

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other - proposed oil well		5. Lease Serial No. SHL & BHL: NM-NM53218
2. Name of Operator Devon-SFS Operating, Inc.		6. If Indian, Allottee or Tribe Name N/A
3a. Address 20 N. Broadway, Suite 1500, OKC, OK 73102		7. If Unit or CA/Agreement, Name and/or No. N/A
3b. Phone No. (include area code) (405)552-4595		8. Well Name and No. Right Hand Canyon 34 Federal #4
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1820' FSL & 1650' FWL, Unit K, Section 34-T21S-R24E, Eddy Cnty, NM BHL: 1980' FSL & 2310' FWL, Unit K, Section 34-T21S-R24E, Eddy Cnty, NM		9. API Well No. 30-015-
		10. Field and Pool, or Exploratory Area Indian Basin (Upper Penn) Assoc.
		11. County or Parish, State Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other amend APD drilling program
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Devon Energy respectfully requests permission to close the unused pit on the Right Hand Canyon 34 Federal #4 location. We plan to fill in the pit and use the extra area as pad to accommodate the closed loop equipment necessary to drill the well. We will also build up the area from the outside corner of the reserve pit area to the lease road so that trucks can enter and leave location to haul off drill cuttings. We will haul the cuttings to the Old Ranch Knoll 8 Federal 5 cuttings pit located in Section 8, T22S, R24E.

Please see the attached diagrams. Diagram #1 projects the location available at the Right Hand Canyon 34 Federal 4 on top of a "typical" location pad designed for Patterson Rig #5. Diagram #2 is the "foot print" of Patterson Rig #5. Please note that the "foot print" of Rig #5 will fit comfortably on the reduced location size of the Right Hand Canyon 34 Federal 4.

(Continued on the reverse.)

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Candace R. Graham 405/235-3611 X4520		Title Engineering Tech.
Signature Candace R. Graham		Date 04/12/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ JOE G. LARA	Field Manager CARLSBAD FIELD OFFICE	Date MAY 28 2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)