# SIPPOT ESPUELCATE.

FORM APPROVED

I OILINI	MI I NO I LD
OMBNO	D. 1004-0136
Evnison E	ah-ma 20 10

Form 3160-3	
(July 1992)	

UNI **STATES**  ARTESIA, ther instructions of

Expires:	February 28, 19	99
SE DESIGNATI	ION AND SERIAL	Ñ

DEPARTM	IEN i OF THE II	NTERIOR		[	5. LEASE DESIGNATION AND	SERIAL NO.
BUREA	U OF LAND MANA	GEMENT			NM-06293  6. IF INDIAN, ALLOTTEE OR T	TRIBE NAME
APPLICATION FOR	PERMIT TO D	RILL OR DEFI	PFN		o. If INDIAN, ALEOTTEE OR	INIBE NAME
DRILL X	DEEPEN [				7. UNIT AGREEMENT NAME INDIAN HILLS UN	IIT
OIL GAS X OTHE	ER	SINGLE ZONE	MULTIPL ZONE	E	8. FARM OR LEASE NAME, W INDIAN HILLS UN	
Marathon Oil Company_	1402				9. API WELL NO.	407
3. ADDRESS AND TELEPHONE NO.	2		015 /6	07 0256	30-015-3	C 6 5 8
P.O. Box 552 Midland, TX 7970.  4 LOCATION OF WELL (Report location clearly and in		ECT.TO	915/6	87-8356	10. FIELD AND POOL, OR WILL INDIAN BASIN	
At surface U.L. "J", 2250' FSL & 1730' FEL At proposed prod. zone	1 11/12	APPROVAL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	- 0. FENN A3300
U.L. "J", 2250' FSL 7 1730' FEL		6 # 0 Q (T-)	<del>-</del>		SEC. 28, T-21-5	R-24-E
14. DISTANCE IN MILES AND DIRECTION FROM NEARES 15 MILES NW OF CARSLBAD, NM	T TOWN OR POST OFFICE*				12. COUNTY OR PARISH EDDY	13. STATE
15. DISTANCE FROM PROPOSED*  LOCATION TO NEAREST	-	16. NO. OF ACRES IN LEAS	E	17. NO. OF A	CRES ASSIGNED	NM
PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 1730		4480		то тнія у	well 320, S/2	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,		19. PROPOSED DEPTH		20. ROTARY	OR CABLE TOOLS	
OR APPLIED FOR, ON THIS LEASE, FT.   242	20'	7800'		ROTA	RY	
21. ELEVATIONS (Show whether DF,RT, GR, etc.)					22. APPROX. DATE WORK	WILL START*
3717' G.L., 3733' K.B.				-	4/1/99	
23.	PROPOSED CASING	G AND CEMENTING PROC	AM I	Cont	rolled wate	REAST
SIZE OF HOLE GRADE, SIZE OF CAS	ING WEIGHT PER FOO	OT SETTING I	DEPTH		QUANTITY OF CEME	NT
12 1/4" K-55, 9 5/8		1200	) '	800 -	CIRCULATE	NE88
8 3/4" L-80, K-55,	7" 23#, 26	<del>#</del> 7800	) '	945 -	CIRCULATE	
WELL IS A PROPOSED INDIAN B SEE ATTACHED FOR DETAIL. *DISTANCE TO #17 - 660' FNL		APPR	OVAL S		TO SAND	24 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 26 27 29 30 31 - 129 15 14 25 27 29 29 29 29 29 29 29 29 29 29 29 29 29

