

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CSI

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-015-30625

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
008561

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
LOWE STATE

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
4

2. Name of Operator
KERR-McGEE CORPORATION

9. Pool name or Wildcat
I. B. (MORROW) & (UPPER PENN)

3. Address of Operator
P.O. Box 2880, Dallas, TX 75221-2880

4. Well Location
Unit Letter H : 2235 Feet From The NORTH Line and 910 Feet From The EAST Line

Section 36 Township 21S Range 23E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3868 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

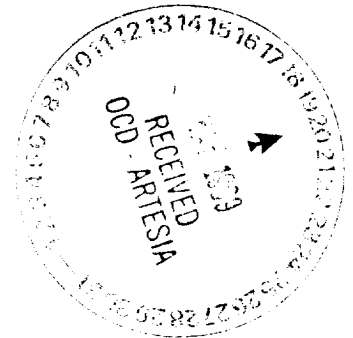
SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK PLUG AND ABANDON
TEMPORARILY ABANDON CHANGE PLANS
PULL OR ALTER CASING
OTHER: _____

REMEDIAL WORK ALTERING CASING
COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT
CASING TEST AND CEMENT JOB
OTHER: _____

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL 05-14-1999 PETERSON DRILLING CO. RIG #55 SET 16" COND @ 40'.
05-17-99 RIH W/ 36# J-55 ST&C CSG CSG SEAT @ 1304', FC @ 1259'.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: *Stephen Fore* TITLE: PRORATION ANALYST DATE: 05-18-99

TYPE OR PRINT NAME: STEPHEN FORE TELEPHONE NO. 972-715-8020

(This space for State Use)

APPROVED BY: *Jim W. Green* TITLE: District Supervisor DATE: 5-21-99

CONDITIONS OF APPROVAL, IF ANY: