APPROVED BY

## **DEPARTMENT OF THE INTERIOR**

FORM APPROVED

OMB NO. 1004-0136

Stop Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

MAC 7260

APPLICATION FOR PERMIT TO DRILL OR DEEPEN						6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
b. TYPE OF WELL		DEEPEN			l	INDIAN MILLS OF	<b></b>
OIL GAS X OTHER SINGLE X MULTIPLE ZONE						8. FARM OR LEASE NAME, WELL NO. INDIAN HILLS UNIT #24	
2. NAME OF OPERATOR							
Marathon Oil Comp	any 1402					9. API WELL NO.	9747
3. ADDRESS AND TELEPHONE NO.						30-015-31266	
P.O. Box 552 Mid				1-800-3	51-1417	10. FIELD AND POOL, OR WILL INDIAN BASIN UP	
1. LOCATION OF WELL (Repo At surface	rt location clearly and in accorda	ince with any State re	quirements	s.*)	1	INDIAN BASIN OF	PER PERM. ASS
	FEL SEC. 28, T-21-9	<b>-</b>	11. SEC., T., R., M., OR BLK AND SURVEY OR AREA				
At proposed prod. zone	FEL, SEC.21, T-21		SEC. 28, T-21-S, R-24-E				
14. DISTANCE IN MILES AND D	IRECTION FROM NEAREST TOWN	OR POST OFFICE*				12. COUNTY OR PARISH	13. STATE
15 MILES N.W. OF			,		1	EDDY	N.M.
15. DISTANCE FROM PROPOSED*  LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg, unit line, if any) 685'						7. NO. OF ACRES ASSIGNED TO THIS WELL	
				640		320	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,					20. ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS LEASE, FT. * REFERENCE NOTE			8800		ROTA	ROTARY  22. APPROX. DATE WORK WILL START*	
21. ELEVATIONS (Show whether DF,RT, GR, etc.)						ASAP	
G.L. 3658'					<u> </u>		
23.	PROPOSED CASING AND CEMENTING PROGRAM						
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT		SETTING DEPTH	050 69	QUANTITY OF CEMENT	
<u>17-1/2"</u> 12-1/4"	13-3/8" K-55 9-5/8" K-55	54.50# 40# & 53.50#		1200 8800		SX TO SURFACE  O SX. CIRC. TO SURFACE	
Proposed pene Bottom of Upp BHL is propos	UNIT # 17.  etration point is to er Penn. @ 8160' To sed to be 2139' FSL	o be 7400' T VD & 1764' FEL	<b>V</b> D	Notify OCD at S to witness ceme	PUD & nting the casing	TIME OCOFC	3456 789 10 W1213 14 15 14 15 14 15 14 15 14 15 15 14 15 15 15 15 15 15 15 15 15 15 15 15 15
660 'FNL & 22  N ABOVE SPACE DESCRIF		If proposal is to dos and measured and t	eepen, give rue vertica	e data on present productive zo I depths. Give blowout prevente	ne and propo r program, if	sed new productive zone. If t	
Jerry Fletcher Juy Abbits				LE ENGINEER TECH,		DATE 6-15-00	
(This space for Federal or	State office use)						
PERMIT NO.	·			APPROVAL DATE			
	t warrant or certify that the applicant ho	olds legal or equitable title					
-(	ORIE. SGD.) ARMANDO	A. LOPEZ	·wang	Assistant Field Lands And Mine	Manago erais	er,	0-00

- TITLE -