## DISTRICT I

PO Box 1980, Hobbs, NM 88240

DISTRICT II PO Drawer DD, Artesia, NM

DISTRICT III

Date:

10/4/02

Previous Operator Signature

47 If this is a change of operator fill in the OGRID number and name of the previous operator

(505)748-4288

Printed Name

## State of New Mexico

Energy, Minerals and Natural Resources Department

## OIL CONSERVATION DIVISION



Instructions on back Appropriate District Office

| DISTRICT IV                                               | os Rd., Aztec, NM                                |                                  | s                                          | anta Fe,                       | P. O. I<br>New Me   | Box 20<br>xico | 088<br>87504-2088         | 3          |                                                   | AR .                                                       | AMENDED REPORT                       |  |
|-----------------------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------|--------------------------------|---------------------|----------------|---------------------------|------------|---------------------------------------------------|------------------------------------------------------------|--------------------------------------|--|
| PO Box 2088,                                              | Santa Fe, NM 8750                                | EQUES <sub>1</sub>               |                                            |                                | ABLE                | AND            | AUTHOR                    | RIZAT      | ION TO TE                                         | RANSPOR                                                    | <u> </u>                             |  |
| MYCO INDUSTRIES, INC. P.O. BOX 840 ARTESIA, NM 88211-0840 |                                                  |                                  |                                            |                                |                     |                |                           |            | 2 OGRID Number 015445 3 Reason for Filing Code NW |                                                            |                                      |  |
|                                                           |                                                  |                                  |                                            |                                |                     |                |                           |            |                                                   |                                                            |                                      |  |
| 30 - 015-31                                               | 1909<br>Derty Code                               | 1                                | UND CARLSBAD MORROW, EAST  8 Property Name |                                |                     |                |                           |            | 9 Well Number                                     |                                                            |                                      |  |
| 9                                                         | 8518                                             | HELENA 25 FEE COM                |                                            |                                |                     |                |                           | 1          |                                                   |                                                            |                                      |  |
|                                                           | 10 Surface Lo                                    |                                  | T                                          | <u> </u>                       | Feet from the       |                | North/South Line          |            | Feet from the                                     | East/West Line                                             | County                               |  |
| Ul or lot no.                                             |                                                  |                                  | ownship Range Lot Idn                      |                                |                     | e              | NORTH                     |            | 1040'                                             | WEST                                                       | EDDY                                 |  |
| <u> </u>                                                  | 25 Bottom Ho                                     | 21S<br>le Locatio                |                                            |                                | 1340'               |                | NORTH                     |            | 1040                                              | WEST                                                       | EDD1                                 |  |
| UI or lot no.                                             |                                                  |                                  | Range                                      | ge Lot Idn Feet from           |                     | e              | North/South Line          |            | Feet from the                                     |                                                            |                                      |  |
| E                                                         |                                                  |                                  | 27E                                        | 1340' Connection Date 15 C-129 |                     | C 120 Pa       | NORTH ermit Number 16 C-1 |            | 1040'                                             |                                                            |                                      |  |
| 12 Lee Code                                               |                                                  |                                  |                                            | 9-21-02                        |                     | C-125 FeI      | ennic (dumber             |            | S Ellective Date                                  | in a see English and a see                                 |                                      |  |
| III. C                                                    | Dil and Gas                                      |                                  |                                            | -21-02                         |                     |                |                           |            |                                                   |                                                            | 111                                  |  |
|                                                           | 18 Transporter OGRID                             |                                  | 19 Transporter Name and Address            |                                |                     |                | 20 POD 21 O/G             |            |                                                   | 22 POD ULSTR Location<br>and Description                   |                                      |  |
|                                                           |                                                  |                                  |                                            |                                |                     |                | フフカリル                     | 7740       |                                                   | UNIT E SEC. 25-T21S-R27E                                   |                                      |  |
| 502 N                                                     |                                                  | ORTHWEST AVE.<br>LLAND, TX 79336 |                                            |                                |                     |                | 33242                     | 0          | 1340' FNL                                         | Y CO, NM NMPM                                              |                                      |  |
| 036785                                                    | P.O.                                             | 3OX 50020                        |                                            |                                |                     | 183            | 33243                     | G          | 660' FNL                                          | T C SEC. 31-T21S-R28E<br>FNL & 1400' FEL<br>DY CO, NM NMPM |                                      |  |
