Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

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District Office	OT CONCEDIA MICH DIVIGION	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St.	WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505	30 - 015 - 30925 5. Indicate Type of Lease
DISTRICT III	A Sept.	STATE X FEE 6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESER	75380 - 9004	E-10171-3 7. Lease Name or Unit Agreement Name CONOCO STATE 8. Well No. 6 9. Pool name or Wildcat INDIAN BASIN (UPPER PENN) 79040
Section 2	Township 22 S Range 23 E	NMPM EDDY County
	3907' GR	
-	propriate Box to Indicate Nature of Notice, ITENTION TO: SUE	Report, or Other Data SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING	
PULL OR ALTER CASING	CASING TEST AND CE	V
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. UNITED DRILLING MIRU 03-06. DRILL & SET 40' OF 16" CONDUCTOR & GROUT TO SURFACE. UNITED AIR DRILLED & SET 31 JTS OF 9 5/8" 36# STC J-55 CSG. CSG SEAT @1300'. FC @ 1254'. HOWCO PUMPED 615 SKS OF CMT. RAN TEMP SURVEY TOC @ 494'. PUMPED 275 SKS CMT DOWN BACKSIDE W/ 1" TO BRING CMT TO SURFACE. UNITED RDMO 03-09-00. MIRU McVAY RIG #4 03-17-00. NU BOP & CHOKE MANIFOLD. TEST BOP & EQUIP TO 250# (LOW) - 3000# (HIGH). DRILL OUT FC & SHOE JT TO 1281', PRESS. TEST 9 5/8" TO 1500 PSI, OK. DO SHOE JT TO 1300', 03-23-00 DRILLING AHEAD @ 5930'.		
I hereby certify that the information above is t	The and complete to the best of my knowledge and belief.	VCT 02 27 00
SIGNATURE	TITLE TECHNICAL ANALY	
TYPE OR PRINT NAME STEPHEN FORE		TELEPHONE NO.
(This space for State Use)	with Gumpan Ristrict	Separation APR 04 2000
APPROVED BY	MAD TITLE	DATE AT N U 4 ZUUU