District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

Previous Operator Signature

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C 104 Revised March 25, 1999

Subdition Appropriate District Office 5 Copies

| 000 Rio Brazo District IV | | | | San | ta Fe, N | M 87505 | | | ☐ AM | ENDED REPOR | |
|---|------------------|------------------------------------|---|----------------------------|--------------------|--|---------------------------------------|---|-------------------------------------|--|--|
| .REQUES | sheco, Santa | Fe, NM 87 ALLO | WABLE A | | | ATION TO I | RAN | SPORT | ² OGRID Num | har | |
| Operator name and Address Fasken Oil and Ranch, Ltd. | | | | | | | | | 151416 | | |
| 303 W. Wall Ave., Suite 1800 | | | | | | | | | ³ Reason for Filing Code | | |
| | | N | Midland, TX | 79701-51 | | | | | NW | | |
| | | | | | | Pool Name | | | 'Pool Code | | |
| 30 - 015-30 | 703 | | | Indian Basin (Mo | | | | | | 78960 | |
| | operty Code | | * Property Name Indian Hills Unit | | | | | ' Well Number 16 | | | |
| 10201 | | | | | | n Hills Unit | | | | | |
| I. 10 S | Surface I | _ocation | | | | | | | | | |
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | | | Feet from the 660 | East/West line | County | |
| Ε | 17 | 21 S | 24 E | | 220 | 00 No | North | | West | Eddy | |
| 11 I | Bottom I | Iole Loc | cation | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from t | ne North/South line | | Feet from the | East/West line | County | |
| 12 Lse Code S | 1 | | ode 14 Gas | Connection Date 8-15-00 | | | ımber ¹⁶ C-129 Effective I | | Date 17 C | -129 Expiration Date | |
| II. Oil at | nd Gas T | ranspor | ters | | | | | | | | |
| 18 Transporter OGRID | | 19 Transporter Name and Address | | | | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description | | | |
| 151410 | 6 | | n Oil and R | • | 95 | 126404 | G | | | | |
| | | | ite 1800 | | 28.25265 | | | | | | |
| Midland, TX 79701 | | | | | | (23,12,10,2) | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| 01569 | 4 | | o Refining | | 25 | 26403 0 | | | \ \tag{c} | | |
| | | | P. O. Box | | | 950 | | | | . υ\ | |
| Artesia, NM 88211-0159 | | | | | | 2 ACMEN T | | | | | |
| _ | | | | | | | | | I RILLIARTESTA AT | | |
| | | | | | | 23640 3 0 000 A 100 68 L 20 10 | | | | | |
| | | | | | | | | | | | |
| | | | | | | 51 1101 esp. | | | | | |
| | | | | | | | | | | | |
| IV. Prod | uced Wa | ter | | | | | | | | | |
| | POD | | | | | 24 POD ULSTR Loca | tion and | Description | | | |
| 282 | 1419 | | | | | | | | | | |
| V. Well | Complet | ion Data | ì | | | | | | | | |
| 25 Spud Date | | | ²⁶ Ready Date ²⁷ TD | | | 28 PB | 28 PBTD | | ntions | ³⁰ DHC, MC | |
| 5-8-00 | | 8-15-00 | | | 9875' | 982 | 9821' | | 707' | 4.000 | |
| 31 Hole Size | | | 32 Casing & Tubing S | | ng Size | Size 33 Depth | | | 34 So | ³⁴ Sacks Cement | |
| | 12-1/4" | | 9-5/8" | | | 2408' | | | 1600 | | |
| | 8-3/4" | | 4-1/2" | | | | 9869' | | | 900 | |
| U-0/4 | | | 7 1/2 | | | | | | | | |
| | | | | | | | | | | | |
| VI. Well | Test Da | oto. | 1 | | | | | | | | |
| V1. VVCII | | 36 Gas Delivery Date 37 Test Date | | | | 38 Test Length | | " Tbg. P | ressure | 40 Csg. Pressure | |
| Date | vew on | | · 1 | | 19-00 | 24 | • | 98 | | 0 | |
| | | <u> </u> | | | | " Ga | | 45 AC | | · | |
| ĺ | ke Size | | ⁴² Oil | ļ | 43 Water 0 Bbls | | | A | OF . | " Test Method F | |
| | | | | | | | | | | | |
| ⁴⁷ I hereby certi | ify that the rul | es of the Oil | Conservation Div | rision have been | complied | | OIL CO | ONSERVAT | ION DIVI | SION | |
| with and that th knowledge and | | given above | is true and compl | ete to the best of | r my | 1. 1.1 4. | | | | | |
| Signature: | <i>_</i> | B | 7 0 | | | Approved by: | | Action. | | BA | |
| Printed name: Carl Brown | | | | | | Approved by: Sim W Sum BB Title: District Supervisor | | | | | |
| Call blown | | | | | | Approval Date: | | | | | |
| Petroleum Engineer | | | | | | | | | | | |
| | 23-00 | | Phone: | (915) 687 | | <u> </u> | | | | | |
| 4 If this is a al | hange of over | ator fill in th | e OGRID numb | er and name of | the previous | operator | | | | | |

Title

Printed Name

Date