

NEW MEXICO  
OIL CONSERVATION COMMISSION  
P. O. BOX 20344  
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (WWW) (SE) SE-3719

DATE 5-7-73

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

|                                     |               |                                                   |                    |
|-------------------------------------|---------------|---------------------------------------------------|--------------------|
| Date of Connection _____            |               | Date of First Allowable or Allowable Change _____ |                    |
| Purchaser Transwestern Pipeline Co. |               | Pool Carlsbad Morrow, South                       |                    |
| Operator Corine Grace               |               | Lease Graddonoco                                  |                    |
| Well No. 1                          | Unit Letter H | Sec. 2                                            | Twp. 23S Range 26E |
| Dedicated Acreage _____             |               | Revised Acreage _____                             |                    |
| Acreage Factor _____                |               | Revised Acreage Factor _____                      |                    |
| Deliverability _____                |               | Revised Deliverability _____                      |                    |
| A x D Factor _____                  |               | Revised A x D Factor _____                        |                    |

Allowable correction \_\_\_\_\_

DIST. # \_\_\_\_\_

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH                                     | % OF MO. | PREV. ALLOW | REV. ALLOW | PREV. PROD. | REV. PROD. | REMARKS                     |
|-------------------------------------------|----------|-------------|------------|-------------|------------|-----------------------------|
| JANUARY                                   |          |             |            |             |            |                             |
| FEBRUARY                                  |          |             |            |             |            |                             |
| MARCH                                     |          |             |            |             |            |                             |
| APRIL                                     |          |             |            |             |            |                             |
| MAY                                       |          | 111068      | 104337     |             |            | -6731                       |
| JUNE                                      |          |             |            |             |            |                             |
| JULY                                      |          |             |            |             |            |                             |
| AUGUST                                    |          |             |            |             |            |                             |
| SEPTEMBER                                 |          |             |            |             |            |                             |
| OCTOBER                                   |          |             |            |             |            |                             |
| NOVEMBER                                  |          |             |            |             |            |                             |
| DECEMBER                                  |          |             |            |             |            |                             |
| TOTALS                                    |          |             |            |             |            |                             |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - |          |             |            |             |            |                             |
| March SCHEDULE O/U STATUS - - - - -       |          |             |            |             |            |                             |
| REVISED March O/U STATUS - - - - -        |          |             |            |             |            |                             |
| EFFECTIVE IN June SCHEDULE - - - - -      |          |             |            |             |            |                             |
| PREVIOUS PERIOD ADJUSTMENTS - - - - -     |          |             |            |             |            | CURRENT CLASSIFICATION N TO |

NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

|                                 |                   |                                   |
|---------------------------------|-------------------|-----------------------------------|
| Purchaser _____                 | Pool _____        | Date _____                        |
| Operator _____                  | Lease _____       |                                   |
| Well No. _____                  | Unit Letter _____ | Sec. _____ Twp. _____ Range _____ |
| Effective date of Shut-in _____ |                   | Reason for Shut-In _____          |

A. L. PORTER, Jr., Director

By \_\_\_\_\_