| 10. OF COPIES RECEIVED<br>DISTRIBUTION     |                            | NEW MEXICO OIL                      |  | FION F         | <b>30-01</b><br>orm C-101<br>tevised 1-1-65 | 5-20264                               |
|--|----------------------------|-------------------------------------|--|----------------|---|---------------------------------------|
| FILE /                                     |                            | N                                   | OV 6 1969                              |                | 5A. Indicate 7<br>STATE                     | Type of Lease                         |
| LAND OFFICE /                              |                            |                                     | O. C. C.                               |                | 5. State Oil &                              | Gas Lease No.                         |
| APPLICATIO                                 | ON FOR PERMIT              | TO DRILL, DEEPEN                    | N, OR PLUG BACK                        |                |   |                                       |
| 1a. Type of Work DRILL                     | ]                          | DEEPEN                              | PI                                     |                | 7. Unit Agree                               |                                       |
| b. Type of Well                            | OTHER                      |                                     | SINGLE<br>ZONE                         | MULTIPLE       | 8, Farm or Lee<br>Tracy                     | ase Name                              |
| 2. Name of Operator<br>Union Cil Company   | ny of Califo               | rnia                                |  |                | 9. Well No.                                 |                                       |
| 3. Address of Operator<br>P.O. Box 671 - P | fidland, Texa              | s 79701                             |  |                | A   | Pogl, or Wildcat<br>Sa Delaware       |
| 4. Location of Well UNIT LETT              |                            | LOCATED <b>1980</b>                 | FEET FROM THE                          | 1              |   |                                       |
| AND 700 FEET FROM                          |                            | LINE OF SEC. 10                     | TWP. <b>22-S</b> RGE.                  |                | 12. County<br>Eddy                          |                                       |
|  |                            |                                     |  |                | IIIII                                       |                                       |
|  |                            |                                     | 19. Proposed Depth<br><b>3550</b>      | 19A. Formation | re  | 20. Rotary or C.T.<br>Rotary          |
| 21. Elevations (Show whether DF            | $F, RT, etc.) \qquad 21A.$ | Kind & Status Plug. Bond<br>Blanket | 21B. Drilling Contract<br>Contract not |                |   | Date Work will start<br><b>proval</b> |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST, TOP         |
|--------------|----------------|-----------------|---------------|-----------------|------------------|
| 11*          | 8-5/8*         | 24#             | 5501          | 200             | Cire. to surface |
| 7-7/8*       | 43.            | 9.5#            | 35501         | 300             | 26501            |
|              |                |                 |               |                 |                  |
|              | 1              |                 | l             |                 |                  |

3000 psi double manual preventers

1

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED, DRILLING 2-6-70

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| Signed A Lad & R.G. Ladd Jr. Title District Drilling Supt.                                   | Date November 4, 1969 |
|--|-----------------------|
| (This space for State Use)<br>APPROVED BY U. A. Gressett TITLE OIL AND GAS INSPECTOR         | NOV 6 1969            |
| conditions of approval, if any:<br>Cement must be circulated to<br>surface behind 856 casing |                       |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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بتلسين مرا

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

|   |  | All distances must  |  |              | the Section. |   |  |
|---|--|---|--|--------------|--------------|---|--|
| UNION O   | L COMPANY  | OF CALIFORNAI   | Lease<br>TRACY   | · · .        |              |   | Well No.<br>2  |
| جنوب بف بف بف   | ection   | Township  | Range  |              | County       |   |  |
| E   | 10   | 22 South  | -  | 27 East      |              | <b>8</b> 037  |  |
| Pootage Locatio   |  | £ 0001  | <u> </u>   |              |              | DDY   | · · · ·  |
| 1000  |  | IORTH Ine   | nd 760   | fe           | it from the  | WEST  | line   |
| d Lovel Elev.   | Producing For  | البالب فالكام الأفار فكالألبا فالقال اعتال ومتناكر والتكاف الكالي فستعال                  | Pool   |              |              | T   | Dedicated Acreage:   |
| lakaona   | Del  | AVATO .   | - Xey  | perana D     | laware       |   | 40 Acr   |
| If more than<br>interest and  | one lease is<br>royalty).                                      | •   | well, outline  | each and ide | ntify the o  | wnership th   | e plat below,<br>ereof (both as to workin<br>all owners been consol  |
| dated by com<br>Yes<br>If answer is<br>this form if n<br>No allowable | "No If an<br>"no," list the<br>eccessary.)<br>will be assigned | nitization, force-po<br>nswer is "yes," typ<br>owners and tract d<br>ed to the well until | ooling.etc?<br>e of consolid<br>escriptions w<br>all interests | have been    | ctually bee  | n consolida<br>d (by comm   | ted. (Use reverse side of<br>nunitization, unitization<br>approved by the Commis   |
|   |  |   |  |              | ]            | <u> </u>  | CERTIFICATION  |
| 760'-9  |  |   | ALL PROF   | 676          | SURVEYOR     | tained here<br>best of my<br>Name<br>Position   | rtify that the information exists in is true and complete to the knowledge and belief.   |
|   |  |   |  | •            |              | Date  | 1. Co <sub>n</sub> of Californ<br>1. 4, 1969   |
| - ·· -· -· ·· ·   |  |   | 1  |              |              | l hemby c   | ertify that the well locatio   |
|   |  |   |  |              |              | notes of a<br>under my s  | its plat was plotted from fiel<br>tual surveys made by me o<br>spervision, and that the sam<br>I correct to the best of m<br>and belief. |
|   |  |   |  |              |              | notes of a<br>under my s<br>is true an<br>knowledge<br>Date Surveyer<br>8-9-1<br>Registered Pr<br>and/or Land S | itual surveys made by me o<br>spervision, and that the sam<br>I cerrect to the best of m<br>and belief.<br>969<br>01essional Engineer    |