DISTRICT 1 P. O. Box 1980, Hobbs, NM 88240

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DISTRICT II P. O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P. D. Box 2088, Sonto Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

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## OIL CONSERVATION DIVISION

PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease-4 copies Fee Lease-3 copies

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| <sup>1</sup> AP! Number |                  |                                       |                           | ²Pool Code |                         | Indian Basin Anna Province Upper Pena. |               |                                                                                      |                                           |
|-------------------------|------------------|---------------------------------------|---------------------------|------------|-------------------------|----------------------------------------|---------------|--------------------------------------------------------------------------------------|-------------------------------------------|
| Property Code           |                  |                                       |                           |            | roperty Name            |                                        |               | Well Number                                                                          |                                           |
|                         |                  |                                       | New Mexico "DF" State Com |            |                         |                                        |               |                                                                                      | 4                                         |
| OGRID No.               |                  |                                       |                           |            | BOperator               | r Nome                                 |               |                                                                                      | 9 Elevation                               |
| 22351                   |                  | TEXACO EXPLORATION & PRODUCTION, INC. |                           |            |                         |                                        |               |                                                                                      | 4073'                                     |
| <u> </u>                | <b>I</b>         |                                       |                           |            | <sup>10</sup> Surface   | Location                               |               | · · · · · · · ·                                                                      |                                           |
| UL or lot no.           | Section          | Township                              | Range                     | Lot Idh    | Feet from the           | North/South line                       | Feet from the | East/West line                                                                       | County                                    |
| J                       | 32               | 21–S                                  | 23-E                      |            | 2310'                   | South                                  | 1650'         | East                                                                                 | Eddy                                      |
|                         |                  | _                                     | <u>"B</u>                 | ottom Hol  | e Location I            | f Different From                       | Surface       |                                                                                      |                                           |
| UL or lot no.           | Section          | Township                              | Ronge                     | Lot Idn    | Feet from the           | North/South line                       | Feet from the | East/West line                                                                       | <sup>7</sup> County                       |
| Dedicated Acres<br>640  | 13 <sub>Jo</sub> | int or Infill                         | <sup>1</sup> Consolid     | ation Code | <sup>15</sup> Order No. |                                        | <u></u>       |                                                                                      | L                                         |
| 16                      |                  |                                       | A NON-                    |            |                         | BEEN APPROVED E                        | cont          | TOPERATOR CER<br>I hereby certify the<br>almed herein is true<br>of my knowledge and | at the information<br>and complete to the |
| <br>                    |                  | <br>_                                 |                           |            |                         | <br>                                   |               |                                                                                      | an                                        |