District I

PO Box 1980, Hobbs, NM 88241-1980

District II

State of New Mexico
, Minerals & Natural Resources Department

Sub OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back ropriate District Office

| PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 | | | 2040 South Pacheco Santa Fe, NM 87505 | | | | | Subr | init to A | - | 5 Copic | | |
|---|---|-------------------------|--|-----------------------|--|--|-------------------------|--------------|--|---------------|-------------------|---------------------------|--|
| I. | | | Γ FOR A | LLOWAB | LE A | AND AU | J THOI | RIZAT | ION TO TI | RANS | PORT | | |
| 10 | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address OGRID Number | | | | | | | | | | | | |
| KERR-McGEE | | | | | 12558 | | | | | | | | |
| P.O. Box 28 | | | | | ³ Re | ³ Reason for Filing Code | | | | | | | |
| Dallas, TX | | | | | | COMPLETION | | | | | | | |
| | I Number | 1 | | | | 5 Pool Name ASSC, | | | 6 Pool Code | | | | |
| | 15-3062 | 25 | | INDIAN | | IN UPPER PENN (FRO GAS) 8 Property Name | | | ;) | 9 Well Number | | | |
| - | eny Code | 4520 | | | J | LOWE STATE | | | | 4 | | | |
| | | e Location | | | | LONE 31 | ,,,, | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Idn Feet from the North/South Line Fee | | Feet from the | East/V | Vest line | County | | | |
| Н | H 36 21S | | 23E | | 2235' | | NORTH | | 910' | EAST | | EDDY | |
| ¹¹] | Bottom | cation | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fr | rom the | North/South Line | | Feet from the | East/\ | Vest line | County | |
| 12 Lse Code | ¹³ Produc | ing Method Co | J | Connection Date | 15 | С-129 Регг | nit Number 16 C-129 Eff | | ⁵ C-129 Effective | Date | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil and | Gas T | <u> </u> | | 77 177 55 | | | | ! | | | | | |
| 18 Transporter 19 Tra | | | ansporter Name and Address | | | 20 POD 21 O/G | | | 22 POD ULSTR Location and Description | | | | |
| 014035 MARATHON OIL | | | . COMPANY | | | 2821517 G | | | P-36-21S-23E | | | | |
| | 000000000 0 |). BOX 552 DLAND, TX | 70702 | | | | | | | _ | | | |
| 015604 | ****** | | ING COMPANY | | | 2821416 0 | | | | | | | |
| 015694 | | 7,00 KEI III | | | | 2021410 0 | | | P-36-21S-23E | | | | |
| | | | | | 2821418 W | | | P-36-21S-23E | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | <u> </u> | |
| IV. Produc | ed Wa | ter | , <u>,</u> ., | | 24 | POD ULS | ΓR Locatio | n and Des | scription | | | | |
| 282141 | ıΩ | P-36-2 | IS-23F I | OWE STATE W | | | | | CO STATE #3 | SWD F | OR DISE | POSAL | |
| V. Well Co | | | L3-23L L | OME STATE N | MICK | 10 11044 | JI LILLD | ro conc | oco sinie no | SHD 1 | OK 5131 | OJAE. | |
| 25 Spud Date 26 Re | | | ady Date 27 TI | | | ²⁸ PBTD | | TD C | ²⁹ Perforations | | 30] | ³⁰ DHC, DC, MC | |
| 05/14/99 | | 07/17/99 | | 9778' | | CMTR @ 8450' | | | 7454'-7620' | | 34 Sacks Cement | | |
| ³¹ Hol | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | | | | |
| 14 | 3/4" | | 9 5/8" 36# K-55 | | | 1304' | | | | 800 SXS | | | |
| 8 3/4" | | | 7" 23 & 26# K-55 LTC | | | 9778' | | | | 600 TOTAL SXS | | | |
| | | | 2 7/8" | | | 7997' | | | | , | | | |
| VI. Well To | est Dat | a | | | | | | | | | | | |
| 35 Date New C | 35 Date New Oil | | 36 Gas Delivery Date | | 37 Test Date | | 38 Test Length | | 39 Tbg. Pressur | re | 40 Csg. Pressure | | |
| | 07/17/99 | | 07/17/99 | | 08/09/99 | | 24HRS | | 370 PSI | | | 200 PSI | |
| ⁴¹ Choke Size | | ⁴² Oil | | 43 Water | | | 44 Gas | | ⁴⁵ AOF | | T or | ⁴⁶ Test Method | |
| ⁴⁷ I hereby certify | , that 15 | Ulas of the Oil (| Consequet | Bigging have be | eer Ir | | 702 | | | | | | |
| complied with and the best of my kno Signature: | that the in | formation give | | | to | Approved I |) эу: | OIL CO | NSERVATION W. | N DIV | ISION رسر | BD | |
| Printed name: | | | | | | Title: Restrict Supervisor | | | | | | | |
| STEPHEN FOR Title: TECHNICAL A | | NT | | | | Approved by: Sim W. Seem BX Title: Neutrict Supervisor Approval Date: 2-7.50 | | | | | | | |
| Datas | | | | Phone: (972) 715-4520 | | | | | | | | | |
| 48 If this is a cha | | erator fill in the | | | | vious opera | tor | | | | | | |
| 1 | De- | wions Operator | · Signature | | | Deine | ad Mama | _ | | Titl | • | Data | |