DISTRICT I 1825 N. French Dr., Hobbs, NM 86240 DISTRICT II 811 South First, Artesia, NM 88210

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87506

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | ACKEAGE DEDICATION PLAT | | | | | | |
|---------------|-------------------------|---------------------------|-----------|--|--|--|--|
| 30-015- | Pool Code | Pool Name | | | | | |
| Property Code | | Indian Basin Morrow, West | | | | | |
| OGRID No. | | erty Name | ll Number | | | | |
| 16696 | | IISA INIC | Revation | | | | |
| | | Va Innation | 216' | | | | |

Surface Location

| | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | T | | | | |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|---|
| i | l u | 22 | 24 0 | 22 - | | seer mom me | North/South line | Feet from the | East/West line | County | 1 |
| 1 | L | 23 | 21 5 | 22 E | | 1350 | NORTH | 930 | FAST | · 1 | L |
| | | | | Date | ** ` - | <u> </u> | | 330 | EAST | EDDY | ĺ |

Bottom Hole Location If Different From Surface

| | | | | TAULC DO | CECTOH II DILLE | rent From Sur | face | | |
|-----------------|--------------------------------|----------|---------------|----------|-----------------|---------------|------|----------------|--------|
| UL or lot No. | Section | Townsh | | Lot Idn | | 1 11 12 | | East/West line | County |
| Dedicated Acres | Joint o | r Infill | Consolidation | Code Or | der No. | | | | |
| 320 | N | | | | | | | | |
| NO ALLO | NO ALLOWADIE BILLI DE LOCALINA | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| DEEN ATTROVED BY THE DIVISION |
|--|
| OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| 4221.4' 4199.7' Signature David Stewart Printed Name |
| Lot - N32*28'00.9" Lon - W104*40'05.7" Regulatory Analyst Title All 2500 Date |
| I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| August 17, 2000 Date Supper Control Signature Control Supper Cont |
| Certina Con Lawies 7977 Basin Surveys |