

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

O'ons.  
N.M. Div-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
B NO. 1004-0135  
Expires: November 30, 2000

CLSF

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

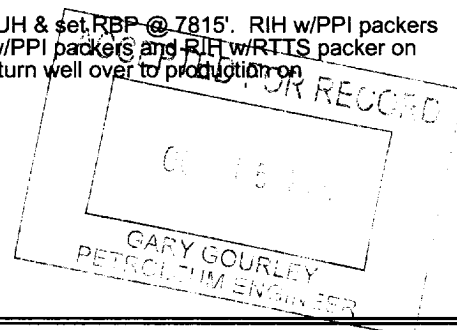
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MARATHON OIL COMPANY		7. If Unit or CA/Agreement, Name and/or No. NMNM70964A
3a. Address P O BOX 552 MIDLAND, TX 79702		8. Well Name and No. INDIAN HILLS UNIT 27
3b. Phone No. (include area code) Ph: 915 682.1626		9. API Well No. 30-015-31406-00-S1
4. Location of Well (outage, Sec., T., R., M., or Survey Description) Sec 29 T21S R24E Mer NENW 503FNL 2310FWL		10. Field and Pool, or Exploratory INDIAN BASIN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Work commenced 6/12/01. MIRU PU. RU casing crew & pull 4-1/2" tbg & sub pump. LD pump & RIH w/RBP to 7840' & set. RIH & perfed 7616'-7632' & 7638'-7654' w/5 jsp. PUH & set RBP @ 7815'. RIH w/PPI packers to 7690'. PUH acidizing new perfs in 3' settings w/4000 gals. 15% CCA sour acid. POOH w/PPI packers and RIH w/RTIS packer on 2-7/8" tbg. Set packer @ 7527' & test. RBP @ 7815' isolating lower perfs. NU wellhead & turn well over to production on 6/17/01.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #7315 verified by the BLM Well Information System For MARATHON OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by Linda askwig on 09/24/2001 (01LA0888SE)	
Name (Printed/Typed) (None Specified)	Title
Signature	Date 09/21/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***