Form 3160-3

DATE _

APPROVED FOR 1 YEAR

| | _ |
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| (December | 1990 |
| | 1 |

| rm | approved. | |
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| ord. | BU | REAU OF 241 | ID MANAGEMEN | Π | ' 81 4'5: 45 T IRTESIA, NM 882' | O 2924 S.LEASE | DESIGNATION AND SERIA | L NO. | |
|--|----------------------|-------------------|-------------------------------|--|--|---------------------|--|-----------------|--|
| <u> </u> | PLICATION | I EOD DEDI | MIT TO DRILL | | | SHL: | NM-LC063246, BHL: | | |
| la. TYPE OF WORK: | DRILL | N CK F LKI | DEEPEN | OK BE | | | IAN, ALLOTTEE OR TRIBE | NAME | |
| b. TYPE OF WELL: | | وع | | 1 | | N/A 7.UNIT A | GREEMENT NAME | | |
| OIL WELL: | GAS WELL | Other | SING LE ZONE | \boxtimes | MULTIPLE ZONE | SW- | | | |
| 2 NAME OF OPERAT | | | | | | 1 | OR LEASE NAME, WELL N | | |
| · | | ERGY CORPO | RATION (NEVAD | A) | 6137 | 9.API WI | STON GAS COM. #7 | 20201 | |
| 3. ADDRESS AND TE | | DWAY SHITE | 1500, OKC, OK 7 | 3102 (40 | 5) 235_3611 | 30-01 | 2 | | |
| 4. LOCATION OF WEL | | | | | | | AND POOL, OR WILDCAT | λ | |
| | | | n 31-T21S-R24E, Ed | | | | n Basin (Upper Penn) | 455001 | |
| | 1650t ENU | | dell Carrian 21 T210 | DOME D | 44.0-1.304 | 15- | T.,R.,M.,OR BLOCK AND SU | | |
| At top proposed prod. | zone 1000°FN. | L & 000 FEL, OF | nit H, Section 31-T21S | 5-K24E, E | ady Chty, NM | | : Section B-31, T21S, F : Section H-31, T21S, I | | |
| 14.DISTANCE IN MILES AND | DIRECTION FROM | NEAREST TOWN OF | POST OFFICE* | | 6131415 | | NTY OR PARISH | 13. STATE | |
| 24 miles NW of Carls | bad, NM | | | | 10112131415 | -/ > \ | y County | New Mexico | |
| 15.DISTANCE FROM PROPO | | | 16.NO. OF ACRES IN L | EASE | / S) — — — — — — — — — — — — — — — — — — | 0.20 | 17.NO. OF ACRES A | SSIGNED | |
| PROPERTY OR LEASE LI | | 660' at BHL | 640.00 | / | 750 | 502 | TO THIS WELL | | |
| (Also to nearest drig, unit line 18.DISTANCE FROM PROPO | | | 19.PROPOSED DEPTH | 1.2 | RECENT | v Ni | 320 20.ROTARY OR CA | BLE TOOLS* | |
| TO NEAREST WELL, DRI OR APPLIED FOR, ON TH | ILLING, COMPLETE | ED, | TVD 8500' | 1 | OCD - ARTES |) 122 | Rotary | | |
| 21.ELEVATIONS (Show wheth | er DF, RT, GR, etc.) | | | ······································ | - 7H/ES | TA & 22. | APPROX. DATE WORK WII | L START* | |
| GL 3811' | | | | | N. J. | | January, 2000 | | |
| | | <u>.</u> | | | Com | 01 ch | | | |
| 23. SIZE OF HOLE | CBARE SIZ | E OF CASING | PROPOSED CASING WEIGHT PER FO | | MENTING PROGRE | | QUANTITY O | P. C.P. & Parm | |
| 12 1/4" | J-55 | 9 5/8" | 36 | | 1,700' | DEFIR | 750 sx Pozmix & 20 | | |
| 8 3/4" | J-55 | 7" | 23 & 26 | | 8,500' 7 | rvn | 350 sx Class H | U SX CIASS C | |
| 00.0 | | | | | 3,500 | | | | |
| We plan to circulate of Devon Energy propos | | | - | - | | | the 7" casing string. | be plugged and | |
| abandoned per Federa | l regulations. Pr | rograms to adhere | to onshore oil and gas | s regulatio | ns are outlined in the | following exhibit | s and attachments. | | |
| Drilling Program Surface Use and Oper | ating Plan | | | The und | ersigned accepts all a | oplicable terms, o | conditions, stipulations | | |
| Exhibits #1 = Blowou | t Prevention Equ | | | and rest | and restrictions concerning operations conducted on the leased land or: | | | | |
| Exhibit #2 = Location Exhibits #3 = Road M | | | | | portions thereof, as described below Lease #: SHL=NM-LC063246, BHL=NM-LC063246C Post IP-1 | | | | |
| Exhibit #4 = Wells W | | 7 | | Lease #: SHL=NM-LC063246, BHL=NM-LC063246C Legal Description: Section 31-T21S-R24E 12-24-99 | | | | | |
| Exhibits #5 = Product | | ıt | | | | | | | |
| Exhibit #6 = Rotary R Exhibit #7 = Casing D | • | | | Bond Coverage: Nationwide BLM Bond #: CO-1104 PFE + Loc | | | | | |
| H ₂ S Operating Plan | , co. 61. | | | DLIN D | | | | | |
| IN ABOVE SPACE DES proposal is to drill or de | SCRIBE PROPO | OSED PROGRAM | 1: If proposal is to dee | epen, give o | lata on present produ | ctive zone and pr | oposed new productive | zone. If | |
| 24. | | .,, | | | | | | P B | |
| | | | | | | | | | |
| | | DN 1 | | Candac | e R. Graham | | | | |
| SIGNED (A) | ndace | 18. Wal | TITLE | Enginee | ring Technician | DATE _C | October 15, 1999 | | |
| *(This space for Feder | ral or State offi | ce use) | | | | | | | |
| | | • | | | | | | | |
| PERMIT NO. | | | | | | | | | |
| Application approval does thereon. | | - | t noids legal or equitable | title to thos | e rights in the subject lea | ise which would ent | itie the applicant to condu | ct operations | |
| CONDITIONS OF APP | ROVAL, IF AN | Y: | | A 44.14 | unt Field Office | Manager. | | • | |
| | | ger get | | | s and Minerals | - | | 4. 0 04) | |

See Instructions On Reverse Side

TITLE

