			FORM APPR	OVED
Form 3160-5 UN (August 1999) DEPARTMEN 1) STATES	N.M. Oll Cone	0.00.00.00	4 01 05
	1999) DEPARTMENT OF THE INTERIOR N.M. OIL CO BUREAU OF LAND MANAGEMENT 811 States		OMB NO. 1004-0135 Division November 30, 2000	
		811 S. 1st Stre		
	AND REPORTS ON WELLS	רזו נסטומ. זאועו הה	C-0643981-B	Fribe Name
Do not use this form for abandoned well. Use Forr	proposals to drill or to re-enter a n 3160-3 (APD) for such propo	AT 1		
SUBMIT IN TRIPLICATE - Other instructions on reverse side			7. If Unit or CA/Agreement, Name and/or N Indian Hills Unit	
1. Type of Well			NM 70964 8. Well Name and No.	·
Oil Well X Gas Well Other	RECEIVED		Indian Hills Uni	t #25
2. Name of Operator	ICN ARTESIA		9. API Well No.	,
Marathon Oil Company 3a. Address	3b. Phone N	o. (include area code)	30-015-31194	
P.O. Box 552 Midland, TX 79702		351-1417	10. Field and Pool, or E	
4. Location of Well (Footage, Sec., T., R., M., or Survey I	Description)		Indian Basin Mor	row Gas
Surface: UL "B", 1093' FNL & 1367'	FEL		11 County or Parish S	tota
Bottom Hole: UL "H", 700' FNL & 1450' FWL,			11. County or Parish, S	NM
Section 20, T-21-S, R-24-E				
12. CHECK APPROPRIATE	BOX(ES) TO INDICATE NA			
	TYPE OF ACTION			
Notice of Intent	Acidize Deep	en Productio	on (Start/Resume) Wa	ter Shut-Off
	Alter Casing Fract	ure Treat Reclamat	ion We	1 Integrity
X Subsequent Report	Casing Repair New	Construction Recomple	ete 🗌 Ott	er <u>Commingle</u>
		and Abandon Temporal	rily Abandon Off I	ease Sales &
Final Abandonment Notice	Convert to Injection Plug	Back Water Di		
			<u>Stora</u>	
13. Describe Proposed or Completed Operation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be pe following completion of the involved operations. testing has been completed. Final Abandonment determined that the final site is ready for final insp	plete horizontally, give subsurface loc rformed or provide the Bond No. on f If the operation results in a multiple c. Notices shall be filed only after all re- section.)	tions and measured and the vi ile with BLM/BIA. Required pmpletion or recompletion in a quirements, including reclamat	subsequent reports shall be new interval, a Form 3160 tion, have been completed,	-4 shall be filed once and the operator has
Marathon Oil Company, in accordan	nce with 43 CFR 3162.7-3	and Onshore Oil and	Gas Order No. 5,	is c
requesting approval of off-lease	storage and sales, and s	urface commingling o	of gas production	trom this
well. The attached form, schemat the equipment that is used, and g	tics, and maps snow the i give a more detailed expl	anation of this open	ration.	
The gas production from this well pipeline to the East Indian Basix Plant for processing and sales. be measured at the wellhead, tran Gas Plant liquid hydrocarbon stor will be done using well tests per be measured at the wellhead, tran storage tanks, and then injected	n Central Facility for co Any liquid hydrocarbons nsported via the liquids rage tank, and then meter r prior approvals. Any w nsported via pipeline to into various disposal we	mpression, and then that this well might gathering pipeline s ed and sold through ater this well might the East Indian Bas: lls.	on to the Indian t produce in the f system to the Indi a LACT unit. All t produce in the f in Central Facilit	Basin Gas iuture will an Basin ocations iuture will
		(ORIG. SGD.) GARY	GOURLEY	
contingent on further	Review.	FFB 2 6 2001		
		EB CO Low		
14. I hereby certify that the foregoing is true and correc Name (Printed/Typed) Girmy Larke Jinny e	Larke	Engineer Technic	ian	
1	Date	2/14/01		
TH	IS SPACE FOR FEDERAL OR	STATE OFFICE USE		
Approved by		tle	Date	
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title t	o those rights in the subject lease	ffice		
which would entitle the applicant to conduct operations Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Secti States any false, fictitious or fraudulent statements or re	on 1212, makes it a crime for any pers	on knowingly and willfully to ts jurisdiction.	make to any department or	agency of the United