

Submit 3 copies
to Appropriate
District Office

State of New Mexico
Energy, Mineral and Natural Resources Department

Form C-100
Revised 1-1-89

455
JR

DISTRICT I
PO Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P. O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
PO Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015- 84002 31908
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name CARSON CITY
8. Well No. 1-Y
9. Pool name or Wildcat UND. CARLSBAD MORROW, EAST

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator MYCO INDUSTRIES INC.
3. Address of Operator P.O. BOX 840, ARTESIA, NM 88211-0840 (505)746-0246	4. Well Location Unit Letter <u>G</u> : <u>1525'</u> Feet From The <u>NORTH</u> Line and <u>1650'</u> Feet From The <u>EAST</u> Line Section <u>25</u> (E/2) Township <u>21S</u> Range <u>27E</u> NMPM County <u>EDDY</u>
10. Elevation (show whether DF, RKB, RT, GR, etc.) 3144' GL	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: **SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

THIS WELL REPLACES THE CARSON CITY #1. 1500' FNL & 1650' FEL. (UNIT G) S25-T21S-R27E THAT WAS D/A @ 1396' TD ON 7/3/01.

7/7/01: SPUD W/17-1/2" HOLE - NOTIFIED ARTESIA OCD.

7/8/01: TD @ 495' RUN 11-JTS 13-3/8", H-40, 48# & CMT. W/ 225-SXS. (35:65"6) "C" + 2% CaCl2 + 1/4 C.F. + 200 "C" + 2% CaCl2
PLUG DOWN 10:20 A.M. WOC 18-HRS. (CIRC. 142-SXS.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A.N. MUNCY TITLE OPER-ENGR MGR. DATE 7/11/01
TYPE OR PRINT NAME A.N. MUNCY TELEPHONE NO. (505) 746-0246

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY [Signature] TITLE [Blank] DATE JUL 23 2001

CONDITIONS OF APPROVAL, IF ANY: