Form 9-331

## VITED STATES

SUBMIT IN

ATE*	
11 16	5. LEASE DESIGNATION AND SERIAL 1

(May 1)	DEPAI	RTMENT OF THE INTER GEOLOGICAL SURVEY	RIOR (Other instruction as on re-	5. LEASE DESIGNATION A NM 0937-A		
	SUNDRY N (Do not use this form for p Use "APF	OTICES AND REPORTS roposals to drill or to deepen or plug LICATION FOR PERMIT—" for such	ON WELLS back to a different reservoir. proposals.)	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME	
<del>1.</del>				7. UNIT AGREEMENT NAM	(E	
OIL WEI	LL GAS OTH	Plugged and abo	andoned	Huanache II	ni t	
2. NAM	ME OF OPERATOR	1/		8. FARM OR LEASE NAME	<u> </u>	
	Humble Oil &	Refining Company		Huapache U	nit	
	RESS OF OPERATOR	•		9. WELL NO.		
	Box 2100, Hob	bs, New Mexico 88240 ion clearly and in accordance with an	- Ch. A	10. FIELD AND POOL, OR	WILDOW	
See	ATION OF WELL (Report locat also space 17 below.) surface	ion clearly and in accordance with an	y State requirements.	Wildcat	WINDCAL	
20.	42 FNT. 1618 FEL.	of Sec. 14, T-24-S, R-	22-E, SW/4 of	11. SEC., T., R., M., OR B	K. AND	
ΝΞ	/4 of Sec. 14, Ed	dy County, New Mexico	•	Sec. 14, T-24	-S, R-22-E	
14. PER	MIT NO.	15. ELEVATIONS (Show whether I	DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE	
	**	5352 DF		Eddy	New Mexico	
16.	Check	Appropriate Box To Indicate	Nature of Notice, Report, or C	Other Data		
NOTICE OF INTENTION TO:				QUENT REPORT OF:		
TE	ST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	ELI.	
FR	BACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	SING	
SI	HOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMEN		
RĘ	PAIR WELL	CHANGE PLANS	(Other) Re-enter a	ind deepen	X X	
	Other)			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form,)		
17. DES	CRIBE PROPOSED OR COMPLETE proposed work. If well is d nent to this work.) *	D OPERATIONS (Clearly state all perting frectionally drilled, give subsurface loc	ent details, and give pertinent dates, cations and measured and true vertice	including estimated date al depths for all markers	of starting any and zones perti-	
	following plu	#1 from surface to 15' ags: #2 from 1348 to 1 #5 from 3290 to 3490.	448, #3 from 1850 to 2	2050, #4 from 2	the 167	
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(cc') JAN 4 1965

I hereby certify that the foregoing is true and corr	ect		
SIGNED	_ TITLE	Dist. Adm. Supvr.	DATE 12-29-64
(This space to rederal or State office use)			
ATPRIVED BY	_ TITLE		DATE
conditions proval IF ANY:			

\*See Instructions on Reverse Side