| Form 3160-5<br>(November 1983).<br>(Formerly 9-331) CIL DE   | UNIFED STATES   | SUBMIT IN TRIPLIC<br>(Other instructions<br>ERIOR verse side) | re Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.                          |
|--|---|---|---|
| Drawer DD  | BUREAU OF LAND MANAGEM  | ENT   | NM 23759  |
| SUNDRY   | NM GOZIO<br>NOTICES AND REPORT<br>for proposals to drill or to deepen or p<br>"APPLICATION FOR PERMIT-" for su  | lug back to a different reservoir.                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| OIL GAL DTHER P&A  |   | RECEIVED BY   | 7. UNIT AGREEMENT NAME  |
| 2. NAME OF OPERATOR<br>Yates Petroleum Corporation 🗸   |   | OCT -6 1986   | 8. FARM OR LEASE NAME<br>North White City ABP Feder   |
| 3. ADDRESS OF OPERATOR   |   | O. C. D.  | 9. WBLL NO.   |
| 207 South 4th S<br>4. LOCATION OF WELL (Report   | t., Artesia, NM 88210<br>location clearly and in accordance with  |   | 10. FIELD AND POOL, OR WILDCAT  |
| See also space 17 below.)<br>At surface  |   |   | Wildcat - Deles   |
| 960 FNL & 1980 FWL, Sec. 31-T23S-R26E  |   |   | 11. SEC., T., E., M., OE BLE. AND<br>SURVEY OB ARMA   |
|  |   |   | Unit C, Sec. 31-235-26E   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show wheth  |   | 12. COUNTY OR PARISH 13. STATE  |
| API #30-015-20144  |   |   | Eddy NM   |
|  | heck Appropriate Box To Indica  | ie Nature of Notice, Report, c                                | or Other Data   |
| NOTICI   | OF INTENTION TO:  | SUB   | SEQUENT REPORT OF:  |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING  | WATER SHUT-OFF  | BEPAIRING WELL  |
| FRACTURE TREAT<br>SHOOT OR ACIDIZE   | MULTIPLE COMPLETE   | FRACTUBE TREATMENT<br>SHOOTING OR ACIDIZING                   | ALTEBING CASING ABANDONMENT <sup>®</sup>  |
| REPAIR WELL  | CHANGE PLANS  | (Other)   |   |
| (Other)  |   | Completion or Reco  | uits of multiple completion on Well<br>suppletion Report and Log form.)<br>ites, including estimated date of starting any |
| Set CIBP at 3700'<br>Plug #2: 2300-22<br>Plug #3: 1435-13<br>Plug #4: 50'-sur<br>Verbal approval f<br>1-21-86 to Mr. Ed    | 10' w/25 sx Class "C" Ne<br>w/10 sx Class "C" Neat<br>00' w/35 sx Class "C" Ne<br>35' w/35 sx Class "C" Ne<br>face w/15 sx Class "C" N<br>or plugging procedure gi<br>die Mahfood, Yates Petro<br>ion abandonment marker. | eat<br>eat<br>Weat<br>Even by Mr. Peter Ches                  | ter, BLM, Roswell, NM   |
| 18. I hereby certify that the for<br>SIGNO Control of<br>(This space for Federal or<br>APPROVED BY<br>CONDITIONS OF APPROV | State office use }  | Production Superviso  | DATE 1-27-86<br>DATE 10256<br>Post JD-2   |
|  | *See Instruct   | ions on Reverse Side  | 1-7-85<br>MA  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any faise, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.