

NO. OF COPIES RECEIVED	3
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	
LAND OFFICE	
OPERATOR	1

**RECEIVED**  
 NEW MEXICO OIL CONSERVATION COMMISSION  
 1967  
 LAND OFFICE

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. *****	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Water Injection Well</b>		7. Unit Agreement Name <b>Malaga Unit</b>
2. Name of Operator <b>Morris R. Antweil</b> ✓		8. Farm or Lease Name <b>Tract 11</b>
3. Address of Operator <b>Box 2010, Hobbs, New Mexico 88240</b>		9. Well No. <b>3</b>
4. Location of Well UNIT LETTER <b>GL</b> , <b>2310</b> FEET FROM THE <b>South</b> LINE AND <b>330</b> FEET FROM THE <b>West</b> LINE, SECTION <b>18</b> TOWNSHIP <b>24S</b> RANGE <b>29E</b> NMPM.		10. Field and Pool, or Wildcat <b>Malaga</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>2946' DF</b>		12. County <b>Eddy</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <b>Conversion to Water Injection</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Under authority of Commission Order No. R-3245**

**Pulled rods, pump, and tubing. Cleaned out open hole to TD (measured as 2724' from GL.) with sand pump. Washed open hole with 500 gals. xylene containing 10 gals Hi-Flo. Ran 2-3/8" tubing and set Guiberson tension packer at 2666'. Treated with 250 gals. 15% Fe acid. Began water injection 1 Dec. 67. Initial injection 130 b/d.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <b>R M Williams</b>	TITLE <b>Agent</b>	DATE <b>1 Dec. 67</b>
APPROVED BY <b>R. J. Starn</b>	TITLE <b>INSPECTOR</b>	DATE <b>DEC 11 1967</b>
CONDITIONS OF APPROVAL, IF ANY:		