

Dec-14-00 10:43am From-CONCHO RESOURCES

+9156837441

T-361 P.002/003 F-349

Submit 2 Copies To Appropriate District Office

District I
1625 N. French Dr., Hobbs, NM 88240District II
811 South Pine, Artesia, NM 88210District III
1000 Rio Pecos Rd., Aztec, NM 87410District IV
2040 South Pacheco, Santa Fe, NM 87505State of New Mexico
Energy, Minerals and Natural ResourcesOIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL APT NO. 30015
1. Type of Well: Oil Well ☐ Gas Well ☒ Other ☐		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator CONCHO RESOURCES INC.		6. State Oil & Gas Lease No.
3. Address of Operator 110 W. LOUISIANA, STE 410, MIDLAND TX 79701		7. Lease Name or Unit Agreement Name: RIFLEMAN '5' STATE
4. Well Location Unit Letter <u>M</u> : <u>990</u> feet from the <u>SOUTH</u> line and <u>990</u> feet from the <u>WEST</u> line Section <u>5</u> Township <u>22S</u> Range <u>26E</u> NMFM <u>EDDY</u> County		7. Well No. 1
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3559' GR		8. Pool name or Wildcat HAPPY VALLEY MORROW

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☒PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: SET ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Concho Resources Inc. respectfully requests approval to move the location of the Rifleman '5' State No. 1 well to the following location:

990' FSL & 990' FWL, Sec. 5, T-22S, R-26E.

C102 attached for approval.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Production Analyst DATE 12/12/00Type or print name Terry Stephens Telephone No. 915-683-7443(This space for State use)
APPROVED BY [Signature] TITLE District Supervisor DATE DEC 14 2000
Conditions of approval, if any: 500