		GENERAL REQUIRE	uen 13	MANY NO
		SPECIAL STIPULATION	<b>SNC</b>	1101 68 F 87
		ATTACHED		Post ID-1
				6-4-99
BY A DOLLE OF DESCRIPTION PRODUCTION PROGRAM				APIX + LOC
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is deepen directionally, give pertinent data on subsurface locations and measured	to deepen, giv and true vertic	ve data on present productive zone and propos al depths. Give blowout preventer program, if a	ed new prod ny.	uctive zone. If proposal is to drill or
SIGNED Walter. Ouray, m	TITLE _D	RILLING SUPERINTENDENT	DA	ATE 3/5/99
(This space for Federal or State office use)		· · · · · · · · · · · · · · · · · · ·		
PERMIT NO.		APPROVAL DATE		
Application approval does not warrant or certify that the applicant holds legal or equitab	ele title to those ri	ghts in the subject lease which would entitle the applican	t to conduct op	erations thereon.
CONDITIONS OF APPROVAL, IF ANY:			•	
	A	ting Assistant Field Office Mana	ger,	
APPROVED BY	TITLE	Assistant Field Office Mana Lands and Minerals	DATE	MAY 28 1995
			- DUTTE	

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Apple 10 Sept.

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.O. BOX 2088, SANTA FE, N.M. 87504-2088

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## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

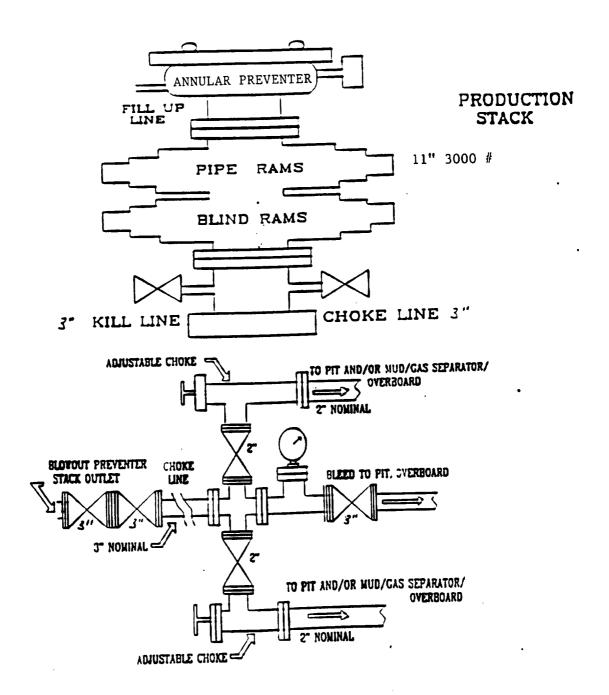
API Number	Pool Code	Pool Name	
	79040	Indian Basin Upper Penn Assoc.	
Property Code 6409		erty Name HILLS UNIT	Number 20
OGRID No. 14021	•	00.000.000.000	Sevation 3717'

#### Surface Location

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	28	21 S	24 E		2250	SOUTH	1730	EAST	EDD.^
			Bottom	Hole Loc	eation If Diffe	rent From Sur	face	•	
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acre	s Joint o	r Infill Co	nsolidation (	Code Or	der No.				
320 <b>-</b> S/2									

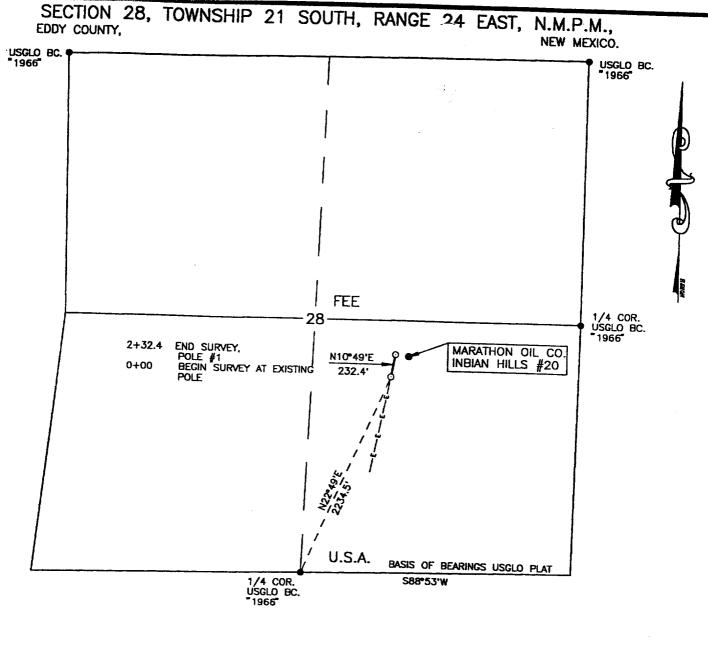
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<del>*************************************</del>		
	NHU #17	OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.
		Signature  R. J. Longmire  Printed Name
	2420'	Drilling Superintendent Title 3/5/99 Date
	3699.3' 3723.2' 1730' 3722.0' 3818.8'	SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.
IHU #19	2250'	NOVEMBER 23, 1998  Date Surveyed CDG  Signature & Seal of Professional Surveyor
		Certificate No. RONALD EDSON 3239  CARTINGTON 1264



