State of New Mexico nergy, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Title:

TECHNICAL ANALYST

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994

Instructions of back
Submit to Appropriate District Office
State Lease - 6 Corner

Expiration Date:

State Lease - 6 Copie Fee Lease - 5 Copie

2040 South Pacheco, Santa Fe, NM 87505								4		T =	å\ a\	a occini	DED DEDOD#
							345	D	JAN 2000	AL AL	VIEIN	DED REPORT	
APPLICATION FOR PERMIT TO DRILL, RE-ENTE							TEI			ECEIVED PANGBACI	OR	ADI	A ZONE
¹ Operator name and Address									<u> </u>	, SUIA	3/		RID Number
KERR-McGEE (OIL & GAS	ONSI	HORE I	LLC					/(:,:> , :	- C7. 700	/	(12558
P.O. Box 809	9004								98	575326272			PI Number
Dallas, TX 75380-9004										30-0	15-		
⁴ Property Code					5	Proper	ty Name				6	Well No.	
0 000553 245/5 CONOCO STATE 6								6					
	⁷ Surface Location												
UL or lot no.	Section	Town	-	Range	Lot. Idn Feet from t					Feet from the	East/West line		County
G	2	22	2 S	23 E	Pottom :	2250 Hole Location			RTH nt From	1500'	EAST		EDDY
<u></u>	r	<u> </u>		, 	,					T		1	
UL or lot no.	Section	Town	ship	Range	Lot. Idn	Feet from the North/		North/S	South Line Feet from the		East/We:	st line	County
0 0	I	9 Prop	osed Po	ool 1				L		10 Proposed Po	ool 2		
19040	INDIA	N BAS	SIN (U	JPPER PEN	IN)								
													
11 Work T	ype Code		12	Well Type C	Code 13 Cable/Rota		Rotary	otary 14 Lease Type Code		¹⁵ Ground Level Elevation			
	N			G		ROT	ARY					3907'	
16 Multiple 17 Proposed De				Proposed De	Pepth 18 Formati		ation		19	Contractor		²⁰ Spud Date	
	NO			8100	UPPER F		PEN	N	NOT YET AWARDED			01/01/00	
Minimum WOC time hrs. 21 Proposed Casing and Cement Program													
Hole S	ize			g Size	Size Casing weight			Setting De	pth	Sacks of Cemer	nt	Es	timated TOC
18 1/2"		16	5"	84#		+- 40'		•	GROUTED IN	-		SURFACE	
14 3/	4"		9.5	/8"	-		# 1300'					SURFACE	
8 3/4	8 3/4" 7		11	23# & 26#		8100'		545 SXS		4600			
		-				· · · · · · · · · · · · · · · · · · ·							
Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary													
closing o	BOP & choke manifold will be 3M systems. Accumulator volume will be sufficient to provide an open and closing of preventers with 50% reserve. A drill pipe full opening safety valve will be kept on the rig floor in the open position at all times during drilling operations. An upper and lower kelly cock will be												
used. Test Procedure and Drills: Ram type preventers will be tested to 70% of casing burst pressure. Annular preventer will be tested to 1500 psi													
preventer will be tested to 1500 psi. to witness cementing the													
ADMINISTRATIVE ORDER NSL - 4386 (SD) 95/8 " casing.													
23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief.													
Signature:						Approved by: ORIGINAL SIGNED BY TIM W. GUM 136							
Printed name: STEPHEN FORE 972-715-4520						Title: DISTRICT H SUPERVISOR							
	1 THIRD MAINS STEPHEN FURE 9/2-/13-4320												

Approval Date:

-13-00

DISTRICT I P.O. Box 1986, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artonia, NM 88211-0719

P.O. BOX 2088, SANTA FE, N.M. 87504-2086

DISTRICT IV

DISTRICT III 1000 Rio Braxos Rd., Axtec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

Property Name	Name Well Number		
	Well Number		
	Well Number		
CONOCO STATE			
	5		
R-MC GEE CORPORATION	Elevation		
	3907		
]	Operator Name R-MC GEE CORPORATION Surface Location		

777										
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	1 32 12 12				
G	2	22 S	23 E		2250	North/South line NORTH	Feet from the	East/West line EAST	County	
			70 - 44		·					

