Submit 3 Copies To Appropriate District Office

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

**State of New Mexico**
**Energy, Minerals and Natural Resources**

**OIL CONSERVATION DIVISION**
**2040 South Pacheco**
**Santa Fe, NM 87505**

**Form C-103**
Revised March 25, 1999

| WELL API NO. |
| 3001531490 |

5. Indicate Type of Lease
STATE ☒     FEE ☐

6. State Oil & Gas Lease No.

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
   Oil Well ☐     Gas Well ☒     Other

2. Name of Operator
   CONCHO RESOURCES INC.

3. Address of Operator
   110 W. LOUISIANA STE 410; MIDLAND TX 79701

4. Well Location
   Unit Letter M :  1533 ~~990~~ feet from the SOUTH line and 918 ~~990~~ feet from the WEST line

   Section 5     Township 22S     Range 26E     NMPM     EDDY     County

7. Lease Name or Unit Agreement Name:
   RIFLEMAN '5' STATE

7. Well No.
   1

8. Pool name or Wildcat
   HAPPY VALLEY MORROW

10. Elevation *(Show whether DR, RKB, RT, GR, etc.)*
    3559' GR

### 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|---|---|---|---|
| PERFORM REMEDIAL WORK ☐   PLUG AND ABANDON ☐ | | REMEDIAL WORK ☐ | ALTERING CASING ☐ |
| TEMPORARILY ABANDON ☐   CHANGE PLANS ☐ | | COMMENCE DRILLING OPNS. ☐ | PLUG AND ABANDONMENT ☐ |
| PULL OR ALTER CASING ☐   MULTIPLE COMPLETION ☐ | | CASING TEST AND CEMENT JOB ☐ | |
| OTHER: ☐ | | OTHER: set casing ☒ | |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

01/25/01     RIH w/ 9-5/8" K55, 40# ST&C csg & set @ 2282'. Cmt w/ 200 sx H cmt + additives; Lead 2: 1200 sx 50/50 Poz C + additives; tailed w/ 200 sx C + additives. Circ 100 sx to pit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____     TITLE     Production Analyst     DATE 2/01/01

Type or print name     Terri Stathem     Telephone No. 915-683-7443

(This space for State use)
APPPROVED BY _____     TITLE _____     DATE _____
Conditions of approval, if any:     Note WOC Time