

OLD

MAR 08 '98

ELIM
ROSWELL, NM

DISTRICT I
P.O. Box 1960, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	Pool Code 79040	Pool Name Indian Basin Upper Penn Assoc.
Property Code 6409	Property Name INDIAN HILLS UNIT	Well Number 20
OGRID No. 14021	Operator Name MARATHON OIL COMPANY	Elevation 3717'

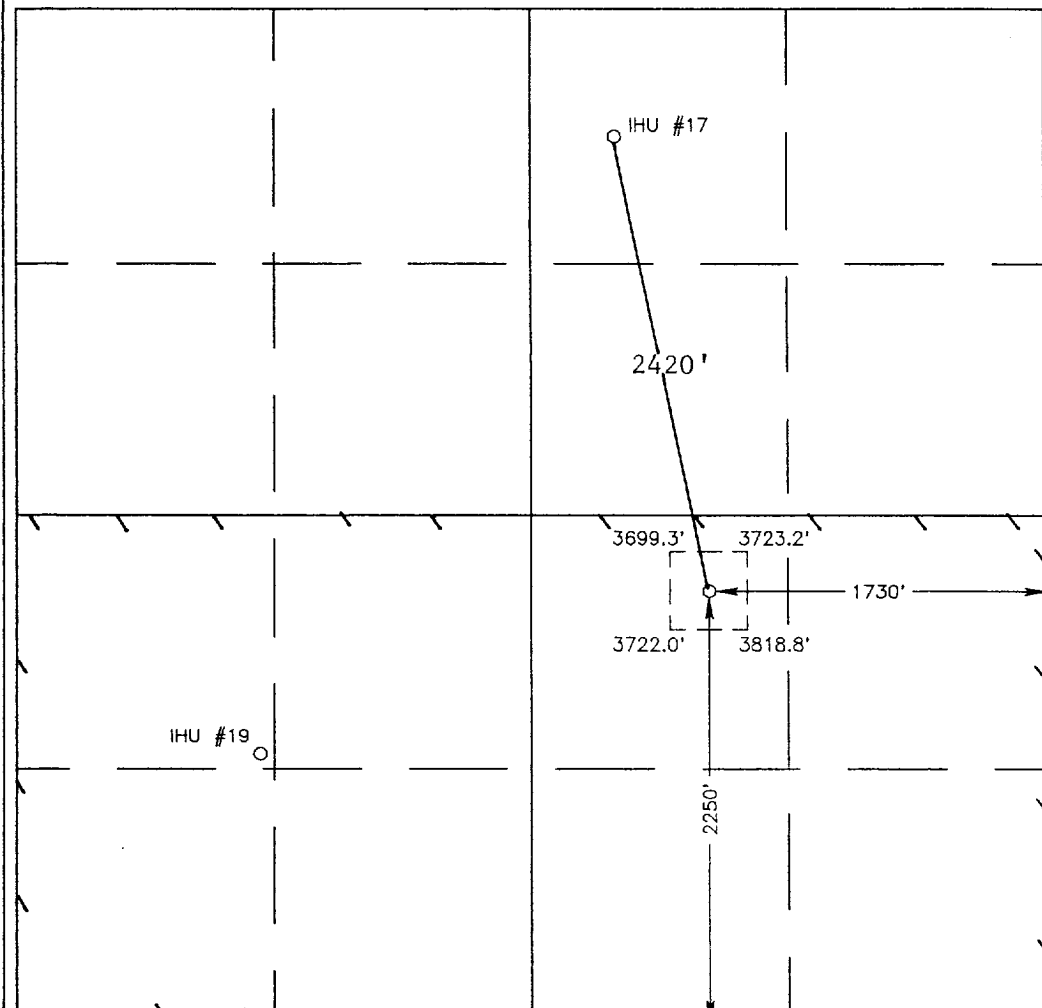
Surface Location

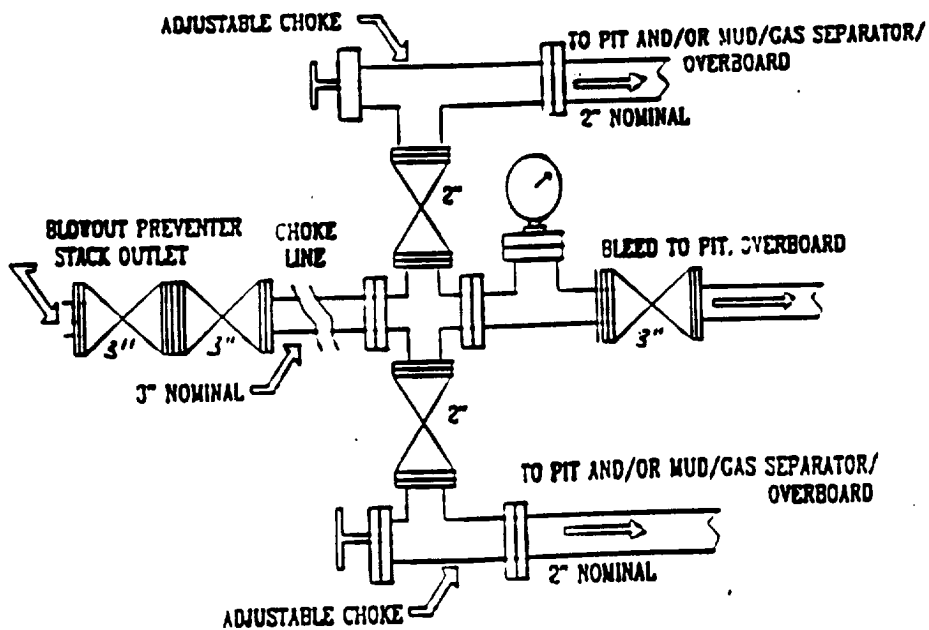
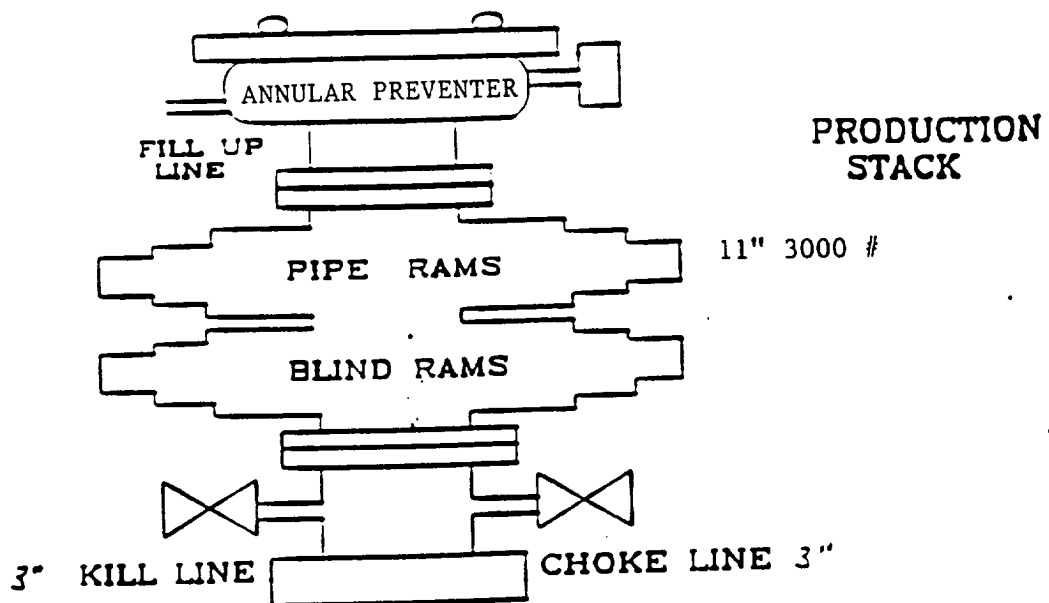
UL or lot No. J	Section 28	Township 21 S	Range 24 E	Lot Idn	Feet from the 2250	North/South line SOUTH	Feet from the 1730	East/West line EAST	County EDD
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320 - S/2	Joint or Infill	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>R. J. Longmire</i> Signature R. J. Longmire Printed Name Drilling Superintendent Title 3/5/99 Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>NOVEMBER 23, 1998</p> <p>Date Surveyed Signature & Seal of Professional Surveyor RONALD W. EDSON 98-11-1498 Certificate No. RONALD W. EDSON 3239 GARY EDSON 1264</p>
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED
MAY -3 P 12:50
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MARATHON OIL COMPANY

3. Address and Telephone No.
PO BOX 552 MIDLAND TX 79702 915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SECTION 28, T-21-S, R-24-E

5. Lease Designation and Serial No.

NM 06293

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
INDIAN HILLS UNIT

14-08-0001-8501

8. Well Name and No.

IHU 20

9. API Well No.

10. Field and Pool, or Exploratory Area

INDIAN BASIN

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☒ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Indian Hills Unit Well No. 20 Power Line

Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.

Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.

14. I hereby certify that the foregoing is true and correct

Signed Joe Williams

Title ENGINEER

Date 4/29/99

(This space for Federal or State office use)

Approved by (ORIG. SGD.) ARMANDO A. LOPEZ

Acting Assistant Field Office Manager,
Title Lands and Minerals

Date MAY 26 1999

Conditions of approval, if any:

