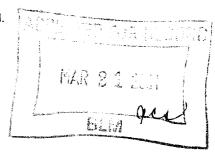
UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	UNITED STATES DEPARTMENT OF THE IN	811 S. ITERIOR Artesia	il C≏ns. Div 1s. <i>उ</i> treet , NM 88210	FORM APPROVED 0-285 Aret Bureau No. 1004-0135 Expires: March 31, 1993
	BUREAU OF LAND MANA		5. Lease Designation and Serial No. NM 83581	
Do not use this form for pro	RY NOTICES AND REPOR oposals to drill or to deepe ICATION FOR PERMIT-'	en or reentry to a diffe	erent reservoir.	6. If Indian, Allottee or Tribe Name
	SUBMIT IN TRIPLIC	ATE		7. If Unit or CA, Agreement Designation
1. Type of Well Gas				0 (Al-III)
Well Well Other 2. Name of Operator		4		8. Well Name and No. Burton Flats 5 Federal #4
Mewbourne Oil Company /		Ay.		9. API Well No.
3. Address and Telephone No.				30-015-31628
PO Box 5270, Hobbs, N.M.	· ·	RECE	IVED	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R	., M., or Survey Description)	OCD A	RTESIA	Angell Ranch Atoka/Morrow
660' FSL & 660' FEL Sec.5 Te	-20S R-28E			11. County or Parish, State
			.8.5	Eddy, N.M.
12. CHECK APPROPE	RIATE BOX(s) TO INDICAT	E NATURE OF NOTIC	E, REPORT, C	R OTHER DATA
TYPE OF SUBMISS	ION	TYF	PE OF ACTION	
Notice of Intent		Abandonment		Change of Plans
		Recompletion		New Construction
Subsequent Report		Plugging Back		Non-Routine Fracturing
		Casing Repair		Water Shut-Off
	otice	Altering Casing		Conversion to Injection
Final Abandonment N		X Other Spud, Surface	& Interm.	Dispose Water
Final Abandonment N				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
13. Describe Proposed or Completed Op	perations (Clearly state all pertinet deta locations and measured and true vertion	ils, and give pertinent dates, incl	uding estimated date	of starting any proposed work. If well is

03/14/01...TD 12 1/4" hole @ 3020'. Ran 3020' 8 5/8" 32# J-55 ST/C Mixed @ 12.5 #/g w/ yd @ 1.96 cf/sk. Tailed w/ 200 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ yd @ 1.34 cf/sk. Circl 60 sks to pit. WOC 18 hrs.

03/15/01...Test BOP equipment to ADP requirements. All passed. Report attached.



14. I hereby certify that the foregoing is true and correct	············			<u> </u>	
Signed 71-11-11-11-11-11-11-11-11-11-11-11-11-1	Title	N.M. Young	District Manager	Date	03/19/01
(This space for Federal or State office use)					
Approved by Conditions of approval, if any:	Title	-		Date .	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

2 (PET 10 144 D 1488) 002 (144 D) 4 GVT

BECEINED

MAN WELDING SERVICE (505) 396-4540

INVOICE NO 131171

Company Mender Date 3-/5-1 Start Time 9:00 am pm

Lease Run + hr 2/2 County State MM

Company Man County State MM

Wellhead Vender Tester Rig #

Tool Pusher Plug Type Plug Size Drill Pipe Size X X A

ANNULAR 15 RAMS 12

RAMS 14

RAMS 14

RAMS 14

RAMS 14

RAMS 14

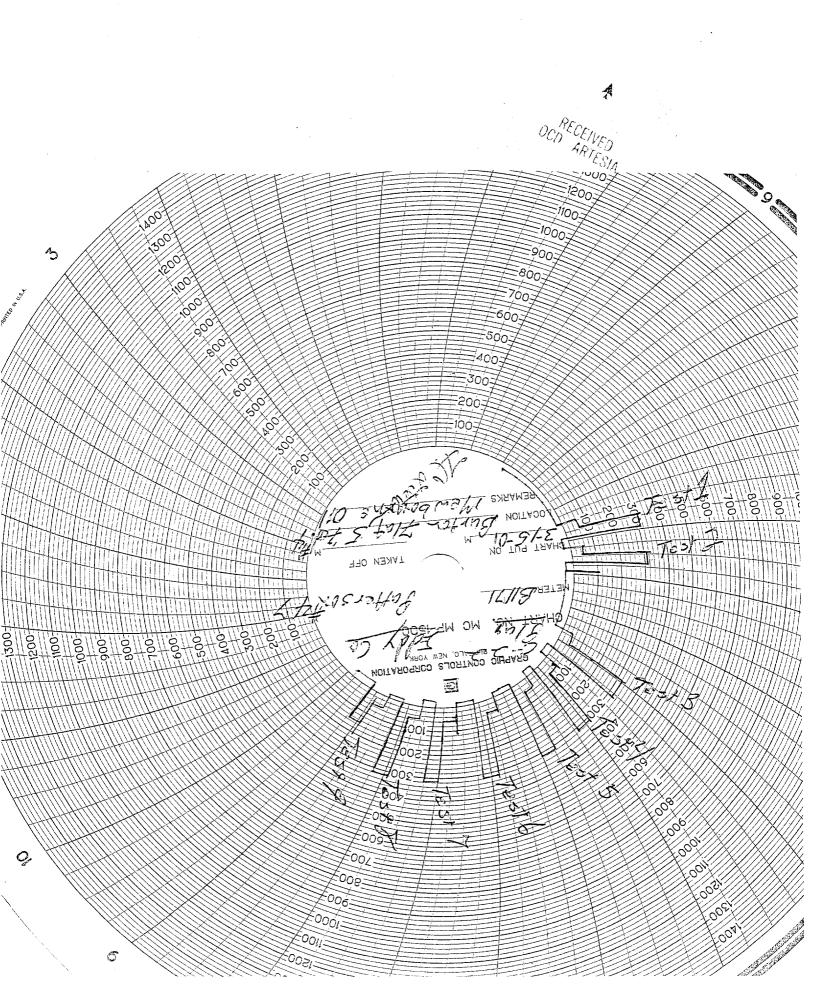
RAMS 14

TEST #	ITEMS TESTED	TEST LENGTH	LOW PSI	HIGH PSI	REMARKS
1551#		15/5 mix	5700	3000	Had to change Pipe Ran
/		15/1=	500	3000	2 4 66015.
2	3 4 5 10 13	13/5		3000	12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
24	177	155	500	3000	
 	16	135	500	3000	
5	14	15/2		3000	
2-3	71012	19/5	500	3000	
	9/1/2	19/15	500	3,000	
9	7/1/5	15/5	500	1500	
1					

TASH STALET HARRY TO BOTHO MENDOA

300 J 50 B 65 65

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POBALL UF LAND A BLIT

SWILLES SO VII 0: #5

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