

**DISTRICT IV**  
2040 South Pacheco, Santa Fe, NM 87505

Form C-102  
Revised March 17, 1999  
Instruction on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

		<p>3295    3279</p> <p>3286    3279</p> <p>Lease #</p> <p>OG-2426-1</p> <p>1980'</p> <p>2232'</p>	

**OPERATOR CERTIFICATION**

*I hereby certify the information contained herein is true and complete to the best of my knowledge and belief.*

Signature \_\_\_\_\_

Terry Burke

Printed Name \_\_\_\_\_

Drilling Foreman

Title \_\_\_\_\_

June 5, 2001

Date \_\_\_\_\_

**SURVEYOR CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

2/21/2001

Date Surveyed \_\_\_\_\_

Signature & Seal \_\_\_\_\_

Professional Surveyor \_\_\_\_\_

Certificate No. Hershell L. Jones RLS 3640

C/D WL-1

GENERAL SURVEYING COMPANY