|                                                           | MIDL                                             | AND, TX 79                       | 77 10-0020                                 | <u> </u>                       |                     |                |                           |            |                                                   |                                                            | <b>A</b>                             |  |
|                                                           |                                                  |                                  |                                            |                                |                     |                |                           |            |                                                   | 00                                                         | NGT 2002<br>RECEIVED<br>DD - ARTESIA |  |
|                                                           | Produced V                                       |                                  |                                            |                                |                     | 24 F           | POD ULSTR Locati          | ion and De | scription                                         |                                                            | 2 vac - 1                            |  |
| 1 18 S                                                    | 2 3 3 4 4<br>Well Compl                          | etion Da                         | SEC. 25-T2<br>ata                          | 21S-R27E                       |                     |                | <u></u>                   |            |                                                   |                                                            |                                      |  |
| 25 Sp                                                     | oud Date                                         |                                  |                                            |                                |                     | 7 TD 28 PBT    |                           |            | D                                                 | 29 Perforations                                            |                                      |  |
| 4-22-02                                                   |                                                  | 9-2                              | 9-27-02<br>31 Casing & Tubing              |                                | 12021<br>Size       |                | 1191<br>32 Depth Set      |            | 5'                                                | 11,466' - 11,582'<br>33 Sacks Cement                       |                                      |  |
| 30 Hole Size                                              |                                                  |                                  |                                            |                                |                     |                | ·                         |            |                                                   | ASSOCIATION ATTENDA                                        |                                      |  |
| 17-1/2"                                                   |                                                  |                                  | 13-3/8"                                    |                                |                     |                | 450'                      |            |                                                   | 1000 - SXS (CIRCULATED)                                    |                                      |  |
| 12-1/4"                                                   |                                                  | -                                | 9-5/8"                                     |                                |                     |                | 2296'                     |            |                                                   | 3400 - SXS (CIRCULATED)                                    |                                      |  |
| 8                                                         | 8-3/4" & 7-7/8"                                  |                                  | 4-1/2"                                     |                                |                     |                | 12,026'                   |            |                                                   | 6500 - SXS (CIRCULATED)<br>2 - STAGES                      |                                      |  |
| VI. \                                                     | Well Test D                                      | ata                              |                                            |                                |                     |                | <del></del>               |            |                                                   |                                                            |                                      |  |
| 34 Date Nev                                               |                                                  | Gas Delivery Da                  | ite                                        | 36 T                           | est Date            |                | 37 Test Len               | igth       | 38 Tbg.                                           | Pressure                                                   | 39 Csg. Pressure                     |  |
|                                                           | 9-21-02<br>40 Choke Size                         |                                  | <u> </u>                                   |                                | 9-27-02<br>42 Water |                | 24-HR<br>43 Gas           |            |                                                   | 88#<br>AOF                                                 | 0<br>45 Test Method                  |  |
|                                                           | 0.50"                                            |                                  | 0                                          |                                |                     |                | 161- MCF                  |            | 1                                                 | 61                                                         | F                                    |  |
| 46 I hereby ce<br>with and tthat                          | ertify that the rules of<br>the information give | the Oil Conserva                 |                                            |                                |                     |                | <i>A</i>                  |            | OIL CONSE                                         | RVATION DI                                                 |                                      |  |
| knowledge an<br>Signature:                                | nd belief.                                       | 2                                |                                            |                                |                     |                | Approve                   | ed by:     | MSTRICT II :                                      | ened by Til<br>Pupervisor                                  | M W. GUM                             |  |
| Printed Name: Isabel Lopez                                |                                                  |                                  |                                            |                                |                     |                | Title:                    |            |                                                   |                                                            |                                      |  |
| Title: Engineering Technician                             |                                                  |                                  |                                            |                                |                     |                |                           | al Date:   |                                                   | ענו צ                                                      | ₩ ZUUZ                               |  |