Form 1905 [Juse 1996] [Juse 1996]  DEPARTMENT OF THE INTERIOR BURRAU OF LAND MANAGEMENT  SUBMIT IN TRIPLICATE  1. Type of West  SUBMIT IN TRIPLICATE  1. Type of West  1. Type of West  1. Type of West  1. Type of West  2. Near of Operant Only  1. Louise of Merce  1. Louise of West  2. Near of Operant Only  2. Near of Operant Only  3. Louise of West  4. Louise of West  4. Louise of West  5. Louise Only  5. Louise Days of Record  1. Type of Submitted Only  1. Louise of West  1. Louise of West  1. Louise of West  2. Near of Operant Only  3. Louise of West  4. Louise of West  4. Louise of West  5. Louise Days of Record  1. Type OF Submitted Only  5. Louise Days of Record  1. Type OF Submitted Only  5. Louise Days of Record  1. Type OF Submitted Only  6. If Indian, Alloues on Vision Indian, Alloues on Vision Name  1. Type OF Submitted Only  7. If Use of CA. Approximate Cloudy  1. Advantage of Land  1. Louise of West  5. Louise Days of Record  1. Type OF ACTION  1. County of Parish, Since  1. Explain Management Report  1. Type OF Submitted Name  1. Describe Proposed of Complete Complete Only  1. Advantage of Land  1. Describe Proposed of Complete Operations (Cloudy use of promoter boats), and prepared sections and consumer section of the Proposed of Complete Only  1. Describe Proposed of Complete Operations (Cloudy use of promoter boats), and prepared sections of the West Sub-Off  1. Describe Proposed of Complete Operations (Cloudy use of promoter boats), and prepared sections of the West Sub-Off  1. Describe Proposed of Complete Operations (Cloudy use of promoter boats), and prepared sections of the West Sub-Off  1. Describe Proposed of Complete Operations (Complete Operations of the Merce)  1. Describe Proposed of Complete Operations (Complete Operations of the Merce)  1. Describe Proposed of Complete Operations (Complete Operations of the Merce)  1. Describe Proposed of Complete Operations (Complete Operations of the Merce)  1. Louise Operation (Complete Operations (Complete Operations of the Merce)  1. Louise Oper	_	<u>~</u>	•
SUBMIT IN TRIPLICATE    Type of Well   Obser	Form 3160-5	IITED STATES	CORLA LORDON
SUBMIT IN TRIPLICATE    Type of Well   Obser	DEPARTME	ENT OF THE INTERIOR	Budget Bureau No. 1004-0135
SUBMIT IN TRIPLICATE    Type of Well   Obser	BUREAU OF	LAND MANAGEMENT	Expires: March 31, 1993
SUBMIT IN TRIPLICATE    Type of Well   Obser	SUMPRY NOTICES	S AND DEDODTE ON WELLS	NM 9/203
SUBMIT IN TRIPLICATE    Type of Well   Obser	Do not use this to miler proposals to	Irill or to deepen or reently to a different assessment	6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE    Type of Well   Obser		OR PERMIT—" for such proposals	
14-08-001-850    1- Norm of Operator   14-08-001-850			
14-08-001-850    1- Norm of Operator   14-08-001-850		T IN TRIPLICATE	7. If Unit or CA, Agreement Designation TNDIAN HILLS () AND IT
2. New Rouge and No.  MARATHON DIL COMPANY  1. Address and Fedephone No.  PO BOX 552 MID LAND TX 79702 915-682-1626  4. Location of Well Floorage, Ser. T. R. M. or Survey Description.  SECTION 28, T-21-5, R-24-E  12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION  Notice of lasen  Abandonness Report  Progring Both Progring Bot			_1
MARATHON DIL COMPANY    MARATHON DIL COMPANY   MARATHON DIL COMPANY   MIDLAND TX 79702 915-682-16260   10. Fried and Pool, or Exploratory Area   Location of Well (Foosage, Sec. T., R. M., or Survey Description)   SECTION 28, T-21-5, R-24-E   11. Coursy or Pretia, Size   EDPY COUNTY, NM   EDPY COUNTY, NM   TYPE OF SUBMISSION   TYPE OF ACTION   Motor of latest   Description   Non-Reside Fracting   New Construction   Motor of latest   Description   Non-Reside Fracting   New Construction   Non-Reside Fracting   New Construction   Non-Reside Fracting   Consequence of Lagoritory   New State Off   N			8. Well Name and No.
