APPROVED BY _

N. M. OiloGons Div

FORM APPROVED OMB NO. 1004-0136

ED STATES Expires: February 28, 19, DEPARTML , OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT NM-76919
6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL OR DEEPEN 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME DRILL 🖾 DEEPEN b. TIPE OF WELL MULTIPLE ZONE AS X OTHER Roaring Springs #14" Fed Com #7 2. NAME OF OPERATOR 9. API WELL NO. 20305 Santa Fe Snyder Corp 35-015-30845 10. FIELD AND POOL, OR WILDCAT 550 W. Texas, Suite 1330; Midland, Texas 79701 (915)682-6373
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Dagger Draw South (Upper Penn)
11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA At surince J 1980' FSL & 2310' FEL At proposed prod. zone Sec. 14, T-21-S, R-23-E 12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* New Mexico Eddy 17 1/2 miles west of Carlsbad, New Mexico NO. OF ACRES ASSIGNED TO THIS WELL 15. DISTANCE FROM PROPUSED* 16. NO. OF ACRES IN LEASE LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 320 1980' 1280 18. DISTANCE FROM PROPOSED LOCATIONS 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 8400 1650 Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START* November 10, 1999 23. PROPOSED CASING AND CEMENTING PROGRAM WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT SIZE OF HOLE GRADE SIZE OF CASING HTNESS 575 sx to circulate 1200 K-55 9 5/8" 36.0 12 1/4" 8400 400 sx TOC @ 6000 26.0 8 3/4" K-55 APPROVAL SUBJECT TO We propose to drill to a depth sufficient to test the Cisco/Canyon formation for oil. If productive, 7" casing will be run to TD. If non-productive, the well will be plugged GENERAL REQUIREMENTS AND and abandoned in a manner consistent with Federal Regulations. Specific programs as SPECIAL STIPULATIONS per Onshore Oil and Gas Order No. 1 are outlined in the following attachments: ATTACHED ells 121314 1516 77 78 70 3 **Drilling Program** Exhibit F - Map Showing Existing Wells Exhibit A - Operations Plan Exhibit B - BOP and Choke Manifold Exhibit F (A) - Plat of Location Exhibit G - Well Site Layout Exhibit C - Drilling Fluid Program Surface Use and Operations Plan Exhibit D - Auxiliary Equipment Exhibit E - Topo Map at Location **H2S Drilling Operations Plan** Santa Fe Snyder Corp. accepts all applicable terms, conditions, stipulations and restrictions concerning operations conducted on the leased land or portion thereof, as described above. BLM Bond File No.: UT-0855 Bond Coverage: Blanket Bond IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. DATE 10-20-99 TITLE Agent for Santa Fe Snyder Corp. lan (This space for Federal or State office use) Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: Assistant Field Office Manager. (ORIG. SGD.) ARMANDO A. LUPEZ Lands and Minerals

*See Instructions On Reverse Side

APPROVED FOR 1 YEAR

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DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

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State of New Mexico inerals, and Natural Resources Dep nent Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

DISTRICT II P. O. Drower DD Artesio, NM 88211-0719

DISTRICT III 1000 Rio Brozos Rd. Aztec, NM 87410

DISTRICT IV

OIL CONSERVATION DIVISION P. O. Box 2088 Santa Fe, New Mexico 87504-2088

AMENDED REPORT

P.S. #7920

#65567 / 51 NE / V.H.B.

| OGRID No. 20305 | | * Operator No Township 21 SOUTH | ame | SANTA F | E SNY | NGS "14" F | | Sout | th (Upper | Penn) Well Number 7 | · · · · · · | |
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