| NO. OF COPIES RECEIVED | | | Form C-103 |
|---|---|--|---|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | _ | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | |
| | | | mmmm m |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | | 7. Unit Agreement Name |
| OIL V GAS | | | 7. Our Adreement reme |
| WELL A WELL OTHER- | | | 8. Farm or Lease Name |
| 2. Nume of Operator Mobil Oil Corporation | | | Pardue |
| | | | 9, Well No. |
| 3. Address of Operator | | | 9, well No. 1 |
| P. O. Box 633, Midland, Texas 79701 | | | |
| , Location of Well | | 10. Field and Pool, or Wildcat | |
| N 990' FEET FROM THE South LINE AND 1980' FEET FROM | | Wildcat | |
| | | | |
| THE West LINE, SECTION 31 TOWNSHIP 23-S RANGE 28-E NMPM | | | |
| | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| 3095.2 Ground | | | Eddy ()()() |
| 16. | | CAY .: The same of | N. L. D. L. |
| Check | Appropriate Box To Indicate N | | |
| NOTICE OF | INTENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | · | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| | | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state all pertinent deta | rils, and give pertinent dates, includ | ing estimated date of starting any proposed |
| worm, 52252 253 | | | |
| December 13, 19 | 66 - Ran 50 joints 1588', | 4½ " OD 13.50# N-80 | |
| LT&C Liner to | 12,598. Set w/Bot Model | MC Hanger. | |
| Top of liner (| all,009'. HOWCO cemented | w/175 sax Trinity Infe | erno w/4% gel. |
| Dive down 60. | 15 p.m. 12-13-66. | w, 1 , 2 | |
| WOC 24 hours | 15 p.m. 12-15-00. | | |
| | root ov | | |
| Tested with 1 | ,500# - U.K. | | |
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| | | | DEC 2 7 1966 |
| | | | |
| | | | C. C. C. |
| | | | ARTESIA, OFFICE |
| | | | |
| | | | |
| | /) | _ | |
| 18. I hereby certify that the informati | ion above is true and complete to the best of | of my knowledge and belief. | |
| 7 | $\mathcal{L}_{\mathcal{L}}$ | | |
| /1)/10 | I/1 rue A. | ithorized Agent | 12-22-66 |
| SIGNED T. A. Payne | TITLE AL | | DATE |
| | | | |
| | | | |
| _ | TITLE | | DATE |

CONDITIONS OF APPROVAL, IF ANY: