

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	WELL API NO. 30-015-31470
2. Name of Operator R.C. Bennett COMPANY	5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
3. Address of Operator P.O. Box 264 Midland, TX 79702	6. State Oil & Gas Lease No. 018364
4. Well Location Unit Letter <u>C</u> : <u>811</u> feet from the <u>North</u> line and <u>1982</u> feet from the <u>West</u> line Section <u>32</u> Township <u>21S</u> Range <u>27E</u> NMPM County <u>Eddy</u>	7. Lease Name or Unit Agreement Name: La Huerta 32
10. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>3109 GL</u>	8. Well No. 1-Y 9. Pool name or Wildcat Burton Flat

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1/26/01- TD @11,777'.
1/30/01- Ran 4-1/2", 11.60#, 10/S95/N80 csg to 11,760'. Cmt w/lead cmt 50skx 35:65 Poz followed by 990sks 50:50 Poz H.
2/03/01- Run cement bond log. TOC 7330'.
2/09/01- Perf 11,437'-40', 11,396'-99', 11,379'-82'.
2/10/01- Breakdown perfs w/900gals 15% HCl w/additives. Set packer @ 11290'.
2/19/01- Pull packer
2/21/01- Frac: 64,050gals total clean fluid, 70,602gals Total Slurry, 31,038gals CO2, 101,514gals total bottomhole, 139,600# of 20/40 PR-600 sand. PBD 11,642'. Ran 2.375" P-110 tbg to 11,316'.
2/26/01- Flow well to production test equipment.
3/29/01-4/20/01 - Pipeline construction.
4/21/01- Well flowing to sales.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. C. Bennett TITLE PRESIDENT DATE 05/22/01

Type or print name R. C. BENNETT Telephone No. (915) 683-3062

(This space for State use) **ORIGINAL SIGNED BY TIM W. GUM**

APPROVED BY DISTRICT II SUPERVISOR TITLE DATE 301 06 2001
Conditions of approval, if any: