

Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

5. Lease Serial No.
NM-0354232 (Federal)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Elizondo "A" Federal #2

9. API Well No.
03-015-31978

10. Field and Pool, or Exploratory Area
Esperanza Delaware, North

11. County or Parish, State
**Eddy County
New Mexico**

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Snow Oil & Gas, Inc.

3a. Address

P O Box 1277 Andrews TX 79714

3b. Phone No. (include area code)

(915) 624-2371

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1940' FNL & 2020' FWL
Section 28, T21S, R27E**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Csg
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09-21-01 Drl 7 7/8" Hughes HR44C bit to 2302', drop Totco 1 degree @ 2023'

09-22-01 Drl to 2673', drop Totco 3/4 degree @ 2516'

09-23-01/09-24-01 Drl to 3304', drop Totco 1/2 degree @ 3001'

09-25-01/09-26-01 Drl to TD @4161', circ to clean up hole, run Litho Density / CNL, GR, IND/GR logs, prep to RU and run csg.

09-27-01 RU, set 5 1/2" 15.5# J-55 csg @ 4165', cmt Lead w/360sx 35/65 Poz/C, 6% D20, 5% D44, 0.125pps D130, 0.2% D46. Yield cu. ft/sx 1/76 for total of 113 bbls @ 13.2#. Cmt Tail w/200sx Class C, 1% S001, 0.3% D167, 0.125pps D130, 0.2% D46. Yield 1/32cu. ft/sx for total of 47bbls @ 14.8#. Plug down @ 2:00pm MDT and bumped w/1400#.

Release pressure and float collar held. Set 5 1/2" csg @ GL and put protector over end. Move rig off. BLM representative Gene Hunt was contacted before cmt @ 8:05MDT and completion 3:15MDT.

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Dan W. Snow

Title

Vice-President

Signature

Date

08/14/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

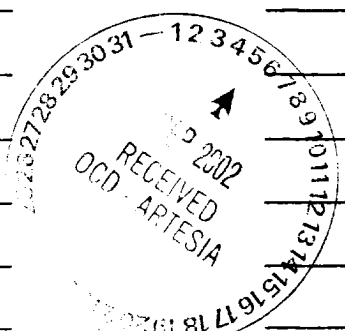
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

WELL NAME AND NUMBER Elizando "A" No. 2
LOCATION 2020' FWL & 1940' FNL, Section 28, R27E, T21S, Eddy County NM
OPERATOR Snow Oil & Gas
DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:

<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>
<u>1° 1666'</u>	<u> </u>	<u> </u>
<u>1° 2023'</u>	<u> </u>	<u> </u>
<u>3/4° 2516'</u>	<u> </u>	<u> </u>
<u>1/2° 3001'</u>	<u> </u>	<u> </u>
<u>1/2° 4157'</u>	<u> </u>	<u> </u>
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Drilling Contractor United Drilling, Inc.

By: George A. Aho
George A. Aho

Title: Business Manager

Subscribed and sworn to before me this 1st day of October,
2001.

Karina Yarbrough
Notary Public

My Commission Expires: 9-25-01

Chaves 4777
County State