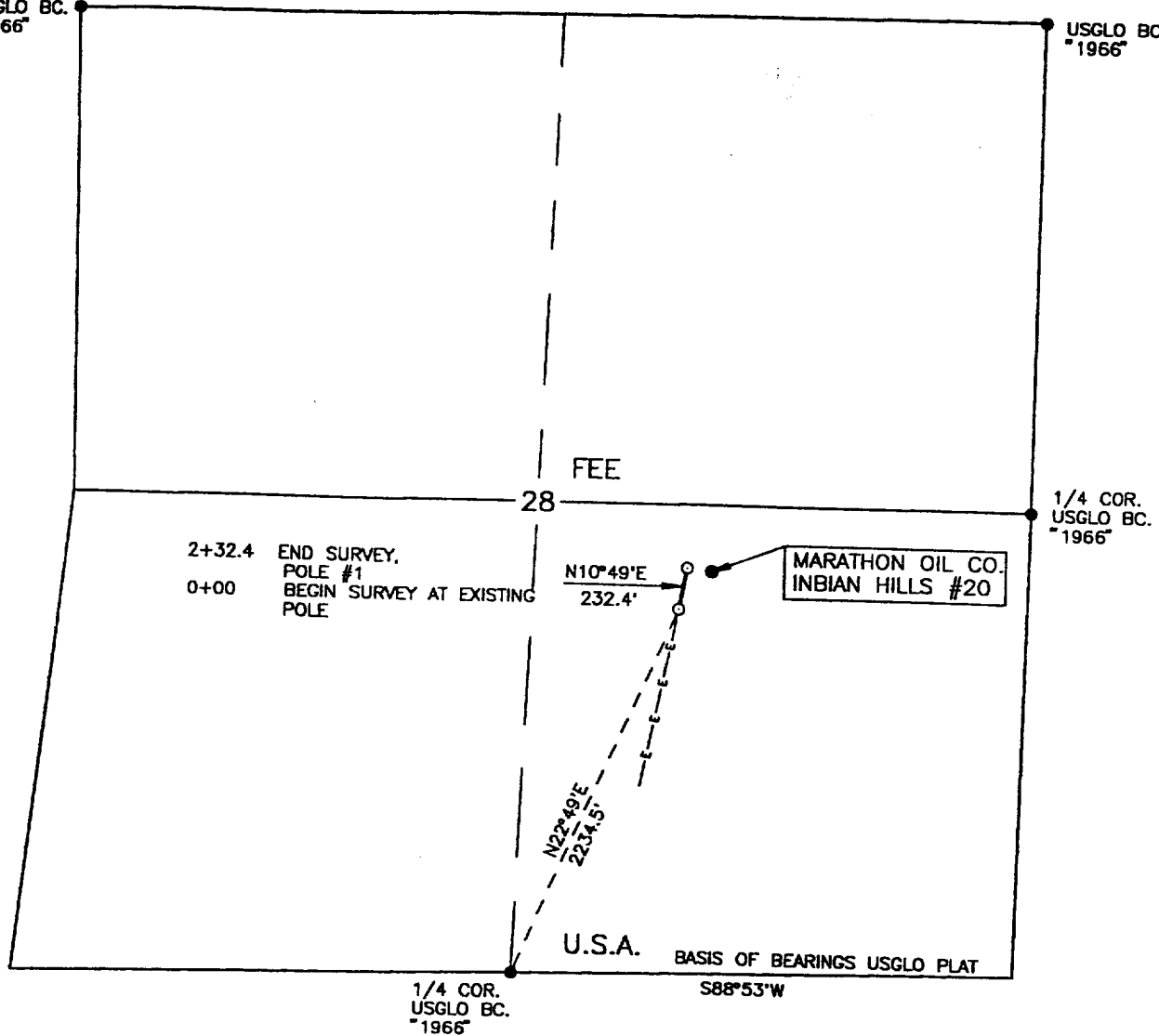
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

SECTION 28, TOWNSHIP 21 SOUTH, RANGE 24 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.

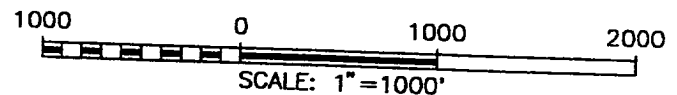
USGLO BC.
"1966"

USGLO BC.
"1966"



DESCRIPTION

A STRIP OF LAND 50.0 FEET WIDE AND 232.4 FEET OR 0.044 MILES IN LENGTH AND BEING 25.0 FEET RIGHT AND 25.0 FEET LEFT OF THE ABOVE PLATTED SURVEY OF CENTERLINE:



I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

JOHN WEST SURVEYING COMPANY
MIDLAND, TEXAS
ROMEO J. EIDSON, N.M. R.P.S. No. 3239
GARY S. EIDSON, N.M. R.P.S. No. 12641
4-27-99



MARATHON OIL COMPANY

AN ELECTRIC LINE CROSSING U.S.A. LAND LOCATED IN SECTION 28, TOWNSHIP 21 SOUTH, RANGE 24 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO,

Survey Date: 4/25/99	Sheet 1 of 1 Sheets
W.O. Number: 99-11-0359	Drawn By: J. L. Presley
Date: 4/26/99	DISK: JLP#RB MAR0359