

**DISTRICT I**  
PO Box 1980, Hobbs, NM 88240

**DISTRICT II**  
PO Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-31832
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name CARSON CITY
8. Well No. 1
9. Pool name or Wildcat UND. CARLSBAD MORROW, EAST

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator MYCO INDUSTRIES INC.	3. Address of Operator P.O. BOX 840, ARTESIA, NM 88211-0840 (505)746-0246
4. Well Location Unit Letter <u>G</u> : <u>(E/2) 1500'</u> Feet From The <u>NORTH</u> Line and <u>1650'</u> Feet From The <u>EAST</u> Line Section <u>25</u> Township <u>21S</u> Range <u>27E</u> NMPM County <u>EDDY</u>		
10. Elevation (show whether DF, RKB, RT, GR, etc.) 3144' GL		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG & ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: WILL SKID RIG 25' SOUTH <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/26/01 SPUD 17-1/2" HOLE W/KEY RIG #37 (SET 60' CONDUCTOR PIPE) NOTIFIED OCD-ARTESIA

6/27/01 TD @ 485' RAN 11-JTS. 13-3/8" H-40 48# TO TD & CMT. W/225-SXS (35:65:6) "C" + 2% CaCl2 + 1/4 C.F. + 200-SXS "C" + 2% CaCl2. PLUG DOWN 8:08 AM (CIRC. 142-SXS) WOC 18-HRS. NOTIFIED OCD ARTESIA.

6/29-7/3/01 TD 12-1/4" HOLE @ 1396' FISHING FOR BHA. BACK OFF @ 1244' (TOP OF FISH) BTM OF FISH@ 1325'. (A.N. MUNCY REC'D OK TO P/A FROM TIM GUM ON 7/2/01). PLUGGED WELL WITH 800-SXS "C" + 2% CaCl2 FROM 1244' TO SURFACE IN 2-STAGES.

\* NOTE: ATTACHED DIAGRAM

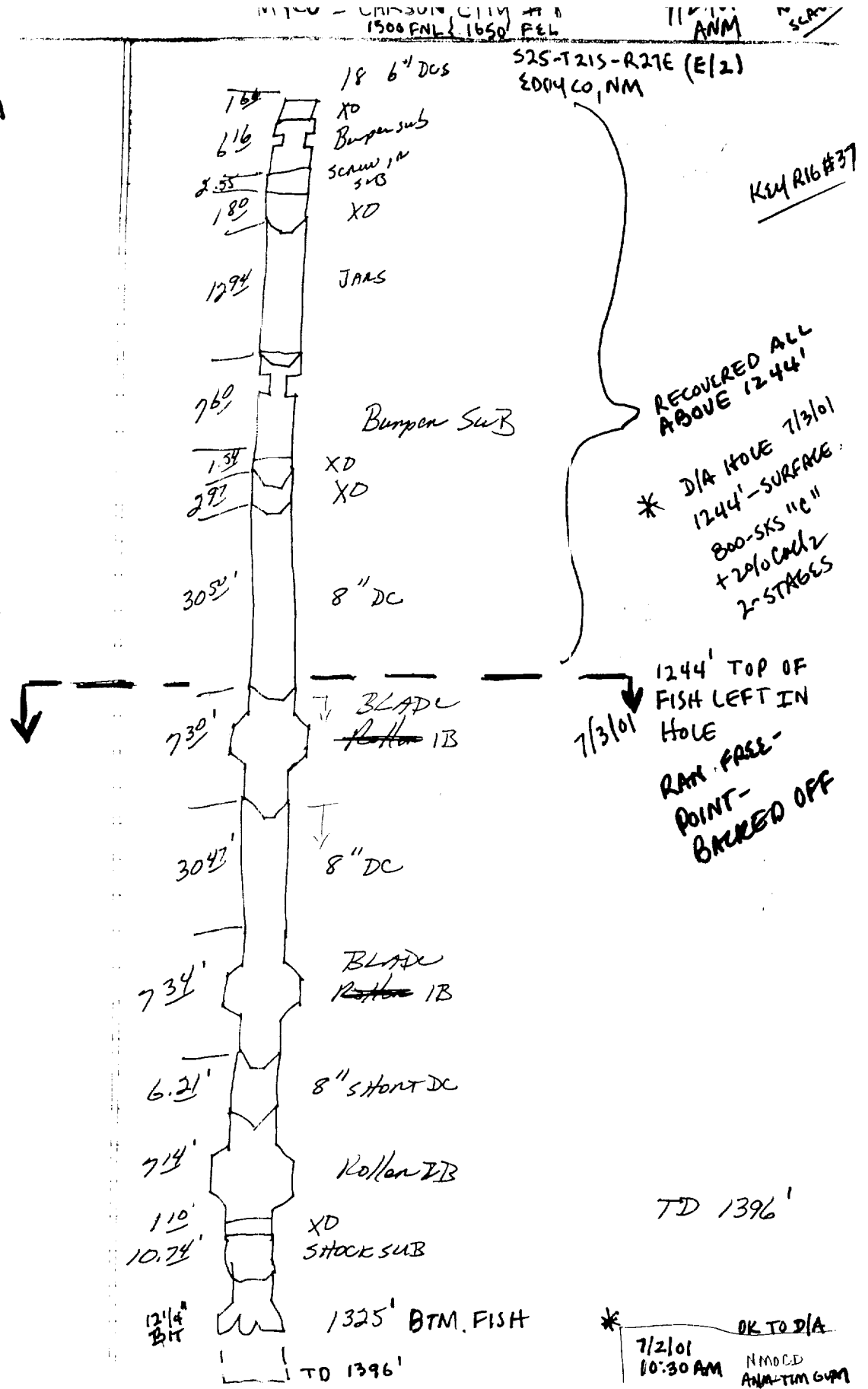
I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A.N. Muncy TITLE OPER-ENGR MGR. DATE 7/08/01  
TYPE OR PRINT NAME A.N. MUNCY TELEPHONE NO. (505) 746-0246

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

(6/27/01)  
 \* 13 3/8" SET @ 485'  
 (CMT. CIRCUMVENTED)



NOTE: WILL SKID RIG 25' SOUTH  
 AND SPUD CARSON CITY #1-Y.