| NO. OF TOPIES RECE | (:)      |          |          |
|--------------------|----------|----------|----------|
| D:STRIBUTIO        |          |          |          |
| SANTA FE           |          |          |          |
| FILE               |          | V        |          |
| U.S.G.S.           | L _      |          |          |
| LAND OFFICE        | <u> </u> |          |          |
| TRANSPORTER        | OIL      | <u> </u> |          |
| IRANSPORTER        | G A 5    | 2        | <u> </u> |
| OPERATOR           | 1        |          |          |
| PRORATION OF       | <u> </u> |          |          |

## NEW MEXICO OIL CONSERVATION COMMISSION REQUEST FOR ALLOWABLE

Form C-104 Supersedes Old C-104 and C-110 Effective 1-1-65

| FILE                                                                                                                                                                                                       |           | $\perp$       | V                           |                                                                |                 |                                | AND                                                             |                |                     |                                       |                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|-----------------------------|----------------------------------------------------------------|-----------------|--------------------------------|-----------------------------------------------------------------|----------------|---------------------|---------------------------------------|-------------------|--|
| U.S.G.S.                                                                                                                                                                                                   |           |               |                             | AUTHO                                                          | ORIZATION       | TO TRAN                        | SPORT O                                                         | L AND NA       | TURAL GA            | 45                                    |                   |  |
| TRANSPORTER                                                                                                                                                                                                |           |               |                             | RESEIVED                                                       |                 |                                |                                                                 |                |                     |                                       |                   |  |
| OPERATOR                                                                                                                                                                                                   | G A S     | 2             |                             | OCT 14 1976                                                    |                 |                                |                                                                 |                |                     |                                       |                   |  |
| PRORATION OFF                                                                                                                                                                                              |           | l <u> </u>    |                             |                                                                |                 |                                |                                                                 | <del></del>    | 12.1313             | <u> </u>                              |                   |  |
| Morri<br>Address                                                                                                                                                                                           |           |               |                             | G. G. C.                                                       |                 |                                |                                                                 |                |                     |                                       |                   |  |
| Box 2<br>Reason(s) for filing (                                                                                                                                                                            | 2010,     | Ho            | box)                        | adit.                                                          | Mexico_         | 88240                          | Ot                                                              | her (Please e  | xplain)             |                                       |                   |  |
| New Well                                                                                                                                                                                                   |           | •             |                             | Change !                                                       | m Transporter   |                                | X                                                               | Effect         | ive 1 (             | october, 197                          | 76                |  |
| Recompletion                                                                                                                                                                                               |           |               |                             | Oil<br>Casinghe                                                | and Cas         | Dry Gas<br>Condens             |                                                                 |                | Conn                |                                       |                   |  |
| Change in Ownership  f change of owners                                                                                                                                                                    |           | e nam         |                             | Casing                                                         | 300 Gd3         |                                |                                                                 | Spece !        |                     |                                       |                   |  |
| nd address of prev                                                                                                                                                                                         | ious ow   | ner _         |                             |                                                                |                 |                                |                                                                 |                |                     |                                       |                   |  |
| DESCRIPTION O                                                                                                                                                                                              | F WEL     | L AN          | ND L                        | EASE<br>Well No                                                | . Pool Name,    | Including Fo                   | ermation                                                        |                | lind of Lease       |                                       | Lease Nc.         |  |
| Little Jev                                                                                                                                                                                                 | wel (     | Com           | •                           | 1                                                              | South           | Carlsh                         | oad (Mor                                                        | row) s         | itate, Federal      | cr Fee \ Fee                          |                   |  |
| Location Unit Letter                                                                                                                                                                                       | F         | ;_19          | 980                         | Feet Fr                                                        | rom The NC      | orth Line                      | e and 190                                                       | 0              | Feet From T         | he West                               |                   |  |
| Line of Section                                                                                                                                                                                            | 3         | 1             | Town                        | ship 22-                                                       | -S              | Range                          | 27-E                                                            | , NMPM,        | Е                   | ddy                                   | County            |  |
| DESIGNATION O                                                                                                                                                                                              | NE TRA    | NSP           | ORT                         | ER OF OI                                                       | L AND NAT       | URAL GA                        | S                                                               |                |                     | talia fara ia                         | to be cent        |  |
| Name of Authorized                                                                                                                                                                                         | Transpo   | orter of      | f Cil                       | or                                                             | Condensate      | 5                              | Address (Gi                                                     | ve address to  | which approv        | ed copy of this form is               | to be sent/       |  |
| Name of Authorized                                                                                                                                                                                         | Transpo   | rter o        | f Casi                      | nghead Gas (                                                   | cr Dry (        | Gas X                          | Address (Gi                                                     | 19 address to  | which approx        | new metrics Texas 7997                | to be sent)       |  |
| El Paso N                                                                                                                                                                                                  | atur      | al ·          | 045                         |                                                                |                 | Ege.                           | BOX 1                                                           | 192, El        | 17 yes Whe          | 1000000000000000000000000000000000000 | <u></u>           |  |
| If well produces oil give location of tan                                                                                                                                                                  | ks.       |               | 1                           | 1                                                              |                 | !<br>!<br>                     | N <del>o.</del>                                                 |                | yes:                | 10-6-76                               |                   |  |
