

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
Oil ☐ Gas ☐
☒ Well ☐ Well ☐ Other ☐
2. Name of Operator
STRATA PRODUCTION COMPANY
3. Address and Telephone No.
**P. O. Box 1030
Roswell, New Mexico 88202-103 505-622-1127**
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**330' FNL & 1650' FWL
Section 25-20S-28E**

5. Lease Designation and Serial No.
NM-17103
6. If Indian, Allottee or Tribe Name
RECEIVED ARTESIA
7. If Unit or CA, Agreement Designation
8. Well Name and No.
Lee Federal #8
9. API Well No.
30-015-30862
10. Field and Pool, or Exploratory Area
Scanlon Delaware
11. County or Parish, State
Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION	
<input checked="" type="checkbox"/>	Notice of Intent	<input type="checkbox"/>	Abandonment
<input checked="" type="checkbox"/>	Subsequent Report	<input type="checkbox"/>	Recompletion
<input type="checkbox"/>	Final Abandonment Notice	<input type="checkbox"/>	Plugging Back
		<input type="checkbox"/>	Casing Repair
		<input type="checkbox"/>	Altering Casing
		<input checked="" type="checkbox"/>	OTHER <u>Spud, Casing, Cement</u>
		<input type="checkbox"/>	Change of Plans
		<input type="checkbox"/>	New Construction
		<input type="checkbox"/>	Non-Routine Fracturing
		<input type="checkbox"/>	Water Shut-Off
		<input type="checkbox"/>	Conversion to Injection
		<input type="checkbox"/>	Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12/09/99: MI equipment. Build location.

12/15/99: MIRU. Spud 17 1/4" hole at 2:30 PM. Drilling.

12/16/99: Drill to 425'. Ran 10 joints, 430', 13 3/8" 48# H40 casing. Cemented with 500 sacks cement. Circulated 119 sacks cement to pits. Plug down at 6:45 PM on 12/16/99. WOC.

12/17/99: Test to 1000# for 30 minutes. Held OK. Drilling.

12/21/99: Drill to 2647'. Ran 9 joints, 396', 8 5/8" 32# J55 casing, 50 joints, 2212', 8 5/8" 24# J55 casing, and 1 joint, 44', 8 5/8" 32# J55 casing. Set DV tool at 1110'. Cemented First Stage with 1100 sacks cement. Cemented Second Stage with 500 sacks cement. Circulated 150 sacks cement to pits on Second Stage. Plug down at 5:30 AM on 12/21/99. WOC.

12/22/99: Test to 1000# for 30 minutes. Held OK. Drill to 2721'. SD for Christmas.

12/26/99: Drilling at 8:00 AM.

12/27/99: TD at 3504' at 3:15 PM. Plug and Abandon procedures approved by Roswell BLM.

14. I hereby certify that the foregoing is true and correct

Signed Carol J. Faraca

Title Production Records Manager Date 03/14/2000

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

(OPIC SGD) DAVID F. GLASS

U.S. DEPT. OF JUSTICE
ROSWELL OFFICE

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