4. I hereby certify that the foregoi Signed _ <u>X. E. Zn.C. J.</u> This space for Federal or State o	ady not Th	8 5/8'' CSG	SHOE 9 THG- Date 07/16/02
		8318" 056	SHOE & TAG
a. Lettore all sullace edu	ipment, clean and remediate as		1900-255x CMT PLU 1900-2100 AEROSS
		a steel plate over csg stub and erect regulati	
		LPLUG EVERY	3000')
	nt plu across surface shoe from ot 15 sx surfac plug (approx. 150		
		IOH HIVD SI	DOT ZSSX CUIT PLUG
	: 100' cmt plug across DV tool fm	am 8250 8150'	
	culate well with 10 ppg salt gel m		
	set CIBP at 9300' cap w\ 35 of t		
1. Notify the BLM 24 hrs j		versical deputs for all markders and zones pertinent to this	s work.)*
3. Describe Proposed or Comple	ted Operations (Clearly state all pertinet	details, and give pertinent dates, including estimated date	
		U Other	Dispose Water     Note: Report results of multiple completion on Well     Completion or Recompletion Report and Log form.)
Final Abandon	ment Notice	Altering Casing	Conversion to Injection
Subsequent R	eport	Plugging Back     Casing Repair	Non-Routine Fracturing Water Shut-Off
-		Recompletion	Change of Plans
		TYPE OF ACTION	
TYPE OF SUB		CATE NATURE OF NOTICE, REPORT,	
			Eddy, Co. NM
Sec. 31 - T20S - R27E			11. County or Parish, State
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1800' FSL & 840' FWL, unit letter L.		pp ar TESIA w	Avalon Morrow
601 N. Marienfeld, Suite	508, Midland Tx. 79701	bit stor DE MiltED	30-015-31587 10. Field and Pool, or Exploratory Area
Nadel and Gussman Per 3. Address and Telephone No.	mian L. L. C.	OGRID# 155615	ICA 31 Fed No. 1 9. API Well No.
2. Name of Operator	Other	2324	8. Well Name and No.
1. Type of Well			27324
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
Use "/	or proposals to drill or to de APPLICATION FOR PERM	eepen or reentry to a different reservo #IT-" for such proposals	if.
S Demotioner this form	UNDRY NOTICES AND RE	PORTS ON WELLS	NM-0400512A
	BUREAU OF LAND M	ANAGEMENT ISUT W. Gra Artesia, NM	INCIAVE FIPTES: March 31, 1993
	DEPARTMENT OF TH	EINTERIOR 1201 M	-Dist. Budget Bureau No. 1004-0135

## **JADEL AND GUSSMAN PERMIAN**



TD @ 10,760'