DISTRICT I P.O. Box 1900, Hobbs, NM 86241-1980

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 68211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT IV

DISTRICT III

P.O. BOX 2068, SANTA PE, N.M. 87504-2088

1000 Rio Brazos Rd., Axtec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number | Pool Code Pool No. 81240 McMILLIAN-MORROW GAS | | | |
|--------------------|---|------------------------|-------------|--|
| 27 53 4 27535 | Pro | perty Name AN 24 STATE | Well Number | |
| 0GRID No. 17891 | Ope POGO PRODU | Elevation 3293' | | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1 | 24 | 20-S | 26-E | | 1980 | SOUTH | 990 | EAST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill Co | nsolidation (| Code Ore | der No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | DEEN AFROYED DI IN | |
|----------------------|------------|--------------------|--|
| 660' FNL & 2200' FWL | <i>#</i> 3 | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| | | | Signature Joe T. Jamica Printed Name Agent |
| | | | Date SURVEYOR CERTIFICATION |
| | | #2 | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| | | | MAY 24, 2002 Date Surgeyer A.W.B. Signature Scal for Surgeyer Company Scal for Surgeyer Company Scal for Surgeyer Company Scal for Surgeyer Surge |
| | | 660' FS&E | Certificate No. RONALD PEDSON 3239 TANK THE TOP TO THE |