

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

C/S F

FORM APPROVED  
Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
DEVON SFS OPERATING, INC.

3. Address and Telephone No.  
20 N. Broadway, Suite 1500, Oklahoma City, Oklahoma (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1724' FNL & 1498' FWL, Unit F, Section 7-T22S-24E, Eddy Cnty, NM  
BHL: 1779' FSL & 643' FEL, Unit I, Section 7-T22S-R24E, Eddy Cnty, NM

5. Lease Designation and Serial No.

NM-NM81219

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Old Ranch Canyon "7" Federal #3

9. API Well No.

30-015-31152

10. Field and Pool, or Exploratory Area

Indian Basin Assoc (Upper Penn)

11. County or Parish, State

Eddy Cnty, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other corrected location

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

At this time Devon SFS Operating, Inc., is correcting the well location listed on the BLM form 3160-4 completion report. The current location is as follows.

SHL from 1549' FNL and 1498' FWL to 1724' FNL and 1498' FWL

BHL from 1776.68' FSL & 3139.23' FEL to 1779' FSL & 643' FEL

A sundry notice (BLM form 3160-5) was approved for drilling at the current location on April 26, 2000.

Attached please find form C-102 well location and acreage dedication plat showing the correct surface and bottom hole locations.

14. I hereby certify that the foregoing is true and correct

Signed Candace R. Graham

Candace R. Graham

Title Engineering Tech.

Date December 21, 2000

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side

P. O. Box 1980  
Hobbs, NM 88241-1980

Energy, Minerals, and Natural Resources Department

\*REVISED BHL  
Form

Revised 02-10-94

Instructions on back

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

**DISTRICT II**

P. O. Drawer DD  
Artesia, NM 88211-0719

**DISTRICT III**

1000 Rio Brazos Rd.  
Aztec, NM 87410

**DISTRICT IV**

P. O. Box 2088  
Santa Fe, NM 87507-2088

**OIL CONSERVATION DIVISION**

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

1 API Number 30-015-31152		2 Pool Code 33685		3 Pool Name Indian Basin (Upper Penn) Assoc.			
4 Property Code 016775		5 Property Name OLD RANCH CANYON '7' FEDERAL				6 Well Number 3	
7 OGRID No. 20305		8 Operator Name Devon SFS Operating, Inc. <del>SANTA FE-SNYDER CORPORATION</del>				9 Elevation 4001'	

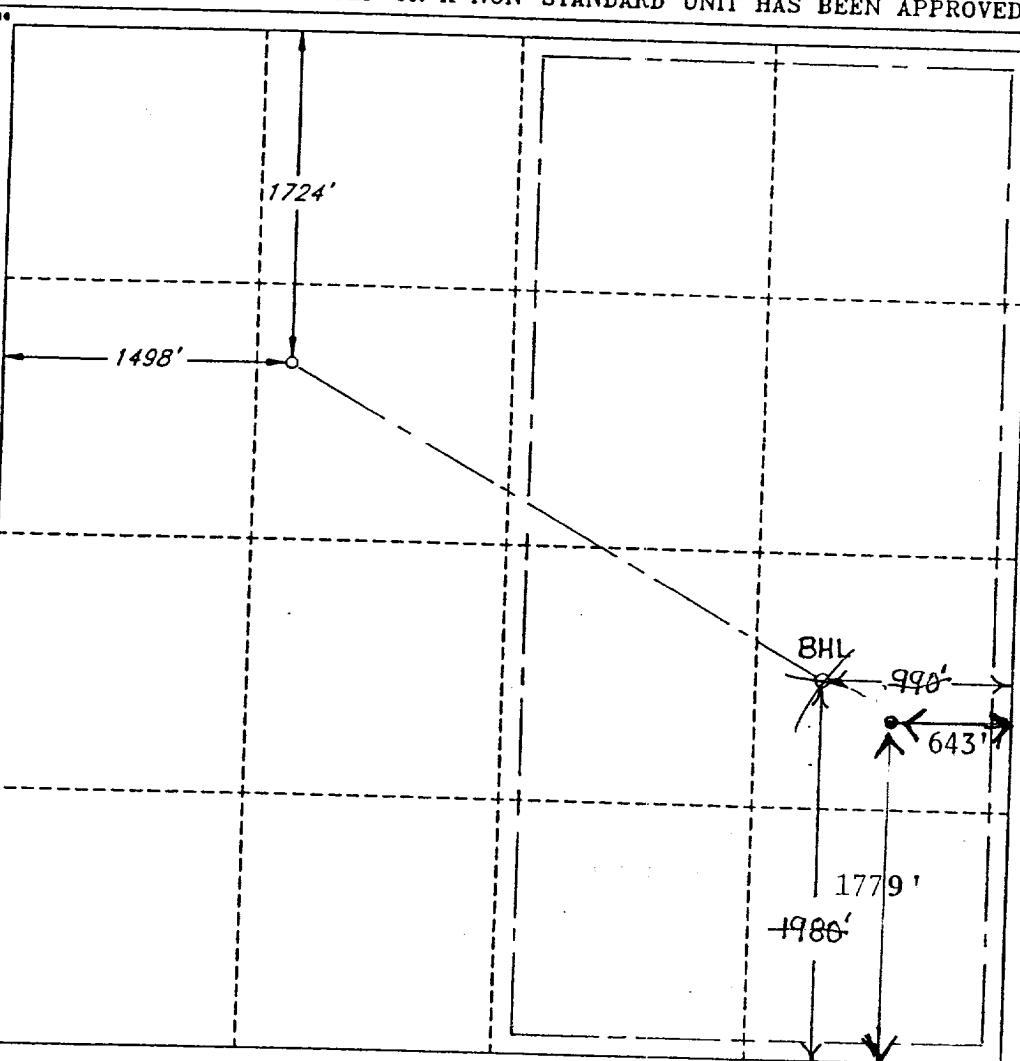
**10 SURFACE LOCATION**

UL or lot no. F	Section 7	Township 22 SOUTH	Range 24 EAST, N.M.P.M.	Lot Ida	Feet from the 1724'	North/South line NORTH	Feet from the 1498'	East/West line WEST	County EDDY
--------------------	--------------	----------------------	----------------------------	---------	------------------------	---------------------------	------------------------	------------------------	----------------

**"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE**

UL or lot no. I	Section 7	Township 22 South	Range 24 East NMPM	Lot Ida 1779	Feet from the -1980'	North/South line South	Feet from the -990' 643'	East/West line East	County Eddy
11 Dedicated Acres 320		12 Joint or Infill		13 Consolidation Code		14 Order No.			

NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN  
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



**OPERATOR CERTIFICATION**

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief.

Signature  
James P. "Phil" Stinson

Printed Name  
James P. "Phil" Stinson

Title  
Agent for Santa Fe Snyder

Date  
4-20-2000

**SURVEYOR CERTIFICATION**

I hereby certify that the well  
location shown on this plat was  
plotted from field notes of actual  
surveys made by me or under  
my supervision, and that the  
same is true and correct to the  
best of my belief.

Date of Survey  
APRIL 17, 2000

Signature and Seal of  
Professional Surveyor

Signature  
V. L. BEZNER  
APR 17 2000

Certificate No.  
V. L. BEZNER, R.P.S. #7920

JOB #68765 / 51 NE / V.H.B.

\*revised 12-21-2000 by Candace R. Graham w/Devon Energy Production Co.. L.P. Candace R.