

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210
FORM APPROVED
OMB NO. 1004-0135
November 30, 2000
Lease Serial No.
100-206-091B

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

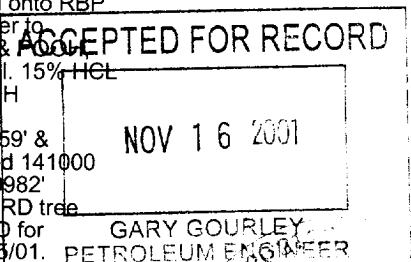
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MARATHON OIL COMPANY		7. If Unit or CA/Agreement, Name and/or No.
Contact: GINNY LARKE E-Mail: vllarke@marathonoil.com		8. Well Name and No. INDIAN HILLS UNIT 30
3a. Address P O BOX 552 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 800.351.1417 Ext: 8321 Fx: 915.687.8305	9. API Well No. 30-015-31655-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T21S R24E NWSW Lot L 1494FSL 688FWL		10. Field and Pool, or Exploratory INDIAN BASIN UNKNOWN
		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Completion work began 9/21/2001. MIRU PU, NU BOP & test. RIH with retrieving tool, latched onto RBP set @ 7062' & released. Tested liner top to 1000 psi. RIH w/RTTS packer to 7981' & tested liner to 1000 psi again. Swabbed tbg dry. Tested Liner lap and found no fluid entry. Released packer & added L/D packer. RIH w/tbg open-ended & test tagged PBTD @ 10,660'. PUH, pickled tbg w/750 gal. 15% HCL acid, RIH w/tbg back to PBTD. Reverse circulate into pit. Displace hole w/7% KCl water. POOH w/tbg, pick up TCP guns, proppant carriers w/KV firing head, mechanical tbg release, 7" PLS retrievable packer w/on-off tool & RIH. Test tbg to 12000 psi, spaced out tbg, set packer @ 9759' & landed tbg in spool. ND BOP & NU wellhead. RD PU, RU tree saver & nitrogen truck. Pumped 141000 SCF nitrogen, pressured up & set off guns to perf Morrow @ 9866'-9887', 9958'-9966', 9969'-9982' w/6spf. Guns fired @ 11061 psi, chased w/15,000 SCF. Pressure dropped to 3000 psi in tbg. RD tree saver & hooked well up to tester. Shut well in on 9/26/01 awaiting approval from Santa Fe OGD for Non-Standard Bottom Hole location. Opened well up and started flowing to separator on 10/15/01.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #8648 verified by the BLM Well Information System For MARATHON OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by Linda askwig on 11/13/2001 (02LA1012SE)	
Name (Printed/Typed) GINNY LARKE	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 11/06/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