| If this production i                                                                                                                                                                                       | s comm    | ingle         | d with                      |                                                                |                 | se or pool,                    | give commir                                                     | Workover       | Deepen              | Plug Back   Same R                    | es'v. Diff. Res'  |  |
| Designate Ty                                                                                                                                                                                               |           | Comp          | letion                      |                                                                | Oll well        | GGS Well                       | 1                                                               | 1              | 1                   |                                       | <u> </u>          |  |
| Date Spudded                                                                                                                                                                                               |           |               |                             |                                                                | . Ready to Prod | d.                             | Total Depth                                                     | 1              |                     | P.B.T.D.                              |                   |  |
| Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                                         |           | .c.j          | Name of Producing Formation |                                                                |                 | Top Oil/Ga                     | s Pay                                                           |                | Tubing Depth        |                                       |                   |  |
| Perforation <b>s</b>                                                                                                                                                                                       |           |               |                             |                                                                |                 |                                |                                                                 |                |                     | Depth Casing Shoe                     |                   |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                | TUBING, C       | ASING, AN                      | D CEMENTI                                                       | NG RECORI      | )                   | SACKS C                               | EMENT             |  |
| HOLE                                                                                                                                                                                                       | ESIZE     |               |                             | CASI                                                           | NG & TUBINO     | G SIZE                         | <del> </del>                                                    | DEPTH SE       | <u>T</u>            | SACKS C                               |                   |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                |                 |                                | 1                                                               |                |                     |                                       |                   |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                |                 |                                |                                                                 |                |                     |                                       |                   |  |
|                                                                                                                                                                                                            |           |               |                             | D 41 1 01                                                      | LADIE (T.       | ant must be a                  | free recovery                                                   | of total volum | ne of load oil      | and must be equal to o                | or exceed top all |  |
| TEST DATA AN                                                                                                                                                                                               |           |               |                             |                                                                | ab              | le for this d                  | epth or be for                                                  | juli 24 nours  | )<br>, pump, gas li |                                       |                   |  |
| Date First New Oil                                                                                                                                                                                         | Run To    | Tank          | \$                          | Date of Te                                                     | st.             |                                | Producing                                                       | Method It low  | , pamp, gao         | 77                                    | · \               |  |
| Length of Test                                                                                                                                                                                             |           |               |                             | Tubing Pre                                                     | 85416           |                                | Casing Pre                                                      | 55W0           |                     | Choke Size                            |                   |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                |                 |                                | Water - Bbl                                                     |                |                     | Gas-MCF                               | ·                 |  |
| Actual Prod. Durin                                                                                                                                                                                         | ig Teat   |               |                             | Oil-Bbls.                                                      |                 |                                | Water 22                                                        |                |                     |                                       | :<br>             |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                |                 |                                |                                                                 |                |                     |                                       |                   |  |
| Actual Prod. Test                                                                                                                                                                                          | -MCF/E    | <u> </u>      |                             | Length of                                                      | Test            |                                | Ebla. Con                                                       | densate/MMC    | F                   | Gravity of Condens                    | at•               |  |
| Testing Method (p                                                                                                                                                                                          | itot, bac | k pr.)        |                             | Tubing Pre                                                     | ssure (Shut-i   | in)                            | Casing Pr                                                       | essure (Shut   | -in)                | Choke Size                            |                   |  |
| . CERTIFICATE OF COMPLIANCE                                                                                                                                                                                |           |               |                             |                                                                |                 |                                |                                                                 |                |                     | ATION COMMISS                         | ION               |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                | -14-01 C        | one arvetice                   | APPRO                                                           | VEDO           | <u>CT 201</u>       | 310                                   | , 19              |  |
| I hereby certify to Commission have                                                                                                                                                                        | that the  | rules<br>comp | and<br>lied                 | regulations<br>with and th                                     | or the Oil C    | nation giver                   | ;                                                               | (i)            | .a, x               | grescett                              |                   |  |
| I hereby certify that the rules and regulations the information given Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |           |               |                             |                                                                |                 | TITLE SUPERVISOR, DISTRICT. II |                                                                 |                |                     |                                       |                   |  |
|                                                                                                                                                                                                            |           |               |                             |                                                                |                 |                                | Th                                                              | is form is to  | be filed in         | compliance with R                     | ULE 1104.         |  |
| (Signature)                                                                                                                                                                                                |           |               |                             |                                                                |                 | If .                           | If this is a request for allowable for a newly drilled or deepe |                |                     |                                       |                   |  |
|                                                                                                                                                                                                            |           |               | (Sign                       | atwe)                                                          |                 |                                |                                                                 |                |                     |                                       |                   |  |
| Agent                                                                                                                                                                                                      |           |               |                             | All sections of this form must be filled out completely for al |                 |                                |                                                                 |                |                     |                                       |                   |  |

(Title)

(Date)

12 October, 1976

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.