DISTRICT I F.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Astec, NM 87410 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

AMENDED REPORT

| | WELL | LOCATION | AND | ACREAGE | DEDICATION | PLAT |
|--|------|----------|-----|---------|------------|------|
|--|------|----------|-----|---------|------------|------|

| API Number | | | Pool Code | | | Pool Name | | | | | | | |
|---|-----------|---------------------------|---------------|----------------|---------|-------------|-------------------------|---------------------|---|--|--|--|--|
| 30-015-31147 | | Undesign Property Name | | | | | gnated | | | | | | |
| Property Code | | | | • | | | | Well Number | | | | | |
| OCRID No | | EL PASO FEDERAL | | | | | | 10 Elevation | | | | | |
| OGRID No. | | | FACI | - | | | | 3184 | | | | | |
| 151416 FASKEN OIL & RANCH LTD. 3184' Surface Location | | | | | | | | | | | | | |
| UL or lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County | | | | | | | | | | | | | |
| | | - | - | | | | | 1350 | EAST | EDDY | | | |
| LOT 34 2 21 S | | | 26 E | | 2105 | | SOUTH | | EAST | EDUT | | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | feet m | om the | North/South line | Feet from the | Last/west line | County | | | |
| Dedicated Acre | - Joint a | r Infill Co | nsolidation (| Code On | der No. | | | | | <u> </u> | | | |
| Dedicated Acres Joint or Infill Consolidation Code Order No. | | | | | | | | | | | | | |
| 41.12 NO ALLOWARLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | |
| [| | | | r — — - | | | | 7 00000 | | | | | |
| | 1 | | | | | | | | R CERTIFICAT | | | | |
| | | | | | | 1 | | 11 | y certify the the inj n is true and comple | | | | |
| | | | | | | | | | ledge and belief. | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | Carl G | | | | | |
| LOT 28 - 3 | 850 AC I | 10T 27 - | 38.49 AC. | 107 26 | - 39.26 | | .OT 25 - 39.29 AC | | www | | | | |
| | <u></u> | | | + | | <u> </u> | 01 25 - <u>59.29 AC</u> | Carl Brow | vn | | | | |
| | | | | | | 1 | | Printed Nam | | | | | |
| | 1 | | | | | 1 | | Petroleur | n Engineer | | | | |
| | 1 | | | | | 1 | | Title | | | | | |
| | 1 | | | | | 1 | | 7-17-00 | | | | | |
| | | | | | | 1 | | Date | | | | | |
| LOT 29 - 3 | 8.26 AC. | LOT 30 - | 38.25 AC. | LOT 31 | - 39.35 | | OT 32 - 39.38 AC | | R CERTIFICAT | ION | | | |
| 174 — — — — COR. | | | | | | | CI | IR I hereby certify | ; that the well locat | ion shown | | | |
| | | | | | 3184 | ·¦ + | 3176.6' | | as plotted from field | | | | |
| | | | | | | d- | 1350' | 14 | made by me or al that the same is | | | | |
| | | | | 1 | | <u> </u> | | correct to th | e best of my being | 1. | | | |
| | I | | | 1 | 3181 | .4 | 3186.0' | Mai | rch 14, 2000 | | | | |
| | | 107 75 | 40.00 +0 | 107 74 | 14.40 | | AT 77 40.00 40 | Date Survey | | | | | |
| LOT 36 - 40 | 0.44 AC. | | 40.29 AC. | 101 34 | - 41.12 | | OT 33 - 40.96 AC | - Signature | Sona Yot. JO,VES | | | | |
| | | | | | | | | Professional | KIN AFR | and the second s | | | |
| | l | | | | | 105 | | | VCTAN | - the | | | |
| | 1 | | | | | 7 | | 12 9524 | (7872 V) | | | | |
| | ļ | | | | | | | X XX | . No. 0135A | Ê I | | | |
| | | | | | | | | Certificate 7 | 9. Gary L. Jon | 7977 | | | |
| | | | 10 74 15 | | | | | | P2 ESSIONAL LATT | / | | | |
| LOT 37 - 40 | D.86 AC. | LOT 38 - | 40.71 AC. | LOT 39 | - 40.89 | AC. | LOT 40 - 40.73 A | <u>C. B</u> | ASTROSULIVIS | _ | | | |