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NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101**

MIDLAND, TEXAS

5-28-62

(Place)

(Date)

RECEIVED

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
R. S. GLEASON AND W. R. DONNELL

(Company, or Operator)

ARTESIA, OFFICE

UNION-PURE STATE

Well No. **1**, in **N** (Unit) **660** feet from the

located **1,980** feet from the **WEST** line and **660** feet from the

SOUTH line of Section **16**, T. **24**, R. **27**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **WILDCAT** Pool, **EDDY** County

K-441

If State Land the Oil and Gas Lease is No.

If patented land the owner is

Address **CABLE TOOLS**

We propose to drill well with drilling equipment as follows:

TO TOTAL DEPTH

The status of plugging bond is **IN SANTA FE FOR APPROVAL**

Drilling Contractor **BUFFALO DRILLING CO.**
KERMIT, TEXAS

We intend to complete this well in the **BELL CANYON**
formation at an approximate depth of **2,400** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
10	8-5/8	23#	Second hand	400'	100 Sx
6-3/4	5-1/2	15.5	New	2,400'	100 Sx

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **JUN 5 1962**, 19.....
Except as follows:

Sincerely yours,

R. S. Gleason & W. R. Donnell
(Company or Operator)

By **W. R. Donnell**

Position **Send Communications regarding well to**

Name **R. S. Gleason**

Address **103 Wilkinson-Foster Building**

OIL CONSERVATION COMMISSION

By **M. L. Donnell**

NEW MEXICO OIL CONSERVATION COMMISSION

WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 3/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

Operator R. E. SAMPSON AND W. R. DONNELL			Lease UNION-PRUDHOPE		Well No. 1
Old Letter N	Section 16	Township 24 NORTH	Range 27 EAST	County EDDY COUNTY	
Actual Passage Location of Well: 1000 feet from the WEST line and 660 feet from the SOUTH line					
Ground Level Elev. 3235.3	Producing Formation Bell Canyon		Pool Wildcat	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. 165-3-29 (c) NMSA 1955 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B

CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name _____

Position _____

Company _____

Date **5-29-62**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

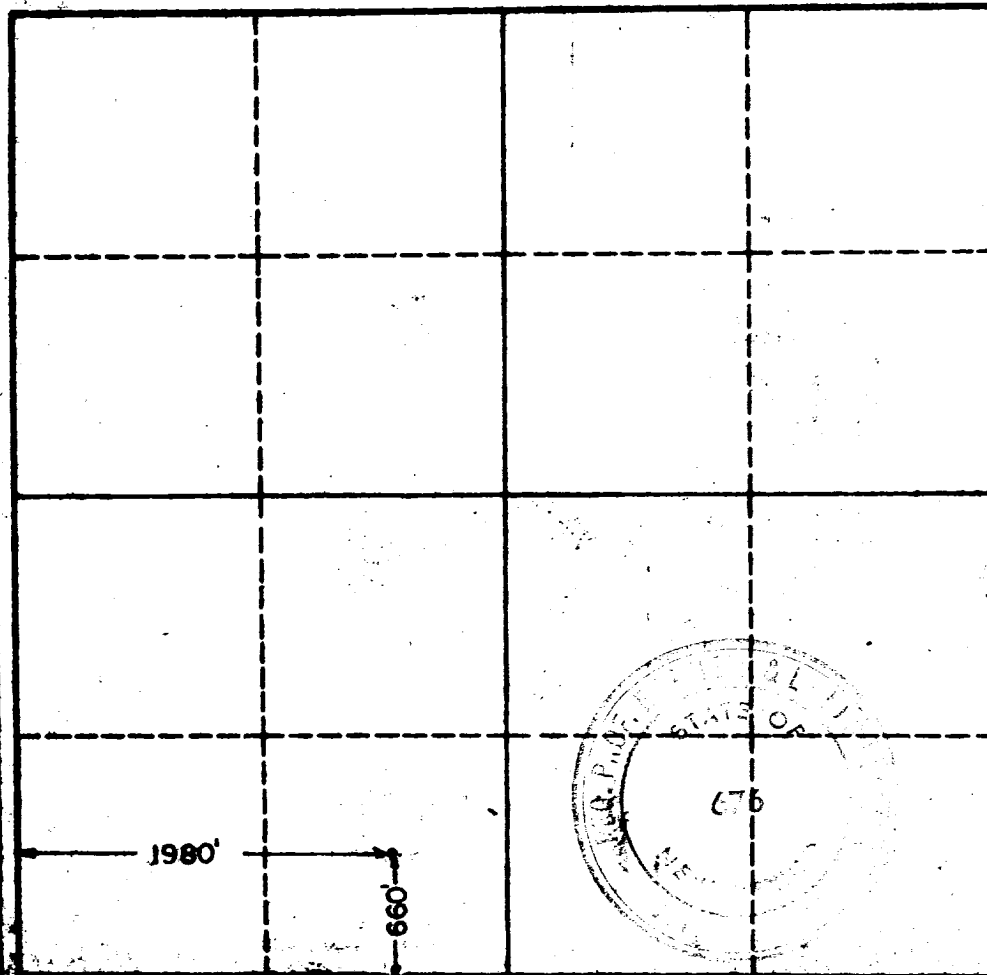
Date Surveyed

MAY 22, 1962

Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

John W. West

Engineer No. _____
N.M. - P.E. & L.S. 22,578



1980'

660'

676