

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division

811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30 2000

015F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3a. Address
P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)
915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL "J", 2250' FSL & 1730' FEL
SECTION 28, T-21-S, R-24-E

5. Lease Serial No.

NM-030482

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
INDIAN HILLS UNIT

8. Well Name and No.
INDIAN HILLS UNIT #20

9. API Well No.
30-015-30658

10. Field and Pool, or Exploratory Area
INDIAN BASIN UPPER PENN
ASSOCIATED

11. County or Parish, State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

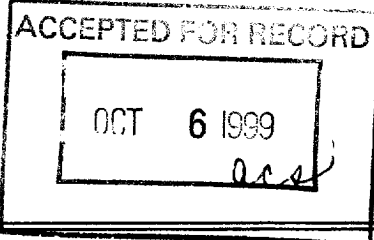
☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>INITIAL</u>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>COMPLETION</u>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Work commenced 8/24/99. MIRU PU. NU BOP & test rams. 9/2/99 RIH w/bit, DCs, & tbg & tag cement @ 6189'. Drill out cement & DV tool & RIH to PBTD. Circ wellbore clean. POOH & L/D DCs & bit. RIH w/tbg & seating nipple to 8200'. 9/11/99 POOH w/tbg, RU Baker Atlas & perf well from 7528'-7576' w/4 jsfp. RIH w/PPI packer on tbg & set @ 7586'. Drop SV, moved packer to 7576' & drop FCV. PUH treating perfs in 2' increments w/100 gpf for a total of 4800 gals. of 15% CCA sour HCl. Set packer @ 7465', fished valves and loaded & tested annulus to 500 psi. Rigged up swab & recovered 115 bbls. water on 1st day, 125 bbls water on 2nd day, & 50 bbls water on 3rd day. Released packer & POOH w/tbg. L/D PPI tool & RIH w/2-7/8" tbg & SN to 8212'. NU wellhead & landed tbg. Left hanging until ready for sub pump installation. 9/21/99 RD wellhead & NU BOPs. POOH w/2-7/8" tbg, RIH & set RBP @ 2896'. Tested RBP. PU sub pump & RIH on 249 jts. of 2-7/8" tbg. Landed bottom of RBP @ 7900'. Made final splice, ND BOP & NU wellhead. RD PU. Left well shut in waiting on drive. Work completed 9/22/99.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ginny Larke

Title

Engineer Technician

Date 9/24/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)