Abstract and Telephone No. PO BOX 552 MID LAND TX 19702 915-682-1626  10. Field and Pool, or Esphoratory Area TNDIAN DAS LU  SECTION 28, T-21-5, R-24-6  11. Coursey or Parish, State EDDY COUNTY, NM  12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF SUBMISSION TYPE OF SUBMISSION Recompletion Subsequent Report Final Abandonness Notice Abstracting Custing County Date of Plans Recompletion Recompletion Recompletion Other Conversion to Injustice to Report the Submission of Injustice to Report the Submission of Injustice to Report the Submission of Injustice to Report the Submission and measured and true vertical depths for all markers and some perincets to this work, y  Indian Hills Unit Well No. 20 Power Line Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. Thereby certify that the foregoing is true and correct Signed Abstraction of State office use) Acting Assistant Field Office Manager.  MAY 26 1990  Acting Assistant Field Office Manager.  MAY 26 1990  Appeared by (ORIG. SGD.) ARMANDO A. LOPEZ  Acting Assistant Field Office Manager.  MAY 26 1990			
A Location of Well (Focuses, Ser. T. R. M., of Survey Description)  SECTION 28, T-21-5, R-24-E  11. County of Parish, State  EDRY COUNTY, NM  12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION  TYPE OF ACTION  Notice of latent  Abundanced  Recompletion  Progring Back  Final Abundanced Notice  Abundanced Casing Repair  Progring Back  Final Abundanced Notice  Abundanced Casing Repair  Note Resource to Indicate to Indicate the Indicate August and an accompletion on We Committee to Indicate and stress of the Indian Hills Unit Well No. 20 Power Line  Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. Thereby ceribly date the foretpoling is time and correct  Signal  (CRIS, SSD.) ARMANDO A LOPEZ  Acting Assistant Field Office Manager.  MAY 26 1999  Appended by (CRIS, SSD.) ARMANDO A LOPEZ  Acting Assistant Field Office Manager.  MAY 26 1999	Address and Telephone No.		9. API Well No.
SECTION 28, T-21-5, R-24-E  12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  TYPE OF SUBMISSION    Subsequent Report	PO BOX 552 MIDLA	NO TX 79702 915-682-1626	10 5:44 -45
SECTION 28, T-21-5, R-24-E    In Coursy or Parish, Same   EDDY COUNTY, NM	4. Location of Well (Footage, Sec., T., R., M., or Survey !	Description)	TADIAN BASIN
EDDY COUNTY, MM  TYPE OF SUBMISSION  TYPE OF ACTION  Notice of later  Abundancest Report  Subsequent Report  Final Abandancest Notice  That Abandancest Notice  That Abandancest Notice  The English Back  Conversion to lajection  Therefore Submission  Type of Acting  Now Construction  New Construction  New Construction  Conter West State off Conversion to lajection  The English Back  Conversion to lajection  The English Back  The Indian Hills Unit Well No. 20 Power Line  Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  Tile Englisher  Tile Englisher  MAY 26 1999  Acting Assistant Field Office Manager.  MAY 26 1999  Approved by (ORIG, SSD.) ARMANDO A LOPEZ  Title Lands and Minageric.  MAY 26 1999	SECTION 28, T-21-5,	R-24-E	
TYPE OF SUBMISSION  TYPE OF ACTION    Notice of lateral   Abundanment Report   Plans   Recompletion   Recomplet	•	,	1
Notice of latest	12. CHECK APPROPRIATE DOV		EDDY COUNTY, NM
Notice of latest	THE STATE BOX	(S) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
Subsciperat Report	TYPE OF SUBMISSION		
Subsequent Report	LEI Notice of Intent	Abandonment	Channe of Blass
Final Abandonment Notice   Casing Repair   Wester Shad-Off   Conversion to Implection   Conversion to Implect	Subsequent Renor		F C4
