

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Chevron U.S.A. Inc.**

3a. Address  
**P.O. Box 1150, Midland, TX 79702**

3b. Phone No. (include area code)  
**(915) 687-7148**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1880' FMS & 1980' FWL UNIT K  
SEC 33-T21S-R23E**

5. Lease Serial No.

**NM 045273**

6. If Indian, Allottee or Tribe Name

**N/A**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

**FEDERAL 33 GAS COM**

**#3**

9. API Well No.

10. Field and Pool, or Exploratory Area  
**INDIAN BASIN; UPPER PENN  
(PRO GAS)**

11. County or Parish, State

**EDDY, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**ATTACHED IS SURVEY OF PIPELINE RIGHT-OF-WAY FOR PROPOSED NEW WELL**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**J. K. RIPLEY**

Title

**REGULATORY O.A.**

Date **10/4/01**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/S/ JOE G. LARA**

**FIELD MANAGER**

Date

**JAN 25 2002**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

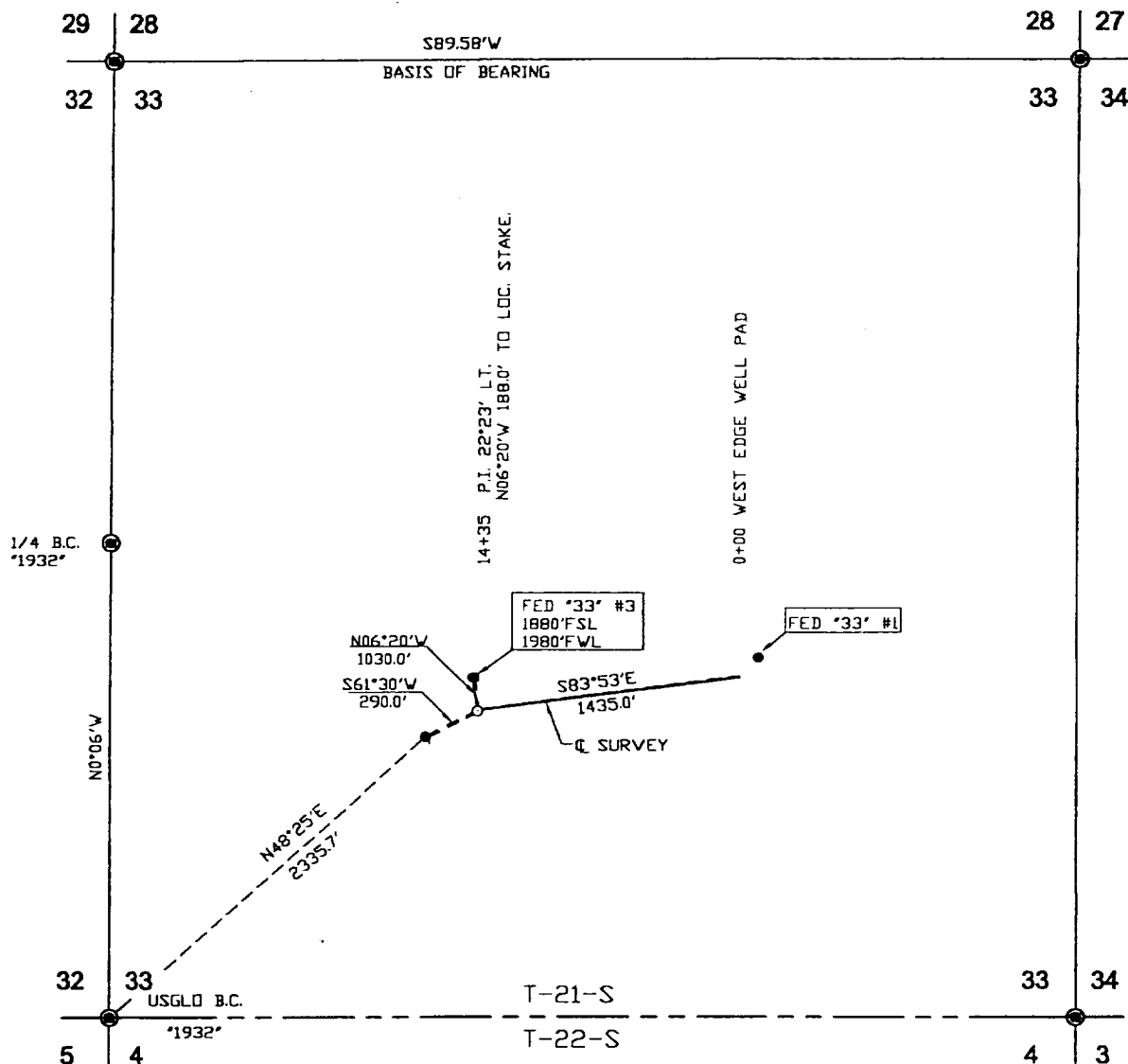
**CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# SECTION 33, TOW. 21 SOUTH, RANGE 23 EAST, N.M.P.M.,

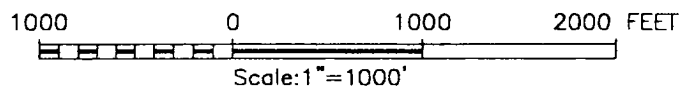
EDDY COUNTY,

NEW MEXICO.



## DESCRIPTION

A STRIP OF LAND 50.0 FEET WIDE 1725.0 FEET OR 0.327 MILES IN LENGTH AND BEING 25.0 FEET LEFT, AND 25.0 FEET RIGHT OF THE ABOVE CENTERLINE SURVEY.



I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

*Ronald J. Eidson 8/09/01*  
RONALD J. EIDSON, N.M. P.S. No. 3239  
GARY G. EIDSON N.M. P.S. No. 12641

JOHN WEST SURVEYING COMPANY

412 N. DAL PASO - HOBBS, NEW MEXICO - 505-393-3117

## CHEVRON U.S.A. PRODUCTION COMPANY

SURVEY OF A PIPELINE RIGHT-OF-WAY CROSSING U.S.A. LAND  
IN SECTION 33, TOWNSHIP 21 SOUTH, RANGE 23 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 08/06/01	Sheet 1 of 1 Sheets
W.O. Number: 01.11.0895	Drawn By: A.W.BECKLKEY
Date: 08/08/01	DISK: CD#3
PIPELINE	Scale: 1"=1000'