Form 3160-5 (August 1999)

Approved by

) STATES UN DEPARTMEN. OF THE INTERIOR

N.M. Oil Cor. Division

FORM APPROVED OMB NO. 1004-0135

Expires: November 30, 2000

Date

BUREAU OF LAND MANAGEMENT 811 S. 1st Street

SUNDRY NOTICES AND REPORTS ON WEARTS. NM 88210

onot use this form for proposals to drill out to the state of the st

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | |
|--|---|--|--|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well | | | | 7. If Unit or CA/Agreement, Name and/or Indian Hills Unit NM 70964 8. Well Name and No. Indian Hills Unit #25 | |
| Oil Well X Gas Well Other 2. Name of Operator PECFIVER | | | | | |
| Marathon Oil Company 3a. Address P.O. Box 552 Midland, TX 79702 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface: UL "B", 1093' FNL & 1367' FEL Bottom Hole: UL "H", 2093'' FNL & 707' FEL, Section 20, T-21-S, R-24-E | | | | 9. API Well No. 30-015-31194 10. Field and Pool, or Exploratory Area Indian Basin Morrow Gas 11. County or Parish, State Eddy NM | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INI | | · · · · · · · · · · · · · · · · · · · | ORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION Notice of Intent | Acidize | Deepen | | (Start/Resume) | Water Shut-Off |
| Subsequent Report Final Abandonment Notice | Alter Casing Casing Repair Change Plans Convert to Injecti | Fracture Treat New Construction Plug and Abandon Plug Back | Reclamation Recomplet Temporari X Water Disp | ly Abandon | Well Integrity Other |
| 13. Describe Proposed or Completed Operation (clearl If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations: testing has been completed. Final Abandonment I determined that the final site is ready for final insp | lete horizontally, give strormed or provide the lift the operation results in Notices shall be filed or | subsurface locations and mea Bond No. on file with BLM in a multiple completion or n | sured and true ver /BIA. Required s ecompletion in a r | rtical depths of all poubsequent reports show the interval, a Form | ertinent markers and zone hall be filed within 30 day hall be filed on |
| As required by Onshore Order #7, of water disposal from this well. the wells listed under PRIMARY DI may be sent, via pipeline (if ava DISPOSAL on the attached list. | Produced waters | er from this well w attached list. If | ill be sent, additional (| , via pipelina capacity is n | e, to one of equired, water |
| | | ACCEPT | 3 2 6 2001 | | |
| ୍ରମାର. ୫୯ | id.) Gary Gou | RLEY | | 1 | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Ginny Larke | Larke | Title Engine | eer Technici | .an | |
| | - | Date 2/14/01 | | | |
| THI: | S SPACE FOR FEI | DERAL OR STATE OF | FICE USE | | |

Title

Office