

UNIT STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

Oil Cons.

N.M. DIV-Dist 2

Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

301 W. Grand Avenue

NM-06293

Artesia, NM 88210

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Indian, Allottee or Tribe Name

N/A

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No.

Indian Hills Unit

8. Well Name and No.  
Indian Hills Unit # 34

9. API Well No.

30-015-31751

10. Field and Pool, or Exploratory Area  
Indian Basin

Upper Penn/ Morrow

11. County or Parish, State

Eddy N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Marathon Oil Company intends to modify the 1200' Surface Cement Program on our Indian Hills Unit # 34 as follows:

- 1) Pump 300 sks. foamed cement, yield, 1.78 cf/sk, density 11.2 ppg, 512 cf, TOC @ 100'
- 2) Pump 140 sks. Class "C" w/ 3% CaCl<sub>2</sub>, yield 1.35 cf/sk, density 14.8 ppg, 189 cf, Est. TOC @ 900'.
- 3) Pump down annulus 55 sks. Class "C" w/ 3% CaCl<sub>2</sub>, yield 1.35 cf/sk, density 14.8 ppg, 74 sf, coverage, surface to 100'

NOTE: This cement program has been approved by Mr. Tim Gum and Mr. Van Barton with the NMOCD @ Artesia, as of 11/29/01.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Jerry Fletcher

Title

Engineer Tech.

Date 12/05/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

Date

DEC 10 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.