|   |  |  |                     | Form approved.  |
|---|--|--|---------------------|---|
| Form 3160-5   | UNITED STATES  | SUBMIT IN TRIPL  | ICATE.              | Budget Bureau No. 1004-0135 >> Expires August 31, 1985            |
| (November 1983)<br>(Formerly 9-331)                 | DEPARTMENT OF THE IN   | TERIOR verse side)   | on re-              | 5. LEASE DESIGNATION AND SERIAL NO.                               |
|   | BUREAU OF LAND MANAGE  | MENT   |                     | LC-065421 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                    |
| SUI   | NDRY NOTICES AND REPORT FOR PERMIT—" for Use "APPLICATION FOR PERMIT—" for | RTS ON WELLS r plug back to a different reservoir such proposals.) | r.                  | O. IF INDIAN, ALLOITEE OR TRIBE NAME                              |
| 1.  |  |  |                     | 7. UNIT ADREEMENT NAME  |
| WELL GAS WELL                                       | X OTHER /  | RECEIVED BY  | 1                   | S. PARM OR LEASE NAME   |
| Pennzoil  | $\langle \cdot \rangle$  | EED 1 1 100*   | ł                   | O'Neill Federal   |
| 3. ADDRESS OF OPERAT                                | OR .   | EED 11 198/  |                     | 9. WELL HO.   |
| P.O. Drawei   | r 1828 - Midland, Texas  | 0.C.D.   | <b>.</b>            | 10. FIELD AND POOL, OR WILDCAT                                    |
| 4. LOCATION OF WELL See also space 17 be At surface |  | ith any State regulrements.  |                     | Black River-  |
| 1980' FSL & 660 FWL of Sec. 11, T-24-S, R-26-E      |  |  |                     | Bone Spring Gas  11. SBC., T., E., M., OF BLE. AND SUBVEY OR AREA |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             | ,  | •  |                     | Section 11,   |
|   | 15 BLEVATIONS (Show wh   | other DE BY CB etc.)   |                     | T-24S, R-26E  |
| 14. PERMIT NO.                                      | 3299' (  |  |                     | Eddy N.M.   |
|   | Check Appropriate Box To Indi  |  |                     |   |
| 16.   | ., .   | cale Mature of Monce, Repo   |                     | ENT REPORT OF:  |
|   | NOTICE OF INTENTION TO:  |  |                     | 7   |
| TEST WATER SHUT                                     | PULL OR ALTER CASING MULTIPLE COMPLETE                                     | WATER SHUT-OFF FRACTURE TREATMEN                                   | NT -                | REPAIRING WELL  |
| FRACTURE TREAT SHOOT OR ACIDIZE                     | ABANDON®   | SHOOTING OR ACIDIZ   |                     | ABANDONMENT*  |
| REPAIR WELL   | CHANGE PLANS   | (Other)  |                     |   |
| (Other)   | 1  | .] Completion or   | Recomple            | of multiple completion on Well<br>etion Report and Log form.)     |
| proposed work. nent to this work.                   |  | ice locations and measured and tro                                 | ue vertica          | l depths for all markers and soues perti-                         |
|   | REPURT OF S  | SHUT-IN GAS WELL   |                     |   |
| belov   | respectfully request an ext<br>subject well under previsio<br>w.           |  |                     |   |
| This  | well produces Sour Gas and   | d a market is not pre  | esentl <sub>.</sub> | y available.  |
| la Comuse   | ideal for approval with  | h the Stipulation  | 077                 | that the operator   |
| Class   |  | utomb to to  | M C                 | Sida  |
| SUDMETT A   | the Cidshad office u   | interity test  | ,,, (               | Scarcing  |
| Notice. 7   | The Cirlsbad Office u  | Ill be notified.   | in 7                | torice  |
| for a fiel  | ld inspector to with   | ess the test.  |                     |   |
|   | •  |  |                     |   |
|   |  |  |                     |   |
|   |  | ÷  |                     |   |
|   |  | t  |                     |   |
| 16. I hereby certify the                            | at the foregoing is true and correct                                       |  |                     |   |
| SIGNED  | C M BOCK TITL  | r <u>Petroleum Engineer</u>  | <u> </u>            | DATE <u>2/6/87</u>  |
| (This space for Fe                                  | deral or State office use)   |  |                     |   |
| Orig:   | Sgd. Charles S. Dolon TITL   | Е  |                     | DATE 2-9-87   |
| CONDITIONS OF                                       | APPROVABILE ANY OF   |  |                     |   |