Submit 3 Copies to Appropriate District Office

11

State of New Mexico Energy,

nerals and Natural Resources Department

Revised 1-1-89

| DIST | . שום | ГI | | | |
|------|-------|-------|--------|----|------|
| | | | | | |
| PO. | Box | 1980. | Hobbs, | NM | 8824 |

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| OII | CONSER\ | /ATION | DIVISION |
|-----|---------|--------|----------|
|-----|---------|--------|----------|

2040 Pacheco St. Santa Fe, NM 87505 WELL API NO 30-015-32061 sIndicate Type of Lease STATE X FEE

«State Oil & Gas Lease No.

V 232-1

| | | | | | | - 1 | | | |
|--|---------------|-----------|----------------------|---|------------------|-----------|---|------|--------|
| | ORM FOR PR | OPOSALS T | TO DRILL F "APPLI | ORTS ON WE OR TO DEEPE CATION FOR P ROPOSALS.) | M OPERATOR SHA | ACK TO A- | -Lease Name or Unit A Esperanza 23 Sta | | |
| Type of Well: | GAS WELL X | | | ОТНЕК | | | Well No | | |
| 2Name of Operator Mewbourne Oil Comp | oany | | | | | | ₅Well No. | | |
| ₃Address of Operator PO Box 5270, Hobbs | , New Mexic | 00 | | | | | ₀Pool name or Wildcat Burton Flats Mor | | |
| ₄Well Location Unit Letter F | 2500 | Feet From | The | North | Line and | 1700 | Feet From The | West | Line |
| Section | 23 | Town | | 218 | Range | 27E | NMPM | Eddy | County |
| | | | ₁₀Elevatio 3239 | n (Show whether L | DF, RKB, RT, GR, | etc.) | | | |

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 1

| NOTICE OF INTENTION TO: | | | | SUBSEQUENT REPORT OF: | | | |
|-------------------------|---|------------------|--|----------------------------|---|-----------------------|---|
| PERFORM REMEDIAL WORK | 1 | PLUG AND ABANDON | | REMEDIAL WORK | | | |
| TEMPORARILY ABANDON | | CHANGE PLANS | | COMMENCE DRILLING OPNS. | | PLUG AND ANBANDONMENT | _ |
| PULL OR ALTER CASING | | | | CASING TEST AND CEMENT JOB | X | | |
| OTHER: | | | | OTHER: | | | |

22Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/24/01...MI & spud 17 1/2" hole @ 10:00 am.

11/25/01...TD'ed 17 1/2" hole @ 401'. Ran 401' 13 3/8" H-40 ST/C csg. Cemented w/ 200 sks BJ Lite 'C' w/ additives. Mixed @ 12.4 #/g w/ 2.01cf/sk yd. Tailed w/ 200 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ 1.34 cf/sk yd. Circl 78 sks to pit. WOC 18 hrs. Tested BOP to 1000 psi. Drill out w/ 12 1/4" bit.

11/28/01...TD'ed 12 1/4" hole @ 2605'. Ran 2605' 8 5/8" J-55 ST/C csg. Cemented w/ 750 sks BJ Lite 'C' w/ additives. Mixed @ 12.4 #/g w/ 2.09cf/sk yd. Tailed w/ 200 sks 'C' w/ 2% CaCl2. Mixed @ 14.8 #/g w/ 1.34 cf/sk yd. Circl 100 sks to pit. WOC 18 hrs. Tested BOP & Equipment to 2500 psi. Drill out w/ 7 7/8" bit.

| | t land and holiof | |
|---|--|----------------------------|
| I hereby certify that the information above is true and complete to | o the pest of my knowledge and belief. | |
| SIGNATURE //// | TITLE District Manager | DATE 11-29-01 |
| TYPE OR PRINT NAME N.M. Young | | TELEPHONE NO. 505-393-5905 |
| | | |
| (This space for State Use) A ORIGINAL SIGN | ied by tim w. Gum | |

TITLE ____

DISTRICT II SUPERVISOR

DEC 1.0 200

APPROVED BY