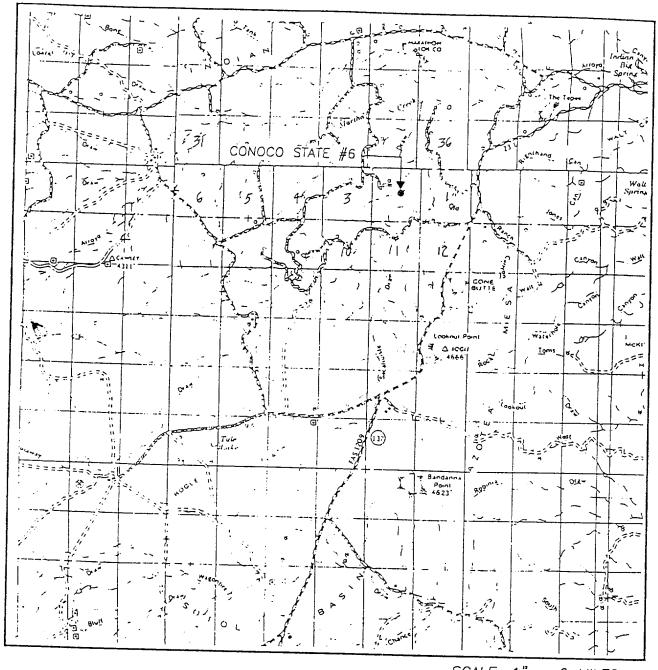
Bottom Hole Location If Different From Surface

777					demon vi Dilli	erent from Sur	Tace		
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres	Joint o	r Infill Co	nsolidation	Code Or	der No.	<u> </u>			
	WABLE W	TLL BE A	SSIGNED	TO THIS	COMPLEMENT				

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belts.
	Signature Stephen Fore Printed Name Technical Analyst Title
150	Technical Analyst Title 12-14-99 Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me ar under my supervison, and that the same is true and
	DECEMBER 6, 1999 Date Surveyed William LMP Signature, & Seal of Only Professional Surveyor Only
	ME+1, 07-99 ME+1, 07-99 ME+1, 07-99 ME+1, 07-99
	Cordification No. RONALD & EDSON 3239 GARY RUSSIN 12641 10110110110110110110110110110110110110

VICINITY MAP

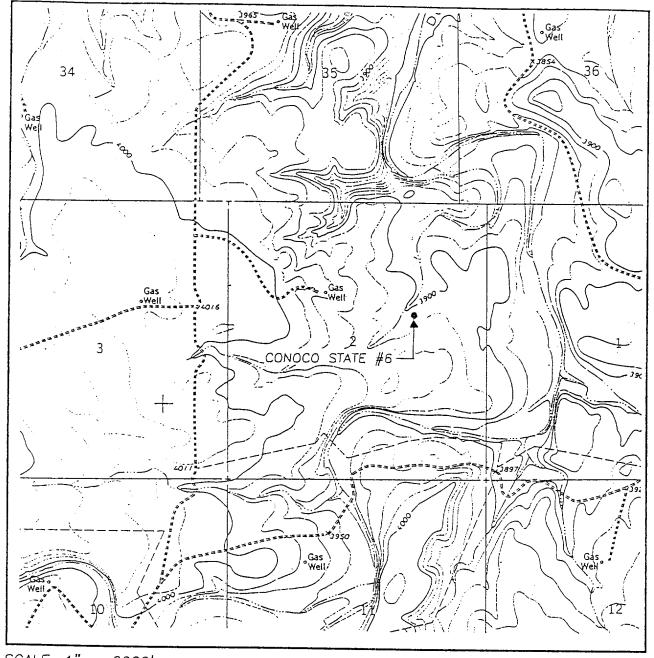


SCALE: 1" = 2 MILES

SEC. 2 T	WP. <u>22-S</u> RGE. <u>23-E</u>
SURVEY	N.M.P.M.
COUNTY	EDDY
DESCRIPTION	2250' FNL & 1500' FEL
ELEVATION	
OPERATOR	KERR-MC GEE CORPORATION
LEASE	CONOCO STATE

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117

LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

MARTHA CREEK, N.M.

CONTOUR INTERVAL: MARTHA CREEK, N.M. - 20'

SEC. 2 T	WP. <u>22-S</u> RGE. <u>23-E</u>
SURVEY	N.M.P.M.
COUNTY	EDDY
DESCRIPTION	2250' FNL & 1500' FEL
ELEVATION	3907
OPERATOR	KERR-MC GEE CORPORATION
LEASE	CONOCO STATE
U.S.G.S. TOP	OGRAPHIC MAP

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505 393-3117