

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is begun. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE	*	NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Midland, Texas
(Place)

October 23, 1952
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the.....

C. D. Donaho Well No. 1 in M
(Company or Operator) (Unit)
SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8, T. 24-S, R. 28-E, NMPM, Wildcat Pool
(40-acre Subdivision)
Eddy County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

It is our intention to gun perforate from 2555' to 2558' with 6
Jet Shots per foot.

Approved OCT 28 1952, 19.....
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By L. A. Hanson
Title OIL AND GAS INSPECTOR

C. D. Donaho
Company or Operator
By [Signature]
Position Asst. Landman
Send Communications regarding well to:

Address 313 N. Colorado, Midland, Texas

NATIONAL INFORMATION CENTER
 AIR MAIL DELIVERY OFFICE
 No. 1000 1st St. S.W.
 Washington, D.C. 20540

Coordinator	_____	_____
Staff	_____	_____
President	_____	_____
Secretary	_____	_____
U. S. C. C.	_____	_____
Transporter	_____	_____