

## NEW MEXICO OIL CONSERVATION COMMISSION

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission District Office within ten days after the work specified is completed. It should be signed and filed as a report on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL		Report of Spud Date	X
		Report of Casing Setting	X

October 19, 1953

Monahans, Texas

Date

Place

Following is a report on the work done and the results obtained under the heading noted above at the

Richardson and Bass

Julia Beeman et al

Well No. 1 in the

Company or Operator

Lease

NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ 

of Sec. 2

T. 24 S

R. 28 E

N. M. P. M.,

"Wildcat"

Pool

Eddy

County.

The dates of this work were as follows: see below

Notice of intention to do the work was (was not) submitted on Form C-102 on see below, 19\_\_\_\_, and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

## DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Well spudded @ 7:00 AM October 16, 1953.

Confirming telephone conversation between our Mr. Johnson and your office. Ran nine (9) joints of 20" OD 9 $\frac{1}{4}$ " casing (298'). Set at 322' - cemented with 630 sacks regular neat cement. Circulated out 70 sacks. Plug down at 12:45 PM October 18, 1953.

Witnessed by

Name

RICHARDSON &amp; BASS

Company

DISTRICT SUPERINTENDENT

Title

APPROVED:

OIL CONSERVATION COMMISSION

*R. A. Johnson*

Name

Title

Date

19\_\_\_\_

I hereby swear or affirm that the information given above is true and correct.

Name

Position

*S. J. Scarborough*  
S. J. SCARBOROUGH  
Assistant Division Manager

Representing Richardson and Bass

Company or Operator

Address P. O. Box 1178, Monahans, Texas