| borm 5160-5 November 1994) DEPARTivich | TED STATES NT OF THE INTERIOR N.M. OIL COR Divis LAND MANAGEMEN 811 S. 1st Street LAND MANAGEMEN 811 S. 1st Street | FORM APPROVED Budget Bureau No. 1004-0135 C S Expires November 30 2000 |
|---|---|--|
| BUREAU OF I | NT OF THE INTERIOR | 4 5. Lease Serial No. |
| SUNDRY NOTICES | AND REPORTS ON WEINTESIA, IN WILL COM | NM-06293 |
| | | 6. If Indian, Allottee or Tribe Name |
| abandoned well. Use Fo | orm 3160-3 (APD) for such proposals. | |
| | E - Other instructions on reverse side | 7. If Unit or CA/Agreement, Name and/or No. INDIAN HILLS UNIT |
| . Type of Well Oil Well Well Other | | 8. Well Name and No. INDIAN HILLS UNIT 17 |
| Name of Operator V Marathon Oil Company | | |
| a. Address | 3b. Phone No. (include area code) | 9. API Well No. 30-015-30661 |
| P.O. Box 552 Midland, TX 79702 Location of Well (Footage, Sec., T., R., M., or Survey Description of Well) | 915/687-8356 | 10. Field and Pool, or Exploratory Area |
| U.L. "B", 660' FNL & 2220' FEL | uion) | INDIAN BASIN - MORROW |
| SEC. 28, T-21-S, R-24-E | | 11. County or Parish, State |
| 12. CHECK APPROPRI | ATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPOR | EDDY NM |
| | TYPE OF ACTION | |
| X Notice of Intent | | on (Start/Resume) Water Shut-Off |
| <u> </u> | Alter Casing Fracture Treat Reclama | |
| Subsequent Report | Casing Repair New Construction Recompl | |
| Final Abandonment Notice | | rily Abandon |
| | Convert to Injection Plug Back Water Di | sposal |
| If the proposal is to deepen directionally or recom Attach the Bond under which the work will be pe following completion of the involved operations. I testing has been completed. Final Abandonment 1 | arly state all pertinent details, including estimated starting date of any p plete horizontally, give subsurface locations and measured and true ve rformed or provide the Bond No. on file with BLM/BIA. Required s f the operation results in a multiple completion or recompletion in a r Notices shall be filed only after all requirements, including reclamati | proposed work and approximate duration thereof. |
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DISTRICT I P.O. Box 1980, Hobbs, NM 86241-1980

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FR, N.M. 87504-2088 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION P.0. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | | |
|---------------|-----------|-------------|--|
| 30-015-30661 | 78960 | | |
| Property Code | P | Well Number | |
| 6409 | INDIAN | 17 | |
| OGRID No. | ہ | Elevation | |
| 14021 | MARATHO | 3664' | |

Surface Location

| UL or lot No. | Section | Township | nship Range Lot | | Feet from the | North/South line | Feet from the | East/West line | County | |
|---------------|---------|----------|-----------------|--|---------------|------------------|---------------|----------------|--------|--|
| В | 28 | 21 S | 24 E | | 660 | NORTH | 2220 | EAST | EDDY | |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|-----------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill | Consolidation (| ode Or | ler No. | 1 | L | L | L |
| 320 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | | | | | | | | |
|------------------|---|-----|----|----------|---|----------|--------|--------------------|-----------|----------|----------|------|---|---|
| | ` | ` | `` | | ` | ` | | | `` | ` | ſ | `` | | OPERATOR CERTIFICATION |
| K | | | | • | | | 3652.8 | 3' | _ 3644.5' | | • | | | I hereby certify the the information |
| | | | | | | | | | | | 2220' | _ | | contained herein is true and complete to the best of my knowledge and belief. |
| | | | | | | | 3679.7 | ' ∪ - | 3672.0' | | 2220 | | | |
| 1 | | | | | | | | L | | | | | | |
| | | | | | | | | | | | | | | Watter J. Orman |
| \vdash | | | | | | | - | | | | + - | | | Signature R. J. Longmirë |
| $\left[\right]$ | | | | | | | | | | | | | | Printed Name |
| | | | | | | | | | | | | | | Drilling Superintendent |
| K | | | | | | | | | | | | | | Title |
| | | | | | | | | | | | | | Ì | 7/9/99 |
| | | | | | | | | | | | : | | | Date |
| | | | | | | | | | | | | | N | SURVEYOR CERTIFICATION |
| | | 1-1 | | <u> </u> | | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | - | SONVETON CENTIFICATION |
| | | | | 1 | | | | | | | | | | I hereby certify that the well location shown |
| | | | | | | | | | | | | | | on this plat was plotted from field notes of actual surveys made by me or under my |
| | | | | | | | | | | | ļ | | | supervison, and that the same is true and |
| | | | | | | | | | | | | | | correct to the best of my belief. |
| | | | | | | | | | | | | | | JANUARY 28, 1999 |
| | | | | | | | | | | | | | | Date Surveyed CDG Signature & Scal of |
| | | | | | | | - - | | | | + - | | | Signature & Sgalfof |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1 00180 |
| | | | | | | | | | | | | | | Mole J. Oldon 1-29-99 |
| | | | | 1 | | | | | | | | | | 99-11-0049 |
| | | | | | | | | | | | | | | Certificate No. RONALD J. EDSON 3239 |
| | | | | | | | | | | | | | | GARY EDSON 12641 |
| | | | | | | | | | | | | | | all and some |