Form 3160-5 (August 1999)

## UNI'1 ED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## N.M. DIV-C 2 1301 W. Grand Avenue Artesia, NM 88210

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000 5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |                                       |                                      |   |                                    | NM-NM100540                                       |                  |                                    |  |
|---|--|---------------------------------------|--------------------------------------|---|------------------------------------|---|------------------|------------------------------------|--|
|   |  |                                       |                                      |   |                                    | M/A   |                  |                                    |  |
| SUBMIT IN TRI   | PLICATE - Other instru   | ctions on r                           | evėrse s                             | RE<br>igle  | CENTO<br>ARTESIA                   | 7. If Unit o                                      | or CA            | /Agreement, Name and/or No.        |  |
| 1. Type of Well   | · 一、   |                                       |                                      |   |                                    | N/A   |                  |                                    |  |
| ☐ Oil Well ☑ Gas Well ☐ Other  2. Name of Operator  |  |                                       |                                      |   |                                    | 8. Well Name and No.<br>Filaree "18" Federal #1   |                  |                                    |  |
| Devon Energy Production   | ,  | Senior Operations Engr.               |                                      |   |                                    | 9. API Well No.                                   |                  |                                    |  |
| 3a. Address<br>20 N. Broadway, Suite 150  | 3b. Phone No. (include area code)<br>(405)552-4595   |                                       |                                      | 30-015-31707  10. Field and Pool, or Exploratory Area |                                    |   |                  |                                    |  |
| 4. Location of Well ( Footage, Sec  | on)  | )                                     |                                      |   | Happy Valley(Morrow)               |   |                  |                                    |  |
| SHL: 660' FSL & 1910' FE<br>BHL: 1935' FSL & 712' FE  |  |                                       |                                      |   |                                    | 11. County or Parish, State Eddy Cnty, New Mexico |                  |                                    |  |
| 12. CHECK AP  | PROPRIATE BOX(ES) TO   | ) INDICATE                            | E NATURI                             | E OI  | F NOTICE, RE                       | EPORT, OI   | R O              | THER DATA                          |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                                       |                                      |   |                                    |   | -                |                                    |  |
| ☐ Notice of Intent  | ☐ Acidize  | ☐ Deepen                              | .,                                   | Production (Sta                                       |                                    | Resume)   | ☐ Water Shut-Off |                                    |  |
| -   | Alter Casing   | Fracture T                            | reat                                 |   | Reclamation                        |   |                  | Well Integrity                     |  |
| X Subsequent Report   | Casing Repair  | ☐ New Cons                            |                                      |   | Recomplete                         |   | $\boxtimes$      | Other Completion                   |  |
| Final Abandonment Notice  | <ul><li>Change Plans</li><li>Convert to Injection</li></ul>  | ☐ Plug and A☐ Plug Back               |                                      |   | Temporarily Abar<br>Water Disposal | idon  |                  |                                    |  |
| 09-05-2001 thru 09-20-2002 3/8" tubing with 500 gals Baker Atlas ran CBL which Ran 365 jts 2 3/8" tubing a press tested. Press tested Perf'd Morrow at 11,458-1 point test. SI for build up.  | 15% acid + inhibitor. To<br>n showed TOC at approxi<br>and packer. Press tested<br>d casing to 2000 psi.<br>1,474' with 64 holes (0.40 | OH with tubing imately 600 and set AS | ng.<br>0'.<br>: 1-X 10K<br>09-10-200 | retri   | ievable packe                      | er at 11,33                                       | 37'.             | ND BOP, NU tree and                |  |
| 09-22-2001 Building tank battery. Waiting on pipeline ROW ap 10-26-2001 Ditching for flow line. 11-20-2001 Laying and welding flow line. 12-03-2001 Opened to gas sales line.   |  |                                       | proval.                              |   |                                    |   |                  | CEPTED FOR EACH                    |  |
|   |  |                                       |                                      |   |                                    |   |                  | MAR I                              |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)   |  |                                       | Title                                |   |                                    |   | l                | - Start Age of Page                |  |
| Candace R. Graham (405) 235-3611 X4520  |  |                                       | Engineering Tech.                    |   |                                    |   |                  |                                    |  |
| Signature Candace R. Straham 03/0   |  |                                       |                                      | 5/2002  |                                    |   |                  |                                    |  |
|   | OFFICE USE   | (GE/USE                               |                                      |   |                                    |   |                  |                                    |  |
| Approved by   |  |                                       | Title                                |   |                                    | Date  |                  |                                    |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |                                       |                                      | Office  |                                    |   |                  |                                    |  |
| Title 18 U.S.C. Section 1001, make  | s it a crime for any person know   | ingly and willfu                      | illy to make                         | to an   | y department or a                  | gency of the                                      | Unite            | ed States any false, fictitious or |  |

fraudulent statements or representations as to any matter within its jurisdiction.