

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Conservation Division
811 S. 1st Str.
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

C/SI

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other proposed gas well
2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA) ✓
3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 497' FNL & 1863' FEL, Unit B, Section 31-T21S-R24E, Eddy Cnty, NM
amend proposed BHL to: 990' FNL & 660' FEL, Unit A, Section 31-T21S-R24E, Eddy Cnty, NM

5. Lease Designation and Serial No. SHL: NM-LC063246 BHL: NM-
6. If Indian, Allottee or Tribe Name N/A
7. If Unit or CA, Agreement Designation SW-211
8. Well Name and No. WINSTON GAS COM. #7
9. API Well No. 30-015-30872
10. Field and Pool, or Exploratory Area Indian Basin (Upper Penn Assoc.)
11. County or Parish, State Eddy Cnty, NM

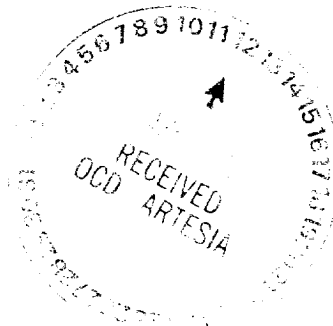
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>change proposed BHL</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

At this time Devon Energy Corporation (Nevada) is revising the proposed bottom hole location for the Winston Gas Com. #7 from 1650' FNL to 990' FNL to 990' FNL & 660' FEL in Section 31, T21S, R24E, Eddy County, New Mexico.



14. I hereby certify that the foregoing is true and correct

Signed Candace R. Graham Title Engineering Technician Date April 6, 2000
(This space for Federal or State office use)

Approved by (ORIG. SGD.) ALEXIS C. SWOBODA Title PETROLEUM ENGINEER Date APR 11 2000
Conditions of approval, if any:

RECEIVED

APR 10 2000

BLM
ROSWELL, NM

DISTRICT I
P. O. Box 1980
Hobbs, NM 88241-1980

State of New Mexico
El. Minerals, and Natural Resources Department

Form C-102
Revised 02-10-94
Instructions on back

DISTRICT II
P. O. Drawer DD
Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd.
Aztec, NM 87410

DISTRICT IV
P. O. Box 2088
Santa Fe, NM 87507-2088

OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-015-30872	2 Pool Code 33685	3 Pool Name Indian Basin (Upper Penn Associated)
4 Property Code 20201	5 Property Name WINSTON GAS COM	6 Well Number 7
7 OGRID No. 6137	8 Operator Name DEVON ENERGY CORPORATION (NEVADA)	9 Elevation 3811'

" SURFACE LOCATION

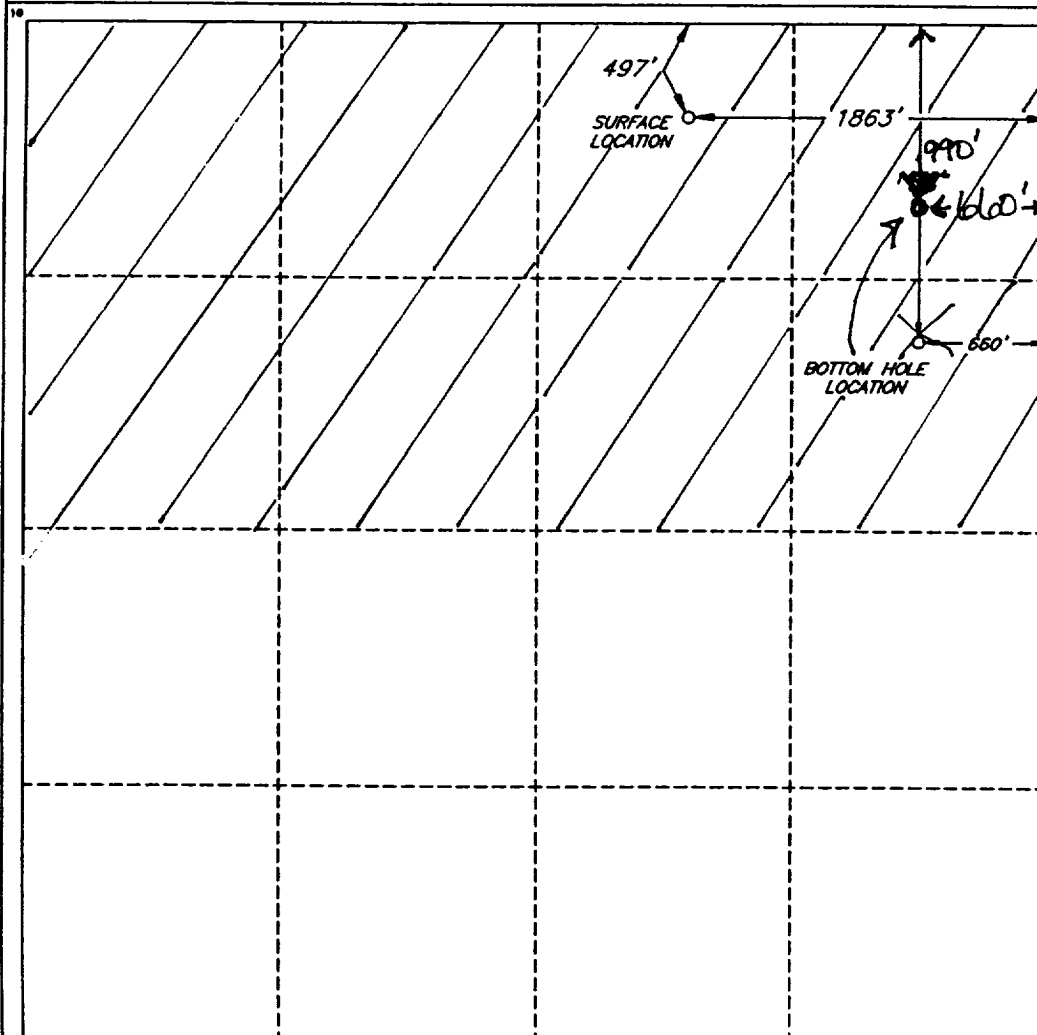
UL or lot no. B	Section 31	Township 21 SOUTH	Range 24 EAST, N.M.P.M.	Lot Ida	Feet from the 497'	North/South line NORTH	Feet from the 1863'	East/West line EAST	County EDDY
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" BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE

UL or lot no. H	Section 31	Township 21 SOUTH	Range 24 EAST, N.M.P.M.	Lot Ida	Feet from the 4850'	North/South line NORTH	Feet from the 660'	East/West line EAST	County EDDY
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12 Dedicated Acres 320	13 Joint or Infill	14 Consolidation Code	15 Order No. 990'
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION

I hereby certify that the information
contained herein is true and complete
to the best of my knowledge and belief.

Signature
Candace R. Graham

Printed Name
Candace R. Graham

Title
Engr Tech

Date
March 9, 2000

SURVEYOR CERTIFICATION

I hereby certify that the well
location shown on this plat was
plotted from field notes of actual
surveys made by me or under
my supervision, and that the
same is true and correct to the
best of my belief.

Date of Survey
SEPTEMBER 8, 1999

Signature and Seal of
Professional Surveyor

Certificate No.
V. L. BEZNER P.S. #7920

JOB #64995 / 51 NE / V.H.B.

RECEIVED

APR 10 2000

BLM
ROSWELL, NM