Altering Casing Conservation to Injection Conservations (Clearly state all pertinent dotalls, and give pertinent dates, including estimated date of marting any proposed work? If well is directionally drill in the Indian Hills Unit Well No. 20 Power Line  Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct Signed	— Constant Report		[ ]
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work! If well is directionally drill in the Indian Hills Unit Well No. 20 Power Line  Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct signed	Final Abandonment Notice	l	
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Indian Hills Unit Well No. 20 Power Line  Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct Signed OR William Table ENGINEER  Table ENGINEER  Acting Assistant Field Office Manager, MAY 26 1999  Acting Assistant Field Office Manager, MAY 26 1999	give subsurface locations and measured and true vertice	I pertinent details, and give pertinent dates, including estimated date of starting	any proposed work! If well is directionally driller
Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct  Signed  Title ENGINEER  Date 4/29/99  Acting Assistant Field Office Manager,  Title Lands and Minagerle  MAY 2 6 1999		perment to this work.	
Marathon Oil Company proposes to construct and install a three phase 7.2/11.47 Kv overhead power line in the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct  Signed  Title ENGINEER  Date 4/29/99  Acting Assistant Field Office Manager,  Title Lands and Minagerle  MAY 2 6 1999	Indian IIilla IInit Wall No. 201	D	
In the Indian Basin Field. The proposed construction will tie-in Indian Hills Unit Well No. 20 to existing construction.  Construction will be to REA specifications using 30'-40' poles. The total length is 232' as shown on the attached plat. An archaeological survey has been completed. The report will be forwarded upon completion.  14. I hereby certify that the foregoing is true and correct  Signed	indian Hills Unit Well No. 20	rower Line	
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Completion.  14. I hereby certify that the foregoing is true and correct  Signed	attached plat. An archaeological	I survey has been completed. The report will be	e forwarded upon
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition	completion.	, and the second	o forwarded upon
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition			
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition			
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition		•	•
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition			
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition			
Signed JOE WWW Title ENGINEER  Title ENGINEER  Once 4/29/99  Acting Assistant Field Office Manager,  Approved by Condition of Condition	14. I hereby certify that the foregoing is true and correct		
Chis space for Federal or State office use)  Acting Assistant Field Office Manager,  Approved by  Condition of Federal or State office use)  Acting Assistant Field Office Manager,  MAY 26 1999	1.0 (.1.00)	ENGIALE D	
Conditions of annual is a lands and Minarola	(This space for Federal or State office use)		Date 4/29/99
Conditions of annual is a lands and Minarola	Approved by (ORIG. SGD.) ARMANDO A. LOPEZ	Assistant Field Office Manager.	MAY 9 & 1000
	Cenditions of approval, if any:	Title Lands and Minerals	Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



# DESCRIPTION

A STRIP OF LAND 50.0 FEET WIDE AND 232.4 FEET OR 0.044 MILES IN LENGTH AND BEING 25.0 FEET RIGHT AND 25.0 FEET LEFT OF THE ABOVE PLATTED SURVEY OF CENTERLINE:

