RECEIVED

Form 3160-5

UNITED STATES

FORM APPROVED

Budget Bureau No. 1004-0135

(June 1990)	DEPARTMENT OF BUREAU OF LANI		Expires: March 31, 1993 5. Lease Designation and Serial No.
		۵, ۲, ۵,	NMNM0404441
SUNDRY NOTICES AND REPORTS ON WELLS**TEGA OFFICE Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.			ervoir
Do not use this i	N/A		
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation
	SUDIVITI IN	THIF EIGHTE	
I. Type of Well Oil Gas Well Well Other			8. Well Name and No. Todd '14' Federal #1
2. Name of Operator Devon Energy	9. API Well No.		
3. Address and Telephone	300152029800		
20 N. Broad	60 10. Field and Pool, or Exploratory Area Sand Dunes-Lower Penn		
4. Location of Well (Foota	11. County or Parish, State		
1980' FSL & 1980' FWL Section 14-T23S-R31E			Eddy County, N.M.
12. CHECK	APPROPRIATE BOX(s) TO	O INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA
TYPE OF	SUBMISSION	TYPE OF	ACTION
Notice	of Intent	Abandonment	Change of Plans
X Subsequent Report		Recompletion Plugging Back	New Construction Non-Routine Fracturing
		Casing Repair	Water Shut-Off
Final /	Abandonment Notice	Altering Casing	Conversion to Injection
		X Other Resume Gas Sa	(Note: Report results of multiple completion on Well
13 Describe Proposed or C	Completed Operations (Clearly state all perti	nent details, and give pertinent dates, including estimated de	Completion or Recompletion Report and Log form) ite of starting any proposed work. If well is directionally drilled
give subsurface lo	cations and measured and true vertical dep	oths for all markers and zones pertinent to this work.)*	
			,
		91 at 2:00 p.m. into NGPL lin	e at 161 MCFD.
Current Pro	oduction Rate 40 MCFD.	•	
Will pull 2	7/8" Tubing and inst	tall 2 3/8" Tubing in Februar	у.
			>0 <u>L</u>
			CARE ARE
			<u> </u>
			6 m
	4		7 7 Y
∮©			5 🛌 m
			D IN 192 PERS
	K. C.		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	- Aller		
14. I hereby certify that t	he foregoing is true and correct	Chuck Horsman _{Title} District Engineer	Date 1/28/92
Signed	al as State office week	Title_DISCITEC_INGINEEL	
(This space for Federal or State office use)		Title	Date
Approved by Title Conditions of approval, if any:		11110	- 2 7 199 2
			•