Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIORCI BUREAU OF LAND MANAGEMEN

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

Lease Serial No.

NM-NM71752

| 5/ | If Indian, | Allottee or | Tribe Name | |
|----|------------|-------------|------------|--|
| / | | | | |

| Do ab | o not use this pandoned we | form for p II. Use Forn | roposals n 3160-3 (| to drill (APD) for | or to re-é such pro | nter an | SD - ARTES |
|----------|-------------------------------|----------------------------|------------------------|-----------------------|------------------------|---------|------------|
| elib | MIT IN TOIC | LICATE . | održenia | | | 150 | |

SUNDRY NOTICES AND REPORTS ON WELLS

| SUBMIT IN TRIPLICATE - Other instruc | tions on reverse side | 7. If Our of Chargeement, Name and/of No. |
|---|---|---|
| Type of Well □ Oil Well □ Gas Well ☑ Other - proposed gas | | N/A 8. Well Name and No. |
| 2. Name of Operator Devon-SFS Operating, Inc. | Wally Frank Senior Operations Engr. | RIfleman "6H" Federal Com. #2 9. API Well No. |
| Ba. Address 20 N. Broadway, Suite 1500, OKC, OK 73102-8260 | 3b. Phone No. (include area code) (405)552-4595 | 30-015- 10. Field and Pool, or Exploratory Area |
| Location of Well (Footage, Sec., T., R., M., or Survey Description 1520' FNL & 660' FEL, Unit H, Sec. 6-T22S-R26B | Happy Valley (Morrow) 11. County or Parish, State Eddy Cnty New Mexico | |

| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | | | |
|---|----------------------|--------------------|------------------------------|------------------|--|--|
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | Acidize | ☐ Deepen | ☐ Production (Start/ Resume) | ☐ Water Shut-Off | | |
| | ☐ Alter Casing | Fracture Treat | ☐ Reclamation | ☐ Well Integrity | | |
| ☑ Subsequent Report | Casing Repair | ☐ New Construction | ☐ Recomplete | | | |
| | ☐ Change Plans | Plug and Abandon | ☐ Temporarily Abandon | | | |
| ☐ Final Abandonment Notice | Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

As per BLM request, Devon has moved the location for the Rifleman "6H" Federal Com. #2 northeast of it's original spot at 2020' FNL & 860' FEL of the SE/4 NE/4 in Section 6-T22S-R26E to 1520' FNL & 660' FEL in Section 6-T22S-R26E, Eddy County, New Mexico. The GL elevation is 3381'. Attached please find the following.

- 1. Well Location and Acreage Dedication Plat (NMOCD form C-102)
- 2. Location and Elevation Verification Map
- 3. Vicinity Map
- 4. Map showing proposed location and lease road
- 5. Cultural Resouce Report #SNMAS-02SN-783 Addendum A, by Southern New Mexico Archeological Services, Inc. (This report was mailed to BLM Carlsbad office 05-09-2002.)

| Name (Printed/ | hat the foregoing is true and correct Typed) That Man 405/235-3611 X4520 | Title Engineering Tech. | |
|-------------------------|---|-------------------------------|---------------------|
| Signature / | ndace R. Graham | Data | |
| | THIS SPACE FO | R FEDERAL OR STATE OFFICE USE | |
| Approved by | /S/ JOE G. LAPA | ACTI FIELD MANAGER | Date MAY 3 1 - 2002 |
| certify that the applic | al, if any, are attached. Approval of this notice ant holds legal or equitable title to those rights in | does not ween Office | FIELD OFFICE |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

BOLLIO TRUMSOB BOLLIO CALACIO MONI

70:6 W¥ 71 XVW 2007

1 1